

Nature's Gift from the Sunny South

Cottolene



Doughnut Day
is enjoyed by all the family
without fear of future disaster.

There are two kinds of doughnuts—
There's the lard-laden doughnut that is heavy,
soggy and lies like lead in the stomach—that's
the old-fashioned kind. Steer clear of it; it's the
lard that makes it indigestible, not the cook.

Then there's the crisp, flaky, richly browned
doughnut, that almost melts in your mouth, yet
without the suspicion of greasiness. This kind is
made with *Cottolene*, a vegetable product that
makes food that even a child can digest with ease.

You never knew real doughnut goodness until
you try the kind made with *Cottolene*.

Cottolene is much purer and more whole-
some than lard.

Made only by THE N. K. FAIRBANK COMPANY

**COTTOLENE is
Guaranteed**

Your grocer is hereby
authorized to refund your
money in case you are not
pleased, after having given
Cottolene a fair test.

Never Sold in Bulk

Cottolene is packed in
pails with an air-tight top,
to keep it clean, fresh and
wholesome, and prevent it
from catching dust and ab-
sorbing disagreeable odors
such as fish, oil, etc.

PEOPLE'S PULPIT...



Sermon by
**CHARLES T.
RUSSELL,**
Pastor Brooklyn
Tabernacle

The Seas In the Hollow OF God's Hand

"Who hath measured the seas in
the hollow of his hand" (Isaiah xl, 12).

On the Ocean, October 16.—Pastor
Russell of Brooklyn Tabernacle is en-
joying his usual health, en route for
London. He expects to be back in
Brooklyn the first Sunday in Decem-
ber. His Sundays in Great Britain
will be given to London, filling ap-
pointments with as many as possible
of the smaller cities week days. His
discourse for today from the foregoing
text follows:—

The wonderful force and immensity
of the thought of our text, cannot be
appreciated by those who have never
been upon the great Ocean. As we
travel through the water at railroad
speed and keep watch in every direc-
tion, yet seldom see a vessel, large or
small, day after day, we begin to get
a little conception of the world in
which we live. It is so much larger
than previously we were able to com-
prehend. Yet by the aid of the tele-
scope and the mathematical calcula-
tions we perceive that our earth and
its seas are small, in comparison to
many other worlds. We perceive that
our solar system (our sun and his plan-
etary satellites) constitutes but a small
fraction of God's great creation. As-
tronomers tell us that by the aid of
sensitive photographic plates they are
able to count about one hundred and
twenty-five millions of stars, around
which planets are revolving, as our
earth revolves around our sun. And
they estimate that probably only a
portion of these suns is visible to our
naked eye—so far distant are they.
Astronomers estimate that there are
millions of other suns so far distant
that their light cannot even be dis-
cerned by photography.

We stand appalled at the immensity
of space and the law and order which
everywhere reign. We heartily assent
to the words of the Prophet David,
"Day unto day uttereth speech, and
night unto night showeth knowledge;
there is no place where their voice is
not heard." The person who can look
upon this wonderful display of super-
human power and who can believe

that these worlds created themselves,
shows to the majority of us that, if he
has brains, they are sadly disordered,
unbalanced. The person who, after in-
telligent thought, concludes that there
is no God, that everything came to
be what it is by chance or by the op-
eration of some blind force—that per-
son is described in the Scriptures in
the following words: "The fool hath
said in his heart, There is no God" (Psalms xiv, 1).

"The Half Was Never Told."

On first reading our text some of us
might have been inclined to say, Ah,
a beautiful poetic extravagance! But
not so, dear friends! As scientific in-
struments demonstrate to us the im-
mensity of the universe we perceive
that the Prophet used very moderate
language indeed in his description of
the Creator, representing him as
weighing the mountains in his bal-
ances and holding the seas in the
hollow of his hand and that, from his
standpoint, a thousand years are but
as a watch in the night. How insignifi-
cantly small we all feel in the
presence of our God! No wonder some
great men have been inclined to say
that humanity is too insignificant from
the Divine standpoint to be worthy of
the least consideration—much less to
be objects of Divine care and provid-
ence! The Scriptures encourage us
to reason from the known to the un-
known. They tell us that although
God is so great, so wise, so powerful,
he is also just and loving. And the
more we consider the matter, the more
reasonable this Bible description of
the Almighty appears. His power we
see demonstrated. The wisdom of
One so great cannot be doubted. Then
we come to consider, Could One so
wise and so powerful be unjust or un-
generous? Our hearts answer, No!
No one is really great who is devoid
of justice and love. So surely as our
God is Jehovah he must possess these
qualities.

When we came in contact with the
Bible, and particularly after we learn-
ed something of its teachings and got
rid of the misrepresentations which

gathered about it during the dark ages
—then we began to recognize it as the
message of Jehovah to his creatures.
It informed us that the great Creator
of the universe is not only Almighty
and All-wise, but loving and kind,
with Justice as the very foundation
of his Empire. From the sible we
learned, too, that our Creator had been
pleased to make us in his own image.
In his own moral likeness, to the in-
tent that we might enjoy him and the
fruits of his righteousness to all eter-
nity. From this standpoint we began
to realize that the loftiest sentiments
of the human mind and heart ar-
merely the reflections of this Creator.

Thus coming into sympathetic ac-
cord with our Maker we can compre-
hend the principles of his character—
what justice signifies, and mercy and
kindness—what is wisdom as contrasted
with foolishness. From this stand-
point we were enabled to see the glori-
ous perfection of our Maker's charac-
ter and attributes, which justify the
game which he has taken to himself
when he declares through his ambas-
sador, "God is Love." As we come to
realize this more and more, we are
grasping the Infinite; we are getting
near to the heart of the great Eternal
One, who weighs the mountains as in
a balance and measures the seas in the
hollow of his hand.

"Like Unto Your Father."

Godlikeness is love-likeness, and, as
the Scriptures declare, "Love is the
fulfilling of the (Divine) Law" (Romans
xiii, 10). Our great Creator, the
only living and true God, is thus seen
in contrast with all the gods of the
heathen, who are pitiless, merciless,
vengeful, devilish. From the Bible we
learn that Jehovah, the True God,
takes delight in doing good—in the ex-
ercise of his Almighty power and wis-
dom in the creating of beings in whose
everlasting life and enjoyment forever
he takes pleasure. With such glorious
intentions his creative work began
with the celestial beings, who are still
enjoying his favor. With similar be-
nevolence he created man a little low-
er than the angels, crowning him with
glory and honor as the king of all
creatures, on the animal, the human,
plane, the likeness of his Maker, who
is a spirit. Harkening to the explana-
tions of the Divine purposes by the
Apostles and Prophets, we have re-
ceived assurances that nothing has
befallen humanity in all the dire ex-
periences of the past six thousand
years that the great Creator did not
foresee. Further, we have the assur-
ances that Divine Wisdom purposes
eventually that the tears and sorrows,
cryings and dying, the penalty for
Original Sin, under which man has
suffered all these centuries, the great
Creator purposes shall work no real
disadvantage to his creatures. Instead,
the end of the Divine Program will at-
test the various elements of the Divine

character as nothing else could have
done. The holy angels, who have
known no sin, will in mankind read to
eternity a valuable lesson of the ex-
ceeding sinfulness of sin and the wis-
dom and blessedness of righteousness.

And even mankind, although at present
suffering seriously under the
weight of Divine displeasure and con-
demnation to death, will ultimately be
so blessed and the weight of blessing
so outweigh the sorrows of the curse,
that every creature shall bow the knee
and every tongue confess to Divine
Justice, Wisdom, Love and Power, in
connection with the Divine dealings
with humanity.

"Joy Cometh in the Morning."

A night of weeping six thousand
years long, involving suffering and sor-
row to twenty-thousand millions, is an
awful thought. But the proposition is
yet a different one when we remember
that the majority of Adam's children
die in infancy and that to those who
live their three score years and ten
with labor and sorrow, there are pleas-
ing and happy experiences, as well
as tears. And when we read that even
the tears of a few years are a part of
the discipline, instructions and experi-
ences which God designs shall be val-
uable lessons in preparation for a
glorious and joyous eternity—then the
whole matter begins to have a new as-
pect to our minds. If the light afflictions
of this present time will work out
blessings for eternity then we can
rejoice in them for ourselves, our
neighbors and all humanity. And this
is the Divine proposition. Not that
God has ever proposed eternal life for
a single rebellious soul, but that he has
prepared blessing for all of Adam's
race who shall come into full harmony
with himself. At present he is teach-
ing great general lessons to humanity
as a whole by the exceeding sinfulness
of sin. It would be too bad if, as these
lessons are learned, there should be
no opportunity of profiting by them.
But there will be an opportunity of
profiting, for this is the great message
which God has sent to mankind and
which, Scripturally, is styled the Gos-
pel—the "good tidings of great joy
which shall be unto all people,"
through Christ.

The night of weeping, six thousand
years long, is about to be followed by
the morning of joy. The New Day, in
which darkness and sin will be abol-
ished and in which the Sun of Right-
eousness will bless and heal the world
of mankind, is a Thousand-Year Day
for the blessing and uplifting of our
race (11 Peter iii, 8). The Bible de-
scribes that day in most glowing terms.
It is the day of Messiah, the day in
which God's Kingdom shall come and
his will be done on earth as it is done
in heaven, the day in which the poor
and needy will be lifted up from the

dunghill of superstition and depravity,
the day in which the knowledge of the
glory of God shall fill the whole earth.
And there shall be no more fear.
That day will not end as do others. It
will not be followed by a night, but
lead on to a glorious eternity for all of
God's creatures who appreciate Divine
goodness and, using the Divinely pro-
vided opportunities, will return to full
harmony with their Creator. Such he
will in turn recognize as his sons and,
at his right hand of favor, they will
enjoy pleasures for evermore.

The Revelation of Our God.

One of old truly said, "Thou art a
God which hidest thyself" (Isaiah xiv,
15). How true! As a result the world
by wisdom knows not God. He is
near in his wisdom and love, yet he
can be seen only by those whose eyes
of understanding have been opened.
But we are glad that the time is com-
ing when all the blind eyes shall see
clearly. "As I live, saith the Lord, the
whole earth shall be filled with my
glory." "The knowledge of the glory of
God shall fill the whole earth as the
waters cover the great deep" (Habakuk
ii, 14). Then all shall see what God
hath wrought and our temporary blind-
ness will but accentuate the glorious
brightness of his Wisdom, Justice, Love
and Power:

"Blind unbelief is sure to err,
And scan his work in vain;
God is his own Interpreter,
And he will make it plain."

In the end it will be seen that the
Divine permission of the reign of sin
and death in the earth, instead of be-
ing a blot upon Divine character and
a demonstration of Divine unwisdom
and incompetence, will reveal the
great Creator to his subjects, his chil-
dren, as nothing else could have done.
Besides, the experiences of mankind
during the seven thousand years from
Adam's creation to the end of Mes-
siah's mediatorial Kingdom will demon-
strate traits of the Divine charac-
ter which could not otherwise be man-
ifested to angels or to men.

For instance, without the permis-
sion of sin, the element of Divine
Justice and the unalterable opposition
of God to all sin would never have
been known to his creatures. His sen-
tence upon father Adam and his race
and the permission of the reign of
death and sin for all these centuries
have demonstrated the fact that Di-
vine Justice cannot be trifled with.
And this reign of sin and the strength
of the Divine opposition to sin, and
the sentence upon sinners, in turn
gave opportunity for the exhibit of
Divine mercy, compassion, sympathy,
love. Undoubtedly God's love was
known to the angelic hosts before, but
not to the same extent. His dealing
with humanity will prove the depth of
his sympathy to angels and to men.
"God commended his love toward us,
in that while we were yet sinners
Christ died for us" (Romans v, 8).
Surely, as the poet declares, we have
in this a manifestation of
"Love Divine, all love excelling."

More than this; some of us at one
time were, perhaps, inclined to criti-
cize our Maker and to say that he had
no right to redeem us at the cost of
Calvary; that it was wrong to cancel
the sins of one and require their pay-
ment of another. But we erred. It
was not thus. Rightly understood, the
dealings of the Father with the Son,
add still further to his glory—magnify
still more his Wisdom, Justice, Love
and Power. With all power and au-
thority the Almighty would not com-
mand the death of his Son. For Jesus
to become man's Redeemer meant his
voluntary sacrifice of himself. And
how shall we understand this—the
Redeemer's willingness to be man's
ransom-price? The Scriptures, reply-
ing, tell us that it was because of his
great love for the Father, his great
confidence in him and his willingness
to submit to the Divine will and
purpose and arrangement in everything.
Yet, notwithstanding the willingness
of the Redeemer, the Father would
not permit him to engage in this great
undertaking which would cost himself
so much, unless he would give him

Better Than Spanking

Spanking does not cure children
bed-wetting. There is a constitu-
tional cause for this trouble. Mrs. M.
Box W., Notre Dame, Ind.,
send free to any mother her satis-
fying home treatment, with full instruc-
tions. Send no money, but write her
today if your children trouble you in
this way. Don't blame the child, the
chances are it can't help it. This
treatment also cures adults and aged
people troubled with urine difficulties
by day or night.

the corresponding reward. Thus we
read of Jesus, that "for the joy that
was set before him he endured the
cross and despised the shame."

"No! It is Just Like Him."

The Divine Plan being set forth to
an old colored woman, she was asked
if it was not strange that God should
do such great things for us. Her an-
swer was, "No, Master; it is just like
him!"

So we say respecting the great God
who made the heavens and the earth
and sun and stars, it is not strange
that he should have a glorious Plan
for all of his creatures—a Plan which
will fully exemplify his character—his
Justice, Wisdom, Love and Power!

And amongst these wonderful things
of the Divine Purpose none is more
wonderful than that which relates to
the Church class, "the elect," drawn
and called and begotten of the holy
Spirit during this Gospel Age. These,
justified by faith instantly, are a sepa-
rate class from the world, who will
be justified, perfected, through works
during Messiah's glorious reign. The
arrangement for their faith-justifica-
tion through the merit of the Redeem-
er in advance of the world's justifica-
tion is for the purpose of showing
these, who by nature are "children of
wrath even as others," to be some sons
of God on the spirit plane, "partakers
of the divine nature."

Dealing on lines of impartiality,
God's offer to these members of
Adam's race, a "little flock" in all is
that, if they join with their Redeem-
er in sacrifice and walk in his foot-
steps, his merit shall cover their blame-
ishes and they may become for all
eternity his glorious Bride and joint-
heirs with him in his Kingdom—the
they may sit with him in his Throne
and be associated in the great work
of uplifting the children of men.

How wonderful is our God, infinite
in all his qualities! "Who hath known
the mind of the Lord; who hath known
his counsellor?" (Romans xi, 34.) How
came all these wonderful things
which are written in his Book, unless
by his own knowledge? Let us bow
before him and adore him and be
faithful followers in the footsteps of
Jesus until the end of the race—until
we receive the crown of life.

Saturday Cake Sale.

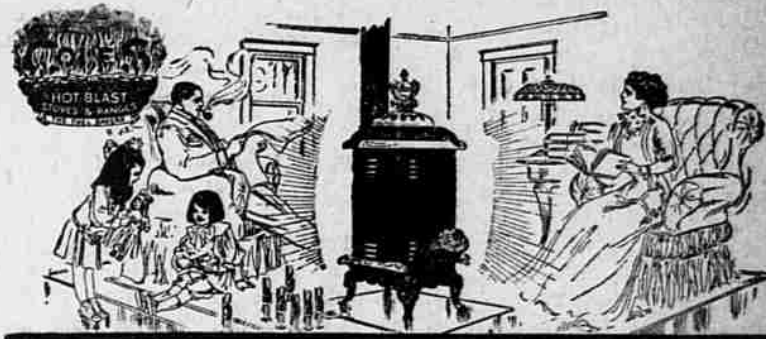
Section 5 of the Ladies' Aid Society
of the Christian church will hold a
cake sale at Hodges' Store Saturday,
October 22nd. 20-21

Herald want ads. bring results.

"Just Say" HORLICK'S It Means Original and Genuine MALTED MILK

The Food-drink for All Ages.
More healthful than Tea or Coffee.
Agrees with the weakest digestion.
Delicious, invigorating and nutritious.
Rich milk, malted grain, powder form.

A quick lunch prepared in a minute
Take no substitute. Ask for HORLICK'S
Others are imitations



Happy, Comfortable Evenings Spent at Home

What can you imagine that will make home more
pleasant and enjoyable than an even, warm temperature.
In offering you

Cole's Original Air-Tight Wood Heater

we do so knowing it will give you perfect satisfaction.
Read the following guarantee made by the manufacturer
of this remarkable stove:

We guarantee every Cole's Air-Tight Wood Stove bearing our
name to remain air-tight as long as used.

We guarantee that it will hold fire over night with dry wood.

We guarantee the combustion so complete with wood that ashes need
not be removed oftener than four times each winter.

We guarantee each stove to be free from imperfect material and
workmanship.
COLE MANUFACTURING CO. (Not Inc.)

Avoid mistakes—Before you buy allow us to show
you the patented features on Cole's Original Air-Tight
which make it the most satisfactory of all heaters.

Burns wood, chips, cobs and rubbish.

See Our Complete
Assortment of
Heaters—

**Silliman
Hardware Co.**

The Above Picture
Shows Cole's
Best Top Air-Tight
Manufactured
Durability