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SACRIFICES NOT REQUIRED BY GOD

Sacrifices Under Jewish Law and Their Antitypes.

Pastor Russell's Preaching—Why Not "Fashionable"—Why It Is Doctrinal. Eating God's Word—Unrequired and Undesirable Sacrifices—Acceptable Sacrifices—The Rewards of Accepted Sacrifices—The "Better Sacrifices."

PASTOR RUSSELL

Washington, D. C., Oct. 19.—We report one of Pastor Russell's discourses for today from the text, "Sacrifices and offering and burnt offerings and offering for sin Thou wouldst not, neither hadst pleasure therein; which are offered by the Law."—Hebrews 10:8.

Before discussing his text, the Pastor answered the queries of those who ask why he does not preach "fashionable" sermons—digests of leading magazine articles, dissertations on scientific progress, public parks, better housing for the poor, discourses on intemperance, the social evil, etc. His reply is that he has a different ordination, which reads, "The Spirit of the Lord God is upon me; because He hath anointed me to preach good tidings to the meek."

The Master and the Apostles set the standard which he believes should be followed. He follows their example, not considering himself wise enough to improve upon their methods. Jesus' preaching was along the simplest doctrinal lines, because none of His hearers were begotten of the Holy Spirit. The Divine thought is expressed that beginners in the Christian way should "desire the sincere milk of the Word," whereas advanced Christians should feed upon strong meat. Nothing else can satisfy souls hungering and thirsting after righteousness.

Unrequired and Undesirable Sacrifices.

The Pastor then discussed his text. St. Paul is quoting from the fortieth Psalm. Through the Prophet David, God declared that the sacrifices of the Law, which could never really cancel sin, were not to His pleasement. Christ is here represented as noting that the typical sacrifices could not remove sin, but that His own body had been especially prepared as a Sin-Offering, to provide the better sacrifice necessary to redeem Adam and his race.

Further, we read of the Master's consecration at thirty years of age. Everything written in the Law and in the Prophets respecting the bearing of the penalty of Adam's sin by a Savior, Jesus pledged Himself to carry out. "Then said I, Lo, I come to do Thy will, O God."

The Pastor then showed that St. Paul points out that the unacceptable sacrifices were those of the Law; and that when Jesus offered Himself as the antitypical sacrifice, it meant the taking away of the first, or typical, to put into their place the antitypical.

"Better Sacrifices"—Plural.

Pastor Russell reminded his hearers that the Atonement Day sacrifices were plural, and that the Apostle speaks of "better sacrifices than these." This same lesson he declared to be set forth elsewhere in Scripture; namely, that from the beginning it had been the Divine purpose, that our Lord should have associates, who would pass through similar experiences.

The Pastor cited many Scriptural proofs of this assertion. Christ is styled "the Captain of our salvation," "the Bridegroom," the "High Priest of our profession," etc. The Church are the under-priests, now sacrificing, preparing as He did, for the glorious future work. These priests St. Peter styles a Royal Priesthood, because they will have kingly power combined with priestly service.

Holy and Acceptable Sacrifices.

Pastor Russell next explained why Israel's Atonement Day sacrifices were merely types. The Law read, "A man's life for a man's life." Hence a bullock and a goat could never be acceptable to God as a substitutionary sacrifice for Adam and his family.

Then the Pastor demonstrated that God prepared Jesus with an acceptable body; and our Lord "offered up Himself" an acceptable sacrifice. Divine acceptance was manifested:

(1) At Jesus' consecration, by the impartation of the Holy Spirit;

(2) By Jesus' resurrection, born of the Spirit to glory and immortality.

As in the Atonement Day sacrifice there was an offering of a bullock, representing Jesus' death, so there was a subsequent offering of a goat, typifying the Church's sacrifice.

Jesus' sacrifice continued during the three and a half years of His ministry, and ended with His death. Forty days after, He ascended on High. Then He made application of the merit of His sacrifice on behalf of all who desire to become His footstep followers.

Those in the upper room at Pentecost were the first to be begotten of the Holy Spirit, and to become acceptable sacrifices. Since then, others have been received from every nation. Soon the foreordained number of such sacrificers, or priests, will have completed the Body of Christ beyond the veil. Forthwith the Messianic Kingdom will be established for the blessing of all.

Arranging for the Future.

The little girl objected, quite naturally, to wearing her older sister's outgrown clothes. One day, in protesting while being dressed with such a garment, she exclaimed: "It's real mean, and when I get married, I'm going to have my youngest child first, so that she won't have to wear her sister's old clothes."—Saturday Evening Post.

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By local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh which is nothing but an inflamed condition of the mucous surfaces.

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The "Alleged Gentleman."

This quaint notice was recently posted in a Cardiff club. "If the alleged gentleman who took three brushes from Mr. —'s color box imagines they will paint poultry without the assistance of the master hand he is gravely mistaken and therefore may as well return them to their rightful owner."—Pall Mall Gazette.

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A paste which will prove permanent is made of ten parts of arrowroot, one hundred parts of water, one part gelatin, ten parts alcohol. Soak the gelatin in the water, add the arrowroot, having been previously mixed with a small quantity of water, and boil four or five minutes. When cool, add the alcohol and a few drops of carbolic acid or oil of cloves.

Sick headache is caused by a disordered stomach. Take Chamberlain's Tablets and correct that and the headaches will disappear. For sale by all dealers. m

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Almost A Miracle.

One of the most startling changes ever seen in any man, according to W. B. Holsclaw, Clarendon, Tex., was effected years ago in his brother. "He had such a dreadful cough," he writes, "that all our family thought he was going into consumption, but he began to use Dr. King's New Discovery, and was completely cured by ten bottles. Now he is sound and well and weighs 218 pounds. For many years our family has used this wonderful remedy for Coughs and Colds with excellent results." It's quick, safe, reliable and guaranteed. Price 50 cents and $1.00. Trial bottle free at all druggists. m

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