

ARCH LINDSAY KILLS HIS SON; UNDER ARREST

Trouble Occurred at Black Hammock, Ten Miles South of Milton.

SHOT IN THE BACK WITH WINCHESTER

Feud of Long Standing Was Renewed Early Sunday Morning and Son Turned and Walked Away—The Father is Arrested and Placed in Jail at Milton.

In a dispute over the ownership of land yesterday morning about 9 o'clock at Black Hammock, ten miles south of Milton, in Santa Rosa county, Arch Lindsay, 67 years old, shot and killed his son, John Lindsay. Arch Lindsay was arrested by the sheriff shortly after the killing and is in jail at Milton. This information was received in Pensacola last night over the long distance phone.

According to reports which reached Pensacola last night, John Lindsay was shot in the back with a Winchester rifle, while he was in the act of walking away from his father. He lived only a short while after the bullet struck him.

The trouble between the father and son is said to have been brewing for some time, being the result of a family feud over land matters.

Part of the land in dispute was sold by the court seven or eight days ago and this disposition of the land is said to have aggravated the situation.

Both Arch and John Lindsay have resided in Santa Rosa county for a long number of years and are well known in Milton and Pensacola.

A coroner's jury was empaneled, but after viewing the body adjourned until this morning, when the investigation will be resumed.

Want Repeal of Free Tolls Provision of Panama Canal Law

(Continued from First Page)

by diplomacy, shall be referred to the permanent court of arbitration established at the Hague by the convention of the 29th of July, 1899, provided, nevertheless, that they do not affect the vital interests, the independence, or the honor of the two contracting states, and do not concern the interests of third parties. The question whether American coastwise vessels shall pay tolls for passing through the canal cannot possibly be said to affect either nation's vital interests or independence, or the honor of either of the two governments. Clearly, a difference relating to the interpretation of a treaty has arisen between two governments which have agreed to submit such differences to the Hague court of arbitration.

"In a special sense the United States is bound to observe faithfully and without question the treaty of April, 1898; for the United States has been among governments the great advocates of arbitration, has practised it in important cases, and has urged it strongly on all other governments. The United States cannot refuse to arbitrate the difference which has arisen concerning the proper interpretation of the Hay-Pauncefote Treaty, without turning its back on a very honorable chapter in its own history, and damaging throughout the world the cause of free institutions. The republic ought to be the most scrupulous of all governments in the exact observance of treaty obligations. It must be absolutely faithful to its word, even to its own hurt.

"Assuming that the difference which has arisen concerning the construction of the Hay-Pauncefote Treaty must be arbitrated under the cause of the

YOU ARE INVITED TO GET WELL

In all kindness you are urged to call and have a friendly chat with the Physician in charge of the German-American Institute in the Thiesen building, and put yourself upon the advantages of advanced medical treatment. You are quite welcome and will always be glad of the general information a visit affords you. There are many people who go through life staggering under the burden of some disease or frightful weakness. Opportunities are lost. Possibilities for making a fortune in business are lost. They can only stand passively by and see others with apparently no better natural advantages win the prizes of life.

Call any hour between 9 a. m. and 3 p. m.; Sundays 9 to 12 noon. A doctor will call, write and tell us all about your case, and we will advise you by mail.

GERMAN-AMERICAN INSTITUTE

Thiesen Building, Pensacola. (Adv.)

difference can be withdrawn, we desire to urge on our fellow-citizens the expediency of promptly repealing that section of congress which gave rise to the difficulty.

"Benefit to Shipping. Granting that some American shipping interests might be benefited by the example of coastwise vessels from canal tolls, since the term coastwise now includes voyages half round the globe, America surely has much larger interests which would be greatly served by the prompt abandonment of any interpretation of the Hay-Pauncefote Treaty against which Great Britain can enter a reasonable protest. The United States has an immense interest in the sanctity of contracts, and in the strict observance of all international conventions and treaties. It has an immense interest in the faithful observance of any treaty between two or more nations which has been entered into for the benefit of mankind. It is true that in times past many treaties have not been strictly observed; that others have been suffered to lapse quietly; and that some have been violated by one or more of the parties, too impatient to wait for a new convention. Despotism and monarchial governments have often sinned in these respects, and republics have been accused of like conduct. All the more reason that the American republic should do no act under a treaty which can be even questioned by candid and honorable men. In the efficacy of international agreements lies the chief hope of the world for progressive civilization."

SUNDAY SCHOOL CONVENTION AT KLONDYKE ON 28

The following is the program of the Sunday school convention of the Pensacola Bay Baptist Association, meeting with Klondyke Baptist church, Klondyke, Friday, Saturday and Sunday, March 28th, 29th and 30th, 1913:

Friday, 9:30 a. m.—Devotional exercises, Read letters and enroll messengers, Reports of officers. Reading of communications, bills, etc.

11:00 a. m.—"Teacher Training"—Geo. Hyman (state secretary).

12:00 m.—Dinner on the grounds.

1:30 p. m.—Devotional exercises, Read letters and enroll messengers, "Doctrinal Teaching in Sunday Schools"—Rev. Ira Roberts.

7:00 p. m.—Song service.

7:30 p. m.—Preaching—Rev. E. E. Rice.

Saturday, 9:30 a. m.—Devotional exercises, read letters and enroll messengers, "Training the Teacher"—Rev. E. R. Pendleton.

11:00 a. m.—Preaching—Rev. E. R. Pendleton.

12:00 m.—Dinner on the grounds.

1:30 p. m.—Devotional exercises, election of officers, fixing time and place of the next meeting.

7:00 p. m.—Song service.

7:30 p. m.—Preaching—Rev. W. B. McCrary.

The Star Male Quartette of Pensacola, will be in attendance Sunday to furnish music for the convention.

Other local talent will also render valuable service.

Trains for Klondyke on the P. A. & T. railroad, leave Perdido station at 2:30 p. m., Friday and Saturday.

Teams will meet the early morning trains on the L. and N. and G. P. and A. at Olive station, Friday and Saturday.

Klondyke is 10 miles northwest of Pensacola, on the Jackson street road. For any further information address the secretary, R. R. Beal, president; Arthur J. Ransley, secretary.

THE CHURCH TO HELP JUDGE THE WORLD

"THE JUDGMENT DAY; WHAT IS IT FOR" SUBJECT OF MR. SULLIVAN'S LECTURE AT THE SAN CARLOS AUDITORIUM YESTERDAY AFTERNOON.

"The Judgment Day; What is it for?" was the subject of the lecture of O. L. Sullivan at the San Carlos auditorium yesterday afternoon and was listened to by a large number.

"This topic," said the speaker, "is one of the most important and generally discussed of Bible subjects, but nevertheless it is much misunderstood and misinterpreted. We note particularly two unscriptural ideas which are quite prevalent; first, the length of the Judgment Day, and second, what is it for; what is God's purpose in appointing such a day. With respect to the first proposition, the opinion prevails that the judgment day will be twenty-four hours long; and with respect to the second proposition, most people think that day is for the burning of the earth, and committing of thousands of millions of un saved people to a place of endless torment.

"No wonder that people generally greatly dread the approach of that day, and do not like to hear it discussed. Those of you who have read Pastor Russell's wonderful little book entitled, 'What Say the Scriptures About Hell?' understand how this eternal torment theory had its rise. It is not necessary for me to discuss this since I understand the little book can be had free by addressing him at the Brooklyn tabernacle.

A Different Coloring. "To the question of the judgment day from the Bible standpoint puts a different coloring upon it and removes from people's minds the dread of the unscriptural view produced. And this is true particularly with respect to persons who love righteousness. We understand the Bible to teach that the judgment day will be 1,000 years long, rather than twenty-four hours, and instead of ending all hope, it is the dawn of hope for the poor, sin-sick, groaning, dying race.

"Now let us prove from God's Word that the judgment day will be 1,000 years long. In Ps. 90:4 it is intimated that one of God's days is 1,000 years long; and this is made very plain in 2 Peter 3:7. In verse 7 the term judgment day occurs, and in verse 8 the apostle intimates that that day will be 1,000 years long—'Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years.' The judgment day of the foregoing Scripture is synonymous with the period of 1,000 years of which mention is made in the 20th chapter of Revelation and in which it is stated that Satan will be kept in prison throughout that entire period that he may not deceive the people.

"No doubt Jesus had that 1,000 year day in mind when he told some of the Jews that it would be more tolerable for the land of Sodom and Gomorrah in the day of judgment that it would be for their city. (Matt. 10:15) How would this be possible if the judgment day is only twenty-four hours long? Or could it be possible if the Jews and Sodomites were consigned to a place of eternal woe? The Lord said 'hell-fire,' and during the 1,000 year judgment day, the Sodomites will be on the land—the earth.

"Mankind will be greatly favored during that long period, and the favor will continue to all except whoever may refuse to obey the great Judge-King and Prophet, who then will have full jurisdiction over the whole human race, redeemed by Himself at His first advent. In Acts 3:22,23 it is plainly stated that the disobedient will be destroyed. All will receive the measure of correction their past misdeeds merit, but some will receive more than others, because they sinned against more light and knowledge. Whoever will be properly exercised by the discipline will live forever, while those failing to do so will be destroyed in the second death.

"During that blessed period Ezekiel 16:55 will be fulfilled. The Israelites, Sodomites and Samaritans will come back to the earth, their former estate, and Ezekiel 37:12-14 will be fulfilled also. And is this not what Jesus meant when He said, 'All that are in their graves will hear His voice and come forth.' (Jho. 5:28.) He will bring them

forth to bless them, reigning 1,000 years for that purpose.

"Now notice a few texts in which that glad day is particularly mentioned. In Acts 17:31 it is stated that God will judge the world in righteousness through His dear Son. In Isaiah 11:1-9 we learn what that day will be like, and what it is for. In it will be put down all evil, and the earth will be filled with the knowledge of God. That glorious time, and the work then to be accomplished, are graphically described in Psa. 72:1-14 and in Ps. 96:11-13. Note specially this in the last citation, 'Rejoice before the Lord for He cometh to judge the earth. He shall judge the world with righteousness, and the people with His truth.

"The church is being judged in the present age, to get its members ready to judge mankind in the Messianic age, as suggested by the Apostle in 1 Cor. 6:2—'Know ye not that the world is not being judged now? They will be associated with Jesus, their Head, in that great work. Judgment begins with the House of God, the church (1 Peter 4:17), and will reach the world in the next age. Jesus' words in John 12:47 show plainly that the world is not being judged now. 'If any man hear my words and believe not I judge him not, for I came not to judge the world but to save the world.' This enables us to understand why Jesus prayed not for the world but only for His disciples. Christians are having their destiny fixed now, and the world will have theirs fixed in the next age. Therefore, let us who know the Lord serve Him to our best ability."

FLORALA WILL HAVE A LARGE NEW BUILDING

GROUND BEING PREPARED FOR THE ERECTION OF A FINE BUILDING FOR THE LAMAR-BRITTON MERCANTILE CO.

SPECIAL TO THE JOURNAL. Florala, Ala., March 15th.—The work of clearing the ground preparatory to beginning on the foundation of what will be Florala's biggest and best building was commenced yesterday. The building is to be erected by J. E. Hughes, one of Covington county's wealthiest citizens, and is to be occupied by the Lamar-Britton Mercantile Co., of which C. W. Lamar, of Pensacola, is president. Contract already has been let for the erection of this building which is to occupy the best location in the business district. The lot has long been vacant on account of the price at which it was held, and many have had longing eyes upon it. However, everyone is pleased, now that a handsome building is to occupy the lot.

Florala gets a new telephone line. G. W. Watson, of the Liberty Hill farm district, was in the city yesterday taking subscriptions from business men to pay for the erection of a telephone line which recently has been built from North Creek church to the city. As usual the business men came forward handsomely and by helping the farmer's district, they helped themselves toward getting more business.

Chautauqua Opens. A number of visitors are in the city to attend the Chautauqua which opened last night with most flattering prospects for a successful ten days' session. With the sale of season tickets and admissions at the door the receipts amounted to a little under five hundred dollars. This is a record breaker for opening night and the stockholders are immensely pleased.

Postmaster Sam Clark has given out the information that the receipts at the Florala postoffice continue to increase. Business done during February, 1913, amounted to ten per cent more than in that month in 1912.

Railroad Wreck. A wreck between a freight and passenger train occurred in the L. & N. yards here early Wednesday morning as the passenger train on the Yellow River division had prepared to depart. A freight train ran into the first-class coach at the rear, knocking it and another coach from the track and turning them over. Quite a number of passengers were in the coaches, among them W. C. McLaughlin and I. S. L.

Mobile, but is not of such a depth as to stop traffic.

The P. & A. division is reported in good shape and no delays will be caused by high waters.

REPORTS FROM BREWTON. But little information could be secured from Brewton during the day. The telephone lines were down, and what little telegraph communication that could be had gave only meagre information. It was stated that the town is flooded, especially the lower sections, and that great property damage will result.

Just Received. New shipment of Lingerie and Tailored Shirt Waists—the latest styles. LA MODE.

Buy Your Meats From the Palafox Market and save 20 to 30 per cent on your bills.

W. T. Waters, A. J. Keynton, 117 N. Palafox, Phone 195.

Pearl Furniture Co., Medium and High-Grade FURNITURE, 20, 22 and 24 West Government St.

BRAWNER-RIERA CO. "One-Price Cash Department Store." Corner Palafox and Romana Streets.

H. G. DeSILVA & CO. Sash, Doors and Blinds, Rough and Dressed Lumber, Phone 11 and 1807, North Palafox Street.

The Home of the VICTOR-VICTROLA. Reynold's Music House, 119 S. Palafox St., Pensacola, Fla.

Magnificent Coffee of the Old French Market Now on Nearly Every Dining Table in the South!

There was joy in thousands of Southern homes when it was announced that the genuine old French blend of French Market Coffee could now be had everywhere in the South.

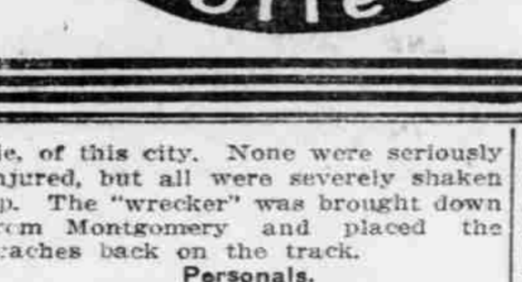
French Market Coffee

For over a hundred years this famous old blend could be enjoyed only at the old French Market in New Orleans. But the building of the French Market Mills and the invention of the new hermetically-sealed can, made it possible to ship real old French Market Coffee anywhere, with all its delicious aroma and flavor unimpaired.

So that now it is found on almost every dining table in the South, and has become the NATIONAL DRINK OF THE SOUTH.

Roasted by our unique hygienic process.

FRENCH MARKET MILLS (New Orleans Coffee Co., Ltd., Props.) NEW ORLEANS



rie, of this city. None were seriously injured, but all were severely shaken up. The "wrecker" was brought down from Montgomery and placed the coaches back on the track.

J. N. McClung, of Clear Water, Fla., paid a short business visit to Florala recently. It is popularly rumored that Mr. McClung came here to confer with his brother, P. C. McClung, and other local business men regarding the advisability of installing a day electric current for the city. There is a demand for a day current, but so far it has failed to materialize. The Messrs. McClung own and operate the local light plant.

Haskom D. Rye, of Denver, Colo., was in the city visiting friends. He is a Covington county boy who is "getting on" fine in the home adopted by himself a few years ago. Mr. Rye visited his parents in Crenshaw county only to find that a cyclone recently had destroyed much of their property. He left yesterday for the "golden west."

Miss Pearl Adams, a student at Montevallo, is here to attend the Chautauqua and visit her parents, Dr. and Mrs. E. L. Adams.

AMUSEMENTS. "The Red Rose." John C. Fisher's "The Red Rose," which made a big hit and which comes to the Opera House, Tuesday, April 1st, is a musical comedy which has achieved a considerable success throughout the country following its long run at the Globe Theatre, New York. Zoe Barnett will be seen as Lola, a child of the Parisian studios, the role giving her ample opportunity for displaying her varied ability. In her support is a company embracing many names known favorably to the comic opera field, including Louis Casavant, Bly Brown, Maurice Darcy, Russell Lennon, Wayne Nunn, William H. Conley, Charles Clear, Laura Jay-tray, Charlotte Philbrick, and Walter

"Bought and Paid For." Among the splendid list of attractions Manager Smith has secured for his patrons the coming season is William A. Brady's greatest play of the century "Bought and Paid For," by George Broadhurst. Never in the history of long dramatic engagements in New York City has any play compared with the sensational success of the Broadhurst play. The play will be presented precisely as seen at the Brady Playhouse when it arrives at the Opera House, Tuesday, March 25, with a cast of unusual excellence and a complete production.

Train Service From Pensacola North May Be Abandoned Today (Continued from Page One.)

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If you miss your paper, phone (1500) before ten o'clock, and one will be delivered you by special carrier.

"Hervey's"

25c Luncheon. Monday, March 17, 1913

- Consomme Julienne or Cream St. Patrick Baked Red Snapper a la Creole Pommes Perille Dill Pickles Boiled Pickle Pork and Cabbage or Veal Stew, Families' Style, with Dumplings Mashed Potatoes or Fried Swests Turnip Greens, with Bacon Salad Dessert Tea Coffee Milk

One half dozen oysters served on half shell with this lunch 15 cents extra.

Pictorial Review Patterns For March Are Now on Sale at MISS HERRIMAN'S.

Buy Your EASTER DRESS at GUTMAN'S, 16 South Palafox Street

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The Pure Food Store, Where Quality Reigns Supreme.

Mrs. Emily S. Taylor of the Postum Cereal Co.

Demonstration of Instant Postum and Post Tavern Special

Monday, Tuesday and Wednesday.

Sol Cahn & Co. Agents Nunnally's Candies. Phones, 1726-1721.

Everybody is Invited to Attend a

Demonstration Carnival

conducted by the Ladies of First Presbyterian Church

Beginning at 11:30 o'clock daily, For FOUR DAYS, Commencing

Tuesday

122 South Palafox Street, Next to La Mode.

All kinds of household necessities will be demonstrated by the ladies, and light luncheons and refreshments of the demonstrated products will be served free. All are invited, Remember, commencing Tuesdays and lasting FOUR days.

To the White Democratic Voters of the City of Pensacola

I am a candidate for City Commissioner and respectfully solicit your support in the coming primaries.

I have been a resident of Pensacola for thirty years. I was fifteen years with the Lewis Bear Company.

I began business January 13, 1898, on borrowed capital. I had only \$325 of my own, borrowed the rest and have since paid it back.

During the fifteen years that I have been in business, I have not had an employee to ask for an increase of wages.

If elected, I will not only observe the office hours to the letter, but will give the affairs of the city the same attention that I have always given my own business, my office hours being from 5:30 a. m. to any time p. m. that may be necessary.

Sincerely Yours,

SOL CAHN,

Candidate for City Commissioner.