MILD REACTION AT CLOSE OF THE WEEK

Revival of Interest in the Stock Market Followed by Rising Prices.

NEW YORK, May 21.—The action of the stock market last week hinged almost entirely on the Standard Oil decision, which was followed by the most active speculation of the year. After a period of marked strength, hesitation developed and toward the end of the week a mild reaction set in.

Technical conditions were to some extent responsible for the change. The extent and rapidity of the rise invited profit-taking and at the same time diminished the demand for investment purposes, once a definitely higher level of prices were reached. The week's movement was due primarily, however, to satisfaction with the supreme court decision, an impression that later was modified by riper consideration.

The widest generalizations were drawn from that feature of the decision which imparted "the light of reason" into the construction of the anti-trust law. The first conclusion drawn by stock operators from this feature ran all the way to probably total exemption from punishment for capital combinations. This sweeping assumption was soon modified.

The filing of a government suit against various lumber companies on the ground that they were guilty of "unreasonable" restraint of trade, also helped to check the speculative impulse in the stock market and reminded the financial world that prosecutions were not a thing of the past.

The animation in the stock market gave a firmer tone to money rates, which have been abnormally low. Retail trade reports some stimulation from warmer weather.

Small buying by the railroads was a feature on steel. A firmer tone in copper was due as much to revived rumors of a merger of the principal producers as to awaken consumptive demand.

Crop reports were favorable.

DAM WILL ECLIPSE ALL OTHERS IN CAPACITY

SAN FRANCISCO, Cal., May 21.—Announcement was made here today that the Great Western Power company will build at Big Meadows, in the northern part of the state, a reservoir which will surpass in capacity the Roosevelt dam in Arizona and the Assouan dam in Egypt.

Sufficient water will be stored for the irrigation of 300,000 acres of land, eventually to be disposed of for the irrigation of large tracts in the Sacramento valley.

Among the eastern stockholders are Edwin Hawley, the well known railroad man, president of the company; A. W. Burchard of the General Electric company, and A. C. Bedford, treasurer and director of the Standard Oil company.

AGED NEBRASKA BANKER DIES IN CALIFORNIA

REDONDA, Cal., May 21.—James Forbes, vice president of the National Bank of Anoka, Neb., who came here for his health, died last night. Mr. Forbes, who was 77 years old, was widely known in banking circles in the middle west. He is survived by a widow and five children.

PASTOR RUSSELL'S SERMON

What the Ascension of Jesus Implied

BALTIMORE, Md., May 21.—Pastor Russell of the Brooklyn Tabernacle preached here twice today to large and attentive audiences. We report one of his discourses from the text, "When He ascended up on high He led a multitude of captives" (Ephesians iv. 8-10).

In this week occurs the anniversary of Jesus's ascension. In one sense of the word our Lord ascended (that is, from human nature and the tomb, to the divine nature and immortality) at the time of His resurrection from the dead. He tarried, however, for forty days, with the apostles for their establishment and instruction—He on the spirit plane, invisible to them, except when he manifested Himself by appearing miraculously in various forms to convince them that He was no longer deceased, and also that He was no longer confined to human conditions—that His resurrection had made Him again a spirit being on the higher plane, where He was before He took human nature for the suffering of death, for the redemption of humanity.

Not alone by His words, but also by His conduct, our Lord taught His followers. They had not as yet been begotten of the Holy Spirit, and hence could not understand or appreciate spiritual things. They could therefore receive instruction only along natural lines. Jesus was raised from the dead a spirit being, far above angels, principalities and powers. Had He then gone directly to the Father without manifesting Himself to His disciples, they would never have been able to understand the truth of the matter.

Hence their lessons were given them largely in pantomime, corroborated by the Master's words, explaining that it was necessary that Messiah should die in order that He might redeem the world, and that it was also necessary that He ascend up on high and re-enter upon the spiritual plane of existence, which He had before He came into the world—in order that from that higher plane of being He might be the more capable of filling the great office of Prophet, Priest, Mediator and King of the world.

"Flesh and Blood Cannot Inherit the Kingdom of God."

Not only, therefore, did Jesus manifest Himself during the forty days, some seven times, for a few moments each time, in various forms, but finally, at the conclusion of the forty days, He ascended in full view of His disciples. This was one way of telling them of His ascension, that He had gone to the Father, that they need not expect to see Him again as formerly.

We are not, however, to suppose for a moment that Jesus ascended a fleshly or human being; we remember, on the contrary, that "flesh and blood cannot inherit the kingdom of God," and that "He was put to death in the flesh but quickened in the spirit," and that henceforth, as the apostle declares, "The Lord is that spirit" (II Corinthians iii, 17).

Seen by Saul of Tarus.

The Apostles were to bear witness to the resurrection of Jesus; but Judas having lost his place, and it having been given to St. Paul, it was proper that the latter, as well as the rest of the Apostles, should be able to bear witness to Jesus' resurrection. Recounting those who had seen the Lord after His resurrection, in some of the various manifestations, St. Paul says, "Last of all He was seen of me also, as one born before the time."

Jesus appeared to St. Paul in the glorious brightness of His Spirit Being, "shining above the brightness of the sun at noonady." The sight caused injury to the eyes of the beholder. Such a manifestation would have been inappropriate and unsatisfactory had the Redeemer so appeared to the eleven during the forty days. How could they have identified the glorious Personage, who shone above the brightness of the sun at noonday, as the Lord Jesus, whom they had known for years. How could they have been enabled to fully identify Him, in His many different appearances, with His former self—their Friend, their Teacher? But to Saul of Tarsus, the revealing in fiery light, above the noonday glare, was very appropriate. It convinced him in a manner that no human appearance in the flesh could have equalled, that Jesus was no longer a man and that He was no impostor. St. Paul's conversion was instantaneous. "Who art thou Lord?" he asked. "I am Jesus whom thou persecutest"—still represented in My followers, of whom St. Stephen was one, whom you murdered, and others of whom you have been hailing to prison.

It should not cause us to marvel that Jesus ascended as He declared, "up where He was before" (John vi., 62). It should not surprise us that the Heavenly Father gave Him back all the glory and honor which He had before He came into the world—with added glory. It should not surprise us therefore, that the Apostle declares that He ascended in dignity and station, far above angels, principalities and powers, and every name that is named! (Ephesians i., 21.) On the contrary, it would be both equitable and God-like that the great Jehovah should highly honor His faithful, Only Begotten Son, the First and the Last, the Beginning and the Ending of the creation of God (Revelation xxii., 13). Could we for one moment suppose that our great Creator would allow His faithful Son, or any servant, to lay down life in Divine service, and to suffer loss as a consequence of His obedience? Is it not much more rational to believe, as the Scriptures declare, "Him hath God highly exalted" (Philippians ii., 9).

The Ascended One Descended.

Pastor Russell called attention to the Apostle's phraseology in the context—that the Ascended One had previously descended, and that the ascending and descending were related as cause and effect. The One who ascended up on high completely filled the highest position in the great Divine Government of the Universe—as Head of principalities and powers, angels and men—next to the Father. Yet, the Apostle warns us that we must not identify the glorified One with the One Who, in obedience to the Father's will, humbled Himself to come down from the heavenly nature and glory to the earthly station where He, as a man, humbled Himself unto death, even unto the ignominious death of the cross.

The apostle calls our attention to these two extremes—the extreme of humiliation and the extreme of exaltation, both accomplished in the Son of God, the Logos, the Christ.

If some of us at one time misunderstood the Scriptures and supposed that our Lord Jesus ascended to heaven in a physical condition, as a man, we entirely misunderstood the Scriptures—He who was rich, as the Logos in glory, preserved his identity when he was made poor for our sins, made flesh, that he might be our Redeemer. Similarly, that Redeemer preserves his identity now that he has been made rich again—now that he has been received up to the spirit plane of glory, honor and immortality, the divine nature.

To suppose that Jesus went to heaven a man is to mistake the significance of his title, the Son of Man, which he maintains, as identifying him with his great redemption work—as one of his many titles. To suppose that Jesus is a human being in heaven would be to suppose that he is still as when in the flesh, "a little lower than the angels," whereas the Scriptures declare that he has ascended far higher, so that all the angels of God, as well as men, are commanded to worship him. To suppose Jesus in heaven a human being would be to suppose him out of all harmony with heavenly, spiritual conditions and surroundings.

Moreover, are we not told that the church of Christ will be changed from the human to the spirit condition in the resurrection, and that this change will make the "elect of God" like their Redeemer, so that they may see him as he is, not as he was—that they may see him in glory, honor and immortality, exaltation, and not as the humiliated One, who was made flesh that he might sacrifice his flesh on man's behalf? When we so thought we forgot the Scriptural declaration that "flesh and blood cannot inherit the kingdom of God," hence that all those called to be partakers of the divine nature and heavenly kingdom with their Redeemer and Lord must be made like him by the power of the first resurrection.

Difficulties of Unbelievers.

The pastor declared that he had found worldly-wise people very skeptical respecting the descent of the Logos, the Son of God, to earthly conditions; but that Christians seem to have more difficulty than the world in comprehending the return, the ascension of Jesus to the spirit plane and its excellent glory. Both points, however, are important, necessary, as the apostle declares in the context. Whoever is unable to see that the Logos, the glorious Son of the Highest, humbled himself, divested himself of the spirit nature and took instead human nature, cannot see that Jesus was sinless. And those who cannot recognize that he was holy, harmless, undefiled and separate from the sinner race (Hebrews vii, 26), cannot believe in the sacrifice of Jesus as being a ransom price for Adam, to effect his release and that of his race from condemnation.

Pastor Russel went into considerable detail respecting the manner by which the Logos was transferred from heavenly conditions to earthly conditions, and how his purity, his perfection of organism, his freedom from sin was preserved, notwithstanding the fact that he was born of an earthly mother who was not free from the blemishes of Adam's race. He proffered his hearers, free upon application, a treatise entitled "The Undefiled One," which he believed showed scientifically the process used by God by which the Logos was changed from the higher to the human nature, yet preserved immaculate.

The error of supposing that Jesus is still a man signifies the denial of his word that he would ascend up where he was before, and the denial of the apostle's teaching that he has been highly exalted to glory and distinction, the divine nature, as instead of human nature. This error, the pastor declared, had led to other errors, one of which he cited, namely, the error made by many Christian people of expecting the second coming of Jesus in the flesh—as a glorious man and not as a glorious spirit, partaker of the divine nature, and entirely disassociated from human nature.

Thinking of the Lord at his second advent as a glorified man, they associate him with a material throne and an earthly court. This, in turn, leads other Christian people in an opposite direction. Realizing that such an earthly kingdom would be a step backward rather than a step forward, they deny the second coming of Messiah to establish the kingdom so long promised.

The proper thought is that Jesus, in the flesh, accomplished the work which the father had given him to do when he sacrificed his earthly life. The father gloriously rewarded him on the spirit plane. Now he is waiting for the gathering of his church, his bride, his elect. These are to share in his resurrection to the divine nature and sit with him in his throne. Then the kingdom of Messiah, so long promised, will begin to bless the world, using as its earthly representatives visible men, Abraham, Isaac and Jacob and all the ancient worthies mentioned in Hebrews xi., 38-40, through whom the blessing will extend to natural Israel and to all the families of the earth (Acts iii., 19-21.)

A Multitude of Captives.

Our text, in a figurative way, represents the ascension of Jesus from the eathly plane to the heavenly as the triumph of a great conqueror. Sin had gained ascendency over Adam and his race, and had brought mankind low to the dust, mentally, morally and physically. Moreover, this victory over man had been gained in a legal manner—through one man's obedience (Romans v., 12). The Logos divested himself of his glory on the spirit plane, was made flesh, fulfilled the demands of the law, proved himself competent to pay the sinner's ransom price, and gave himself a ransom for all, "to be testified in due time" (I Timothy ii., 6). Having finished his sacrificial work he was received again to the spirit nature with exceeding glory and to the right hand of the majesty on high.

Thus the great Conqueror is seen returning to the heavenly state, acclaimed by the Heavenly Host; and following Him far down the centuries, the prophetic view saw, first the church, the "Royal Priesthood," "His brethren," "His bride," delivered from the power of sin and death, through the merit of His blood. And these were but the first corps of a following host; they were "a kind of first-fruits to God of His creatures," rescued from sin and death (James i, 18; Revelation xiv, 4).

Later on, stretching down for a thousand years beyond the church's deliverance, the prophetic pen foretells countless hosts of every nation, people, kindred and tongue, to be delivered from the power of sin and death through the merit of Him Who died, "the just for the unjust." Now the Savior of the church, His bride, He will shortly be the Savior of the world, its Great King, Great Teacher, Great Priest, Great Mediator.

Then will come the glorious consummation, when all who will have refused divine grace shall have been destroyed in the second death—then shall be heard every creature in heaven and on earth and under the earth saying, "Glory to God in the Highest." Thenceforth there shall be no more crying nor dying, for all the former things of sin and death shall have passed away.

"Times of Restitution, Which God Hath Spoken."

At our Lord's first advent the "acceptable time" began—the time when God, having accepted the sacrifice of Christ Jesus, became willing through Him to accept the sacrifices of all who desire to become His disciples—to take up their cross and follow Him through evil report and good report even unto death. The entire gospel age antitypes Israel's day of atonement, and the sacrifices of our Lord and the church, His body, are the "better sacrifices," foreshadowed by the bullock and the goat offered typically by the Jews (Hebrews ix, 19-23).

This is the acceptable year of the Lord which Jesus declared (Isaiah lxi, 2; Luke iv, 19). God's faithful people of this acceptable day are glad to be invited to "present their bodies living sacrifices, holy and acceptable unto God" (Romans xii, 1). In the end of this acceptable day will come the end of all opportunity to thus sacrifice the human nature and become joint-heirs with Christ and partakers of the heavenly nature.

Then will be introduced a new period styled, in the scriptures, "Times (or years) of Restitution." The acceptable day for the church's sacrifice has lasted for nearly nineteen centuries. And we know how long the "Times of Restitution" will last—nearly a thousand years.

St. Peter tells us just when these "Restitution Times" will begin. They did not begin in his day. They have not begun yet. They will begin as a result of the second advent of Jesus, the Messiah, and the establishment of His kingdom and righteousness. "Times of refreshing shall come from the presence of the Lord and He shall send Jesus Christ, as before was preached unto you, whom the heavens must retain until the times of restitution of all things which God hath spoken by the mouth of all the holy prophets since the world began.

"For Moses verily said unto the fathers, a prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him shall ye hear in all things whatsoever He shall speak unto you. And it shall come to pass that the soul that will not obey that prophet shall be destroyed from amongst the people" (Acts iii, 19-23) in the second death.

Foley Kidney Pills are a true medicine. They are healing, strengthening, antiseptic and tonic. They act quickly. Schramm-Johnson, Drugs, five stores.

We left your bread at your grocer's an hour or so ago. Ask him to send it over.

Make this Vacation Week, Mrs. Blank!

Is there any reason why a "batch of bread" should keep you from enjoying a bit of a good time this week?

Isn't there a little fancy work that should be done, or you want to do, but cannot on account of the bread question?

Couldn't you get a whole lot of pleasure out of those hours you spend breathing the hot breath of the oven, had you the chance?

Positively YES!

This week and all other weeks to come, if you will, by letting the "Malt Cream" bakers make better bread for you.

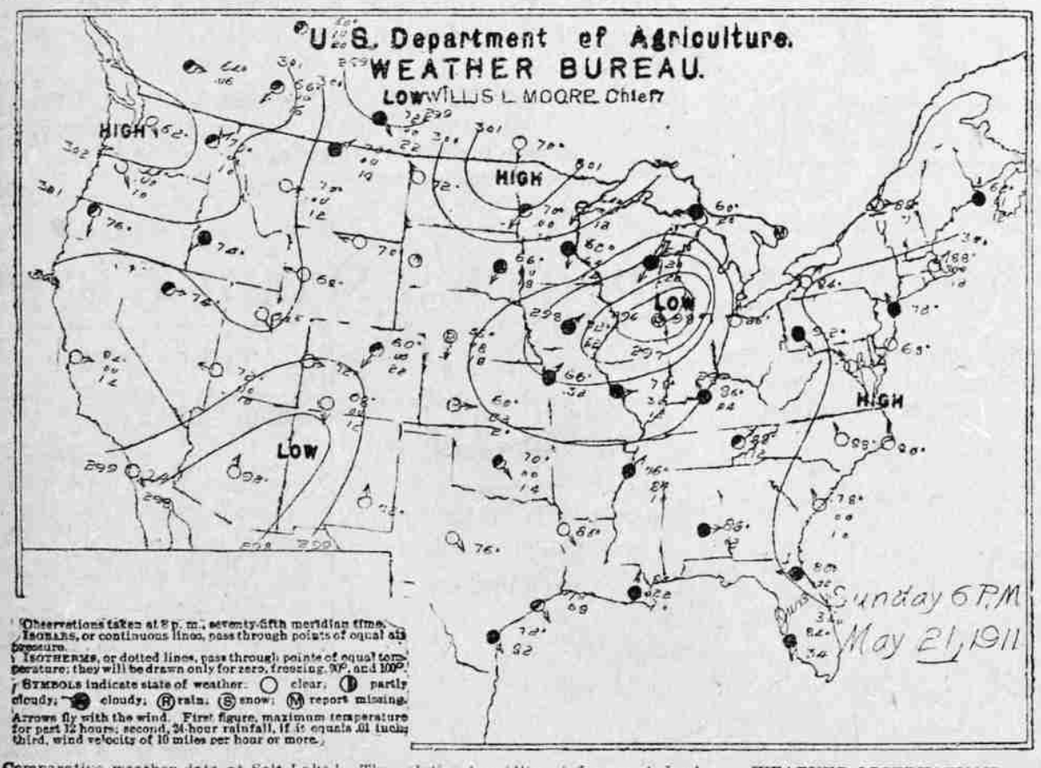
Attend the party, make the call, read, write, do the fancy work—do what you will, and ask your grocer for "Malt Cream" bread.

If he hasn't it, it will be well worth your while to ask some other grocer.

IT IS THE BEST MALT CREAM BREAD 100% PURE

WEATHER FORECAST FOR MONDAY

Weather forecast for Salt Lake City and for Utah: Generally fair Monday and Tuesday.



Comparative weather data at Salt Lake City, May 21, 1911:

The highest temperature today was 65 degrees; the highest in this month since 1874 was 91 degrees. The lowest temperature last night was 42 degrees; the lowest this month since 1874 was 25 degrees. The mean temperature for today was 54 degrees; the normal was 60 degrees. The accumulated deficiency of temperature since the first of the month is 21 degrees; the accumulated excess since January 1 is 1.71 degrees.

The relative humidity at 6 a. m. today was 65 per cent; the relative humidity at 6 p. m. today was 18 per cent.

The total precipitation for the twenty-four hours ending at 6 p. m. was none; the total for this month to date is .92 of an inch; the accumulated deficiency for this month to date is .46 of an inch, the total precipitation since January 1 to date is 7.81 inches; the accumulated deficiency since January 1 is .58 of an inch.

Sun rises at 5:04 a. m.; sun sets at 7:45 p. m. May 22.

WEATHER OBSERVATIONS.

Stations.	Temperature. At 6 p. m.	Change in 24 hours	Highest today.	Lowest Last Night	Wind Velocity	Precipitation last 24 hours
SALT LAKE	64	*6	64	42	8	.00
Boise	72	*8	74	44	4	.00
Calgary	44	—20	56	42	16	T
Chicago	76	*12	98	60	....	.00
Denver	60	*18	60	38	22	.06
Des Moines	60	—6	72	58	6	.52
Dodge City	42	—20	50	46	20	.22
Duluth	46	—18	54	48	12	T
Durango	66	*8	68	30	12	.00
Edmonton	50	—10	50	44	20	.10
Grand Junct'n	72	*8	72	40	6	.00
Havre	64	....	72	42	18	.00
Helena	64	*6	70	38	12	.00
Huron	60	....	66	44	18	T
Jacksonville	74	*2	80	70	6	.02
Kamloops	64	—6	64	48	4	.08
Kansas City	56	—10	66	56	8	.32
Lander	66	*12	68	30	4	.00
Modena	70	*8	72	28	10	.00
Moorhead	66	*12	70	40	10	.00
New Orleans	78	*2	84	66	10	.22
New York	64	—2	72	60	4	.00
North Platte	48	—2	56	38	18	.08
Oklahoma	66	*6	70	50	14	T
Phoenix	90	*4	92	58	4	.00
Portland, Ore.	68	—2	70	54	10	.00
Prince Albert	58	—2	58	36	4	.00
Roseburg	74	....	76	42	8	.00
San Diego	70	*4	74	52	6	.00
St. Louis	70	....	78	64	12	.30
St. Paul	54	—20	62	60	14	.54
San Francisco	72	—4	84	58	14	.00
Sheridan	68	*18	70	36	4	.00
Spokane	68	*4	70	44	10	.01
Swift Current	58	—6	72	42	22	.00
Washington	84	....	92	64	4	.00
Williston	70	*8	72	38	8	.00
Winnemucca	74	*8	54	....	4	.00
Winnipeg	66	*16	70	38	4	.00

*Indicates rise in temperature; — indicates a fall in temperature; T indicates a trace of precipitation.

RAILROAD BUYING MORE CONTRACTED

Promise of Larger Business in Iron and Steel Trade Yet to Be Fulfilled.

NEW YORK, May 21.—The promise of larger business in the iron and steel trade is yet to be fulfilled. Railroad buying last week was more contracted. Car and locomotive orders were insignificant and rail contracts aggregated only 30,000 tons.

A temporary flurry in soft steel bars was caused by aggressive selling of hard steel and iron bars on a basis of $1.20 to $1.25 at the mill, but after canvassing the situation the mills, rolling soft steel bars, refused to meet competition, holding prices firmly at $1.40 base. The result was to check the placing of important new contracts for soft steel.

Transactions in fabricated steel for buildings and bridges were large in number, but not in tonnage. Orders were placed calling for 20,000 tons of steel shapes and bids were submitted of 15,000 tons additional.

Foundry iron consumers were more disposed to place contracts for small lots of grey and malleable iron for various deliveries, extending over the rest of the year. Activity was mainly in the east, where orders aggregate about 15,000 tons of foundry and 10,000 tons of basic were closed.

Pipe works bought several thousand tons of Virginia and Northern foundry and special machinery manufacturers took 3000 tons from Buffalo furnaces. Contracts in all districts were scarcely 40,000 tons, but 40,000 tons more are under negotiation.

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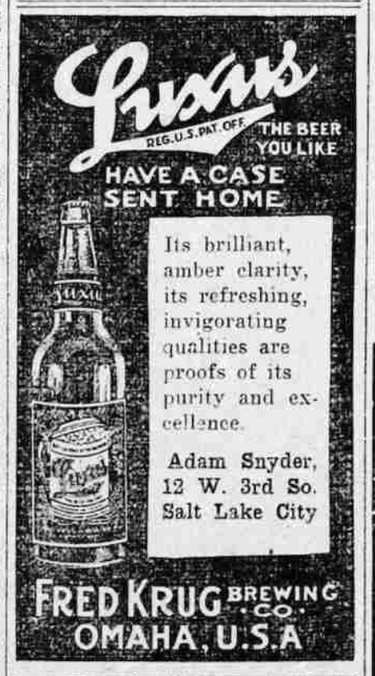

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CAREY ACT LANDS
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Public Drawing

At Wells, Nev., June 1st at 12 o'clock noon. Perpetual water rights.

$67.50 the acre

No charge is made by State of Nevada for land

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Deferred Payments
5%—November 15, 1912
5%—November 15, 1913
10%—Annually thereafter until fully paid—with interest at 6% per annum.

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Of Private Lands. Including Irrigated Lands, Dry Farm Lands and Town Lots in Metropolis—all on easy payments.

All surrounding the beautiful new town

Fine R. R. Station
$75,000 Hotel
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8 miles from S. P. main line, on branch in course of construction.

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This car will stay at Wells during opening to accommodate settlers.

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If all you who are in need of a specialist will call on me first you will not have so many doctor bills to pay.

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40 YEARS IN SALT LAKE CITY.

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The doctor has cured thousands of cases of nervous debility, mental and physical weakness and nervous prostration, and will forfeit $500 for any case taken under his treatment which he fails to cure.

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