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Conside

WHO CONSTITUTE ABRAHAM'S SEED

Curse of Death.

ual Seed a Company-The Natural Seed of Abraham-How the Blessings Foolish Virgins-Loyalty the Test.



April 26. - Pastor Russell, whose PHOTO - DRAMA OF CREATION much interest in preached today a discourse from the text, "If ye be Christ's, then are ve Abraham's Seed, and heirs according to the

Promise.* - Gafatians 3:29.

The Pastor first demonstrated from Scripture that mankind are under the curse of death, and that they can come ing in of a new condition. God's purpose to lift the curse is shown in His Promise to Abraham, "In thy Seed shall all the families of the earth be curse and roll in the blessing of life.

Next the Pastor pointed out the of the Abrahamic stock, in order to become the promised Seed. Jesus, according to the flesh, could not be the Messiah, the promised Seed; for, although a perfect Man, He could not have been the Deliverer whom God had promised.

How Jesus Became the Messiah.

Then the Pastor showed that Jesus became the Messiah when baptized of John in Jordan. There He presented Himself a living sacrifice, to de unreservedly the Father's will. This meant, primarily, our Lord's death as the antitypical Sin-offering. Mankind are under the death sentence pronounced upon Adam; therefore their kind before He could ask for their release from that penalty.

Our Lord's ascension was another

As St. Paul declares, it was necessary for Jesus to appear in the presence of in order that the Father might give that the Scriptures limit the work of earth's surface. the Gospel Age to the Church.

The Pastor also showed that after Jesus had become the Spiritual Seed of Abraham through His anointing of the Holy Spirit at Jordan. He began to a limited extent the work of blessing. But after He had ascended on High He was then the Perfected One, so far speaker demonstrated, however, that the Scriptures clearly indicate that God had purposed that Jesus have a company of associates, to be sharers in the great work of human uplift. These constitute the Gospel Church, immortality in the First Resurrection. They also will become, as members of Abraham's Spiritual Seed, joint-heirs in the Messianic Kingdom.

The Development of the Church.

Primarily, the Seed of Abraham, the Pastor declared, was to be the Spiritual Seed-Christ and the Church on the Divine plane. But Abraham's natural seed-the Jews-will also have a part in the blessing. This is set forth in Genesis 22:16-18, where God told Abraham that his seed would be like the stars and the sand on the seashore.

The speaker then explained how some from both Jews and Gentiles have constituted this Spiritual Seed. The early Church was mainly of Jewish origin. These had found that they could not get everlasting life by keeping the Law. Therefore, as St. Paul declared, they must become dead to it. accept Christ as their Sin-offering and consecrate themselves, in order to be-

come members of the Anointed Body. The Gentiles were never under the Law Covenant, the Pastor demonstrated, and therefore they came into Christ merely by presenting themselves living merifices as did the Jews. All who do so by faith-Jew or Gentile-are begotten of the Holy Spirit to Heavenly hopes and ambitions. Those who con-tinue faithful unto death will receive place in the glorified Church. Of this Christ company Jesus was the Head, and the faithful in Christ Jesus have been the members since.

The Natural Seed of Abraham. The Pastor then showed that the experiences of the Jews throughout the Jewish Age had developed a spe-cial class, enumerated by St. Paul in Hebrews 11. These Ancient Worthies will receive their promised "better res-arrection" in that they will awaken perfect men; whereas the rest of man-kind will require centuries to attain human perfection. This Ancient Worthy class will be associated with the Messianic Kingdom as its earthly phase. The Heavenly phase will be invisible to humanity. The world will see the Ancient Worthles—the image and likeness of God in the fiesh. CHILE'S HANGING GARDEN.

Wondrous Beauty of Santa Lucia Park, In Santiago.

Santiago, with its 400,000 of population, fifty miles inland from Valparaiso, is the capital of Chile. . It lies in a great amphitheater forty miles Divinely Appointed to Roll Away long and eighteen miles wide and is inclosed by walls of lofty mountains covered white with snow. Outside of Rio de Janeiro, no capital in the world has a finer situation. Standing in the central plain. It looks out on one side Abraham's Seed Twofold-The Spirit- over Fertile fields, sloping toward the ual Seed-How the Logos Became coast range and on the other it looks the Messiah - Purpose of Jesus' up to the gigantic Cordillers 19,000 feet Death and Resurrection-The Spirit. above it, furrowed with deep glens and covered with snowy wastes.

There are beautiful drives and parks and pleasure resorts on every hand. Will Come-Israel's Exalted Position The Alameda Avenida Delleias, 600 In the Kingdom-Position of the feet in widthsruns the entire length of the city. The finest private houses front on this wide bonlevard. They are built in Spanish style with courtyards full of flowers and shrubs. The city has sixty-seven miles of electric car lines. Most of the streets are payis a wakening ed with asphalt. The policemen carry swords. The city has an air of law Bible topics, and order. A beautiful park was given to the city by Senora Isadora Cousina. very instructive It is called the Quinta Normal.

But the park of parks in Santiago is Santa Lucia. For striking and picturesque beauty it is scarcely equaled anywhere else in the world. It is a steep and rocky hill rising 500 feet right from the center of the city. The original scanty soil has been added to by skillful gardeners until it has become an exquisite park, lifting its verdurous masses like a hanging garden under God's biessing only by the bring- high above the city. Flowers and creeping vines trail over rocks in wild profusion. Fountains glimmer in the sunshine, marbles gleam against the green. Grottoes invite you to their blessed." This Seed will roll away the shade and winding paths allure the traveler to the very summit.

Here, at the top of this green rock, a Scriptural evidence that the Logos left splendid vista of the city lies at your Heaven and became a human being. very feet. You hear the hum of traffic and the buzzing wheels of commerce and out beyond you see a fertile plain. while on the far horizon the mighty summits of the snow capped Andes cut their silhouettes against a sky of blue. Beautiful for situation is Santiago. unique and fortunate in its Santa Lucia park.-Peter McQueen In National Magazine.

Three Atmospheres.

The atmosphere is divided by scientists into three parts. The first extends from sea level to about 10,000 feet high. In this layer are almost all the water vapors or clouds and all the dust. In it all the storms take place. Redeemer must taste death for man- The temperature tends to decrease, but very irregularly. The second layer extends to between six and seven miles high. In it are the "cirrus" clouds, and step in the Divine Plan of salvation. the temperature decreases uniformly.

Man cannot go beyond it. These two layers together are called God with the merit of His sacrifice, the troposphere, because in them all the vertical movements of the air take the Church the benefit of the cleansing place. Beyond them is the stratowhich our Lord had accomplished, sphere, in which occur any movement Many have, not noticed, he claimed, of the air in planes parallel to the

Strathcona's Romantic Marriage. The marriage of Lord Strathcona was a romance. He met the lady when he was twenty-nine and living on the coast of Labrador. She was a widow and had a little son. There was no priest or church within 1,000 miles and without ceremony. It was for this reason that when the high commissioner became a peer in 1807 a remarriage was beld to be necessary and it was solemnized with the full ritual of the Church of England. The Labrador who are to be given glory, honor and marriage was, however, ratified by special act of parliament.-London Tat-

Whistler as a Courtier.

Most of the stories of Whistler are rather "waspish." but one recalls a story that shows him in the light rather of a graceful courtier.

It happened that the then Prince of Wales paid a visit to an exhibition of pictures that was beid by an art society of which Whistler was the president. Whistler received the prince at the door, and as they entered the gallery his royal highness asked:

What is the history of your society. Mr. Whistler?" "Sir." replied the artist with a court-

ly bow, "its history begins today!"

Neah and the Animals.

Few people will say that Noah took more than two of each kind of animal and fowl into the ark, yet here is the Bible on the subject (Genesis vii. 2): "Of every clean beast thou shalt take to thee by sevens the male and his female and of beasts that are not clean by two-the male and his female;" (Genesis vii, 3) "Of fowls also of the air by sevens-the male and the female to keep seed alive upon the face of the earth."

Cellar Champion. A seven-year-old boy coming from school one day informed his mother that half his class had been promoted His mother asked him whether be had been one of the number.

"No." said be, "and I'm glad I'm not, 'cause I'm the smartest one left."-New York Post

Too Much Mental Tax.

"What is your objection to slang?" "To be perfectly candid." replied Miss Cayenne. "what I most object to is the constant study required to keep up with it."-Washington Star.

Conscience in the soul is the root of all true courage. If a man would be brave let him learn to oliey his con-





Chilippine Subterranean River. A subterranean rive : in the island of Palawan, one of the Philippines, two officers of the United States coast in a report of that service. The river is navigable for a small boat for about twe and a half miles from its mouth, the tunnel through which it passes widening in places into large chambers containing beautiful stalactites.

Notice.

Hereafter, this paper will charge cents per line for all obituaries, in advance, and 5 cents per line for all church notices except for church services, and also for cards of thanks. adopting this rule we are only REAL following the same plan of every other local paper in Kentucky.

Primitive Shaving. The Harput barber places around his customer's neck a peculiar pan with a semicircular piece cut out of one side, so that it fits partially around the neck under the chin. Water is put into the pan and the barber makes a lather with his hands and rubs it on the customer's face, usually using his hands for this purpose also.

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