

CHURCHES OF THE CITY BACK TO THE WINTER ORDER OF SERVICES

BACK TO USUAL ORDER AT GRACE

Dr. Reed Will Preach at Both Services in Church Tomorrow

WANT WORKINGMEN AT THE SERVICES

Union services of Delaware Avenue Baptist and Grace Church congregations which closed last Sunday evening, seem to have given universal satisfaction among those participating, the congregations being large and the unity of "the spirit in the bonds of peace" being most marked.

In Grace Church in the morning Dr. Reed will speak upon "Enoch, the Man Who Pleased God," and in the evening at 7:30 o'clock on "Labor Day and its Lessons—The Wilmington Idea."

During the day in addition to the singing of familiar hymns, the following special musical program will be presented:

Morning—Organ, "Prelude in F Minor," Wyatt, and "March Postlude," by Kroeger; quartet, "Just As I Am," by Weddinger, and soprano solo, selected, by Mrs. Maschal.

Evening—"Intermezzo from Cavalleria Rusticana," Mascagni, and "Postlude in B Flat," Stack; quartet, "Bless the Lord," by Williams, and quartet, "Even Me," by Warren.

At 2 o'clock the Sunday school, in all departments, will resume its sessions.

Praise and prayer meeting is held on Wednesday evening.

MR. SHARP AT EASTLAKE

The Rev. W. W. Sharp, pastor of Eastlake M. E. Church, at Thirtieth and Tenth streets, will preach in the church both morning and evening tomorrow.

The morning subject will be, "Is It I?" The anthem by the choir will be, "I Will Lift Up Mine Eyes."

At 7 o'clock the Christian Endeavor will hold its meeting in the church with Miss Sally W. Sharp in charge, using the regular topic, "Twelve Great Verses—The Prayer Verse." As this will be consecration meeting, every member of the society is requested to be present.

At 7:45 o'clock a short song service will be directed by John S. Beardslee. The theme for the evening sermon will be "Occupy Till I Come." The anthem by the choir will be, "Jesus Lover of My Soul."

PASTOR TO DISCUSS "THE STAR"

Robert L. Downing, pastor of the Second M. P. Church, corner of Fifth avenue and Anchorage street, will preach Sunday morning on "The Star," this being the second of a series on the "Life of Christ." A song service will be held by the congregation at 7:45 o'clock, to be followed by the first sermon of a series that he will inaugurate entitled, "Great Sermons by Great Preachers." Mr. Downing will deliver the sermon.

DR. BURCHETT AT HOPE

The Rev. G. J. Burchett, D. D., pastor of the Frankford Baptist Church, Philadelphia, will be the minister in charge at Hope Church tomorrow morning and evening. Commencing Sunday the church will resume the regular hour of worship, 10:45 and 7:45 o'clock, and mid-week prayer and conference meeting at 8 o'clock Wednesday.

WOMAN'S DAY AT CAMP

Sunday will be Woman's Day at the campmeeting in Union Street Woods. Women will be the speakers.

MEN'S DAY SUNDAY AT FIRST CHURCH

Central Presbyterian Church will join with First Presbyterian Church, Market street, above Ninth, in the final service of the season, at 11 o'clock tomorrow. The Rev. Ross Stoner will preach, having for his theme, "The Ever Watchful Guidance."

At 7:45 o'clock the First Church will resume its regular evening worship, the Kirkwood services having closed last Sunday. This service will be brief. R. D. Eaton, tenor, will sing and Mr. Stoner will preach a short sermon.

The Sunday School will convene at 10 o'clock and C. W. Jones will teach the lesson to the Adult and the Intermediate departments. It will be "Men's Day."

WINTER ORDER AT KINGSWOOD

Kingswood M. E. Church will return to its regular schedule of services tomorrow. At 10:30 o'clock the Rev. L. M. Broadway will preach. Sunday School and Baraca Class will meet in the afternoon. The Epworth League, at 6:30 o'clock, will be followed with a sermon by the pastor. The choir will be in place to assist in the morning and evening services.

UNION CHURCH SERVICES

Services will be held tomorrow as usual, in Union M. E. Church, beginning at 10 o'clock with the Sunday School. There will be preaching at 11 o'clock by the Rev. W. F. Cochran, and twilight service in the evening from 7 to 8 o'clock. Class meeting on Tuesday evening and prayer meeting on Wednesday evening.

Dizzy Head, Flinching Heart, Floating Specks.

These are signs of kidney and bladder trouble. You'll have headaches, too, backaches and be tired all over. Don't wait longer, but take Foley Kidney Pills at once. Your miserable sick feeling will be gone. You will sleep well, eat well and grow strong and active again. Try them. For sale by N. B. Danforth, Market and Second Streets.—Adv.

MR. LEBANON SERVICES

At Mt. Lebanon M. E. Church on Sunday the Epworth League devotional service will be held at 7:30 o'clock. Miss Edith A. McDougall will lead. There will be public service at 10:30 and 8 o'clock, and Sunday school at 9:30 o'clock. The Brotherhood will meet with Winchester Ballard on Wednesday night.

Cost Kept Down—Quality Kept Up.

No better medicine could be made for coughs, colds, croup, hoarseness, tickling throat, bronchitis, etc., than Foley's Honey and Tar Compound. That's why they can't improve the quality, and war or no war, the price remains the same. No opiates. Don't take substitutes, for Foley's Honey and Tar is the best. For sale by N. B. Danforth, Market and Second Streets.—Adv.

MR. HINCKLEY IN PULPIT AGAIN

At the Unitarian Church, West street, above Eighth, tomorrow, the first service after vacation will be at 10:45 o'clock when the Rev. Frederick A. Hinckley will preach on the subject, "They Were All With One Accord, in One Place."

SERVICES AT ELSMERE

Services for Sunday at Elsmere Presbyterian Church will be as follows: Preaching at 10:30 o'clock on "A Man High in Position Obeying a Good Man." In the evening at 7:30 o'clock the subject will be "The Church's Privilege and Duty to Do Good." The Bible school meets at 2:15. The Rev. J. Edgar Franklin will be the preacher.



THE GREAT COMMANDMENTS.

Mark 28-44, Sept. 6. "Thou shalt love the Lord thy God with all thy heart, and with all thy strength, and with all thy mind; and thy neighbor as thyself."—Luke 10:27.

On the day when the Doctors of Divinity sought to entrap our Lord many questions were asked. A shock question constitutes today's Study. A Scribe, a man of more than average education, had heard the various questions propounded and had perceived how well our Lord had answered them. Then he essayed a question—quite probably in all sincerity, and not with a view to entrap Jesus. He asked, "Which is the chief commandment of all?"—doubtless referring to the Decalogue.

Jesus replied that the first, the chief, commandment is, "Hear, O Israel; The Lord thy God is one Lord; and thou shalt love Jehovah thy God with all thy heart, and with all thy strength, and with all thy mind, and with all thy strength; this is the chief commandment."

Our Lord here made a quotation from Deuteronomy 6:4, 5. How wonderfully comprehensive the statement! Who today, centuries afterward, could more completely epitomize the great truth of this text? Heavenly Wisdom was manifested in its first statement. The same Wisdom was manifested in our Lord's reference to it. He added nothing, because nothing could be added.

Many in times past, according to the creeds professed, might have changed this statement to read that we should dread, fear, tremble; for the Almighty God of the Universe, we were told, had a great and well prepared from before the creation, in which He purposed that the great majority of humanity should be eternally tormented. But the Bible, standing out distinctly separate from all human creeds and superstitions, tells us that God is Love, that He is the Father of Mercy, from whom cometh down every good and perfect gift.

The Bible, too, tells us of the Divine forgiveness. Divinely arranged for through the precious blood of Christ from before the foundation of the world. It also tells us that this forgiveness is not merely for the Church, the Elect; but that eventually God's Love will be manifested to all His creatures, to the intent that, coming in due time to a knowledge of that Love, they may renounce sin and accept the Divine provision—receiving in return under Messiah's Kingdom

the great blessing of Restitution of mental, moral and physical perfection, lost through Father Adam's disobedience.—Acts 3:19-21.

The Second Commandment. Jesus proceeded beyond the question, and declared that the second commandment stands related to the first, namely, "Thou shalt love thy neighbor as thyself." Again we stand all astonished at how much is stated in very few words. Many a volume is written that contains nothing more in religion than that of the Bible reveals such a God of mercy and compassion, as manifested by His creatures. No other religion even hints at love in return, or suggests so high a standard of dealing with our fellowmen.

This Law of God, now nearly four thousand years old, was probably more or less made known through the Jews to other nations. (Deuteronomy 4:6-8.) But none of them grasped its full import. The closest approach to this sentiment is probably found in the writings of Confucius, to the effect that one should not do to others what he would not have others do to him. But oh, what a contrast! One is merely a negative statement; the other is positive:—"Thou shalt love thy neighbor as thyself."

How beautiful this world would be, with all its thorns, thistles and difficulties, if men were only able and willing to live up to these two grand laws! That would be Paradise. Thank God, this is not the case. The world as we see it is the result of the Divine arrangement which provided Christ's death as an offset for Adam's sin. He also provided the Reign of Christ as an offset for the reign of Sin and Death. The Divine promise assures us that ultimately all who love righteously and truth shall be perfected, and shall have everlasting life; and that eventually all lovers of sin, refusing to make progress in righteousness, shall be destroyed from amongst the people in the Second Death.—2 Thessalonians 1:8, 9.

"Not Far From the Kingdom."

The Scribe was impressed. He conceded the truth of Jesus' answer, and said, "Master, Thou hast said the truth; for there is one God, and there is none other but Him; and to love Him with all the heart, and with all the soul, and with all the strength, and to love one's neighbor as one's self, is much more than all whole burnt offerings and sacrifices."

"When Jesus saw that he answered discreetly, He said unto him, Thou art not far from the Kingdom of God!" By this the Master meant that the Scribe was very near to the point where he might become a disciple of

Jesus—one of those waiting, hoping, preparing for the Kingdom. It was such "Israelites indeed" that Jesus especially sought to gather from amongst the Jewish people, preparation to throwing open to the Gentiles the door to Kingdom privileges. The Jews understood that at His coming Messiah would select a Kingdom class, to whom would be granted Divine power. This was just what Jesus was doing. His teachings were drawing some and repelling others. All the sincere, all the honest-hearted, are like this young Scribe—not far from the Kingdom. If their honesty, their sincerity, lead them to zeal to know and to do the Father's will, then they will indeed be blessed; for "the secret of the Lord is with them that reverence Him, and He will show them His Covenant."

"God Looketh on the Heart."

The Temple at Jerusalem was still new, and money was needed for its maintenance. The people were privileged to contribute, and apparently did so with willing hearts. However much misled by the traditions of the elders—the teachings of their forefathers—however confused by misleadings of their blinded Doctors of Divinity, they had a desire to worship God. This was manifested by their readiness to bring their money and cast it into the treasure boxes near the Temple doorway.

Jesus sitting opposite these boxes, noted that all classes contributed—the rich of their abundance, the poor of their penury. There came along a widow who put into the treasure box two mites—the smallest coins in circulation—each worth about one-eighth of a cent. We need not assume that she put her contribution in ostentatiously. Probably by Divine power Jesus knew her circumstances and the amount of her gift.

Making the incident a text for a little sermon to the Apostles the Master declared that yonder woman had made a larger contribution in God's sight than anybody else who had contributed; for she had practically cast in all she had, while others had merely given from their abundance portions of the loss of which they perhaps would not seriously feel.

This incident shows the Lord's appreciation of sacrifice. It is not the great things that the Lord highly esteems. Even the smallest self-denials will in the Master's sight be great if they denote devotion and sacrifice to Him and His cause.

MR. CUNNINGHAM BACK TO WORK AT EASTLAKE

At the Eastlake Presbyterian Church, corner of Twenty-seventh and Market streets, the Rev. Henry Cunningham will conduct the worship and preach at both services tomorrow. The Sunday School and Adult Bible Class will meet at 10 o'clock. The sermon theme at the church service, at 11 o'clock, will be "A Personality That Tells." Mrs. Henry Cunningham will sing a solo, entitled, "Jesus, Lover of My Soul," by MacDougall.

A popular service in recognition of Labor Day will be held at 7:45 o'clock. The pastor will speak on "A Man's Job." The choir and quartet will sing several selections.

The American Federation of Labor adopted a resolution which strongly recommends that organized labor cooperate with the ministers in the observance of the day. There will be a cordial welcome for all men of any trade.

BETHANY CHURCH NOTES.

During August Bethany Baptist Church has been greatly improved. The regular services will begin tomorrow. The Rev. J. E. Hunsberger, minister will have charge of the hours of worship. The Brotherhood of Andrew and Philip will meet at 10 a. m., in the beginners' room of the chapel. The regular session of the Bible school will be held at 2 o'clock with Hiram Yerger, general superintendent in charge. The B. Y. P. U. will meet at 7 o'clock. Mid-week service will be held on Wednesday at 7:45 o'clock. The topic will be, "The Ten Virgins."

BIBLE CONFERENCE MEETING.

In North Baptist Church, Lincoln street near Delaware avenue, the Rev. William L. Pettingill, pastor, will preach tomorrow morning and evening. The morning subject will be: "The Vital Difference Between Real Christianity and the So-called Christian Religion as Illustrated in the Great War of the Nations." The evening subject will be: "The Beginning of Sorrows." The prayer meeting will be omitted Wednesday evening, September 9, in order that the people may attend the preliminary Bible conference, to be held that evening in Delaware Avenue Church building. The speaker for the Bible Conference will be Pastor O. R. Palmer, of Philadelphia.

MR. HOLLOWAY IN PULPIT AGAIN

"War! What For?" the Pastor's Evening Sermon Topic at Second Baptist

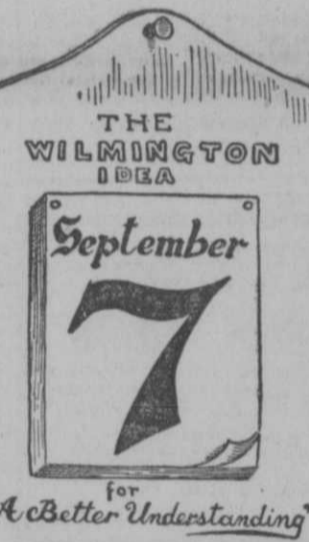
INVITE WORKERS TO HEAR GOSPEL

Services tomorrow will be conducted in Second Baptist Church, Ninth and Franklin streets, by the Rev. Thomas P. Holloway, who has returned from a delightful vacation spent largely in the mountainous sections of Pennsylvania and New York. The theme for the morning service will be "Receiving Spiritual Power." Following the sermon the Lord's Supper will be observed. The choir will also resume tomorrow under the leadership of Miss Thielman. The selections are "There is a Fountain," Concone, and "Weary of Earth," Neasler.

The Bible school will reopen at 2:15 o'clock and will make an effort to have this coming year the most successful one in its history. The Young People's Society of Christian Endeavor will hold its meeting at 6:45 o'clock in the chapel. This prayer service will be conducted by Miss Marion Catley. The subject will be: "Twelve Great Verses IX; The Prayer Verse, Matthew, 21:22." As this is consecration meeting a large attendance is desired and may be expected.

Special invitations have been issued to all the local labor unions to attend the evening service at 7:45 o'clock, at which time the minister will preach on "War! What For?" The choir will sing "Come Unto Me," Sullivan, and "Cautate Domino," Dudley Buck.

The prayer service on Wednesday evening will be conducted by the pastor. The Boy Scouts resumed their meetings last evening after a two-weeks' vacation, and will hold their regular weekly meeting next Friday evening. The troop is making every effort to take an active part in the Old Home Week celebration in October. On Friday evening there will be a special meeting of the Men's League in the church, when the Rev. Augustus E. Barnett, D. D., will deliver an address on "America's Danger." Admission will be by card only, which may be secured from any member of the Men's League. This meeting will be for men only.



Mark Well This Date

The Day of the Greater Wilmington Labor Day Parade.

The Day when we all march together for a Better Understanding.

The Parade will move promptly at 2 o'clock from Third and French Streets, up Market Street to Tenth, out Delaware Avenue to the Fair Grounds.

The Governor, the Mayor, City Council, our Senators and Representative, Representatives of our Religious Institutions, Representatives of Business will view the parade at the Fair Grounds.

Come one, come all, and help us make this the Biggest Fair Wilmington ever had.

THE COMMITTEE.

West Eighth St. Cars Direct to the Fair Grounds

We can now run the West Eighth Street Cars Direct to the Main Entrance

An extension was built so everyone could reach the Fair Grounds with perfect ease and safety.

Note Following Schedule: SUNDAY, from 10 a. m. until night-fall, and from MONDAY UNTIL CLOSE OF FAIR, all West Eighth street cars will run direct to and from the Big Fair.

Free transfers as usual.

Wilmington & Phila. Traction Company

MR. FINNEY AT WESTMINSTER

In Westminster Presbyterian Church, Pennsylvania avenue and Rodney street, tomorrow morning, the Rev. William P. Finney, of Oxford, Pa., will preach.

The quartette, with Alton K. Dougherty, organist and director, will be present and sing the following musical selections: "As Pants the Hart," Tomas; the offertory, "Seek Ye the Lord," Roberts. The other numbers will be from the church hymnal.

The Rev. Charles L. Candee, the pastor, who, with his family and some friends, have been touring Europe, were passengers on the "San Guglielmo" from Naples, reached New York on September 3. Mr. Candee will occupy his pulpit on September 20th.

WINTER SCHEDULE AT COOKMAN.

Tomorrow will be the regular opening of the services for the winter at Cookman M. E. Church. The services will be as follows: Class at 9:45 o'clock; preaching at 10:30 o'clock by the Rev. J. P. Outten; Sunday School at 2:15 o'clock; Epworth League at 6:45 o'clock, with Mrs. E. Jenness, leader, on the topic, "O Song of Lofly Expectations"; preaching at 7:30 o'clock, by the pastor.

WINTER ORDER OF WORSHIP.

Services tomorrow in Harrison Street M. E. Church, the Rev. G. T. Alderson, D. D., pastor, will begin with Sunday School at 9:45 o'clock, with all departments open. The pastor's Bible class will meet at 10 o'clock. Communion service will be held at 11 o'clock; the evening service at 7:30 will be in charge of the Epworth League.

RURAL EPISCOPAL SERVICES.

In St. James' P. E. Church, Stanton, tomorrow services will be held at 10:15 and 11 o'clock. At the early hour the Sunday school will be reopened. At Marshallton (St. Barnabas) services will be held at 9, 2:30 and 6:30 o'clock. At St. James', Newport, evenings will be held at 8 o'clock.

ASBURY M. E. SERVICES.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be: At 9 o'clock, prayer and praise service; 10:30 o'clock, Sacrament of the Lord's Supper; 2 o'clock, Sunday School; 6:30 o'clock, Epworth League service; 7:30 o'clock, preaching on the subject: "The Labor Problem." A special invitation is extended the workmen to attend the evening service.

BIBLE STUDENTS' MEETING.

The International Bible Students' Association will meet in Jr. O. U. A. M. Hall, No. 907 Tenth street, Sunday afternoon at 3 o'clock. The speaker will be Dr. H. J. Patterson, and his topic, "The Great Commandments." The seats are free and no collections are taken.

VESTED CHOIR AGAIN TO SING.

Services at St. John's Church for the week of September 6, thirteenth Sunday after Trinity, follow: 7:30 o'clock, Holy Eucharist; 11 o'clock, second celebration and sermon; 7:45 o'clock, evening and sermon. The vested choir has resumed its duties after its annual vacation.

ADVENTIST SERVICE

In the First Seventh Day Adventists' Church building, on Howland street between Clayton and duPont and Eighth and Ninth streets, the order of services is as follows: Prayer meeting every Friday night at 7:45 o'clock; Sabbath school every Saturday at 9:30 o'clock; preaching or other services at 11 o'clock; young people's meeting at 2 o'clock. A lecture will be given on Sunday evening at 7:45 o'clock by Dr. H. N. Sisco, of Baltimore, Md., on the subject, "Gospel Temperance or the Science of Health."

MT. PLEASANT SERVICES.

Services tomorrow in Mt. Pleasant (Bellevue) M. E. Church will be as follows: 9:30 o'clock, Sunday school; 10:30, sermon, followed by the Holy Sacrament; Epworth League prayer service at 7:30 o'clock, followed by a short sermon; Sunday school will be held at Newark Union at 2:30 o'clock, followed by preaching service. The collection at both Sunday schools will be for missions.

SUNDAY AT EPWORTH.

Tomorrow will be the last day for the summer program at Epworth M. E. Church. The order of services will be as follows: 9 a. m., class, led by George W. Booker; 10 a. m., Sunday school; 11 a. m., sermon by the pastor; 7 p. m., League and public services for one hour.

On September 13 the program will be changed and the addition made to the church will be opened for service with an attractive program.

SUNDAY AT SILVERBROOK.

At Silverbrook M. E. Church, Lancaster and Woodlawn avenues, the Rev. J. Howard Gray, pastor, Sunday services will be as follows: Sunday school at 10 o'clock; preaching followed by communion; service at 11 o'clock; preaching at 7 o'clock on the subject, "The Saviour's New Road to Heaven."

FIRST M. P. CHURCH SERVICES.

The order of services at First M. P. Church tomorrow will be as follows: At 9 o'clock, class meeting, in charge of James Moore; preaching at 10:45 o'clock by the Rev. Raymond Cooke; Sabbath School at 2:15 o'clock; Christian Endeavor meeting at Front and Shipley at 6:45 o'clock; followed by preaching service at 7:45 o'clock in the church.

BAPTISM AT SCOTT.

The following services have been arranged for tomorrow at Scott M. E. Church, the Rev. W. A. Wise, pastor: 9:15 o'clock class meeting; 10:30 o'clock, communion of the Lord's Supper; 2 o'clock, Sunday school; 3:15 o'clock, baptismal service for children in the audience room of the church; 6:30 o'clock, twilight song service with spirited songs and a brief address by the pastor.

SUNDAY AT ST. ANDREW'S.

Service at St. Andrew's, corner Shipley and Eighth streets, the Rev. Richard W. Trapnell, rector, will be at the usual hour tomorrow. There will be a celebration of the holy communion and sermon at 11 o'clock. There will be no service in the evening. The regular evening service will begin again on Sunday, September 13.

LAYTON HOME SERVICES.

Services will be held by the Rev. T. O. Johns, the evangelist singer of Bridgeville, N. J., assisted by the Rev. McPherson at the Layton Home, Thirty-fifth and Market street at 2:30 o'clock tomorrow afternoon.