

**NO COMMON LEVEL THERE.**

**Star Differeth From Star—**  
**Most and Least in the King-**  
**dom—John the Baptist's Mumble**  
**Prison.**

Berlin, Germany, March 23.—Pastor Russell delivered three addresses here today—one of them to the Jews on "ZIONISM IN PROPHECY"; another on "HERE-AFTER," and the third, which we report, from the text.

Of these born of woman there is not greater prophet than John the Baptist, but the least in the Kingdom of heaven is greater than he" (Luke 9: 25). Very large and interested audiences attended. He leaves tonight for Copenhagen and Stockholm. Words of Jews are reported to have heard him during the last three days in Vienna, Budapest, Lemberg and Lwow.

There can be no better illustration of the sharp line of distinction between the earthly and the heavenly classes and their calling than is shown by our text, said Pastor Russell. The great teacher freely attested to the loyalty and courage and saintliness of his cousin John, as shown by the words of our text. But if so great and honorable a Prophet, why could not John be a member of the Bride class? Why could he not be numbered with the disciples of Jesus and be an Apostle, or at least a footsteps follower? The answer is that he was not called to the heavenly plane, but to the earthly.

**A Friend of the Bridegroom.**

Jesus had a two-fold mission:—

(1) He came "that the world through Him might be saved"—that He might "give Himself a ransom for all, to be testified in due time."

(2) Incidentally His mission was to proclaim the acceptable year of the Lord—the time in which God was willing to accept the sacrifices of such as desire to walk in the Redeemer's footsteps and to constitute these the Bride and Joint-heir of Messiah.

John the Baptist referred to the latter feature of our Lord's work, saying, He that hath the Bride is the Bridegroom, but the friend of the Bridegroom heareth His voice and rejoiceth greatly. This, my joy, therefore, is fulfilled (John 11, 20). It was not for him to be a member of the Bride, but he rejoiced to be a friend of the Bridegroom. As His forerunner he announced the Bridegroom.

**Greatest in the Kingdom.**

We must remember that the Church in the Kingdom of God—now in a formative or embryotic state, but in the end, by "the resurrection," to be spirit beings and glorious and partakers with Jesus their Bridegroom in His wonderful glory, honor, immortality and Kingdom work. This Kingdom class is not reigning now but merely forming. It is joined on probation—after the Methodist style. If the probationary period of the present life be faithfully used the full induction into the Kingdom, its glories, honors and immortality, will surely follow—by participation in the First Resurrection.

Amongst the faithful followers of the Master there will still be a difference; as St. Paul explains, "as one star differeth from another star in glory (1 Corinthians xv. 41). We cannot know, and it is not necessary for us to guess, as to who shall occupy the chief places in the Kingdom. These shall be given to those whom the Father prefers, as the Redeemer explained to His two earnest followers, who asked that they might sit, one on His right hand and the other on His left hand in the Kingdom (Matthew xx, 21).

**John the Baptist Class.**

To what class does John the Baptist belong, and what will be his share in the Kingdom, according to our text?

Since the call of God began with the call of the Church, and since it began at the First Advent of Jesus, it follows that no one was called to God to salvation prior to Jesus' time—none until forty-one hundred and fifty years after sin entered the world. Their faith and obedience were pleasing to God; as St. Paul relates—"all these died in faith, not having received the things promised (them), God having provided some better thing for us (the Gospel Church), that they without us should not be made perfect" (Hebrews xi, 13, 40).

Moreover these Ancient Worthies, while not members of the Kingdom, *per se*, which will be spiritual, will be members of that Kingdom in its earthly phase. They will be the Kingdom's earthly representatives, princes or rulers, in all the earth, as the Scriptures declare (Psalm xiv, 16). We remember the words of Jesus to this effect. Foretelling His Kingdom he declares, "Ye shall see Abraham, Isaac and Jacob and all the Prophets in the Kingdom," but He said not a word about Himself or His disciples being seen: properly so because they, being spirit beings, will be invisible to men.

With such glorious hopes before us, with such appreciation of our heavenly Father's glorious character and wonderful Plan, with such a grand view of our Savior's work, with such a hope of a share with Him in His Kingdom, what manner of persons ought we to be in holy conversation and godliness! Nor should it be thought strange that any of the spirit-begotten now, or the restored of the future who would turn their backs upon the gracious provisions made for their salvation, would be unworthy of further favor or blessing at the hands of God and would die the Second Death—annihilation.

**SOCIETY.**

**Society Bulletin.—Monday at nine**  
 At Mrs. Van Funcher's a function divine—A staid morning, six rounds, weter-weight.  
 The Duke of Nobrains and young Jack Addlepate.  
 In Addelepate's corner a fair debutante, For Nobrains the Duchess of Punkham, his aunt.  
 The winner to marry Miss Imogene Gupp And besides to receive a magnificent cup.

At noon Mrs. Goryblood's luncheon at De's. With a duel with axes between heavy swells.  
 Young Tom Nutty-nut of the Idiot club  
 And the Duke of Plumduff, who's by no means a dub.  
 The rules are to chop till one's dead on the floor, A novelty surely that all will adore.  
 A fine golden goblet the winner will claim  
 With his victim's last words and the date and his name.



At four Mrs. Throatutter's tea for the pleasure  
 Of seeing her son Willie J. take the measure  
 Of his sister's new husband, Lord Pieface.  
 The two  
 Have a grudge—from the bachelor dinner it grew—  
 So to settle it now and forever they seek.  
 They've practiced at shooting at targets all week.  
 And things will be warm when young Willie J. faces  
 His sister's new husband at twenty-one paces.  
 The bride will wear white, trimmed with diamonds and pearls,  
 And, envied by all the other young girls,  
 Will stand on a chair and the handkerchief drop.  
 Then the men must both shoot till the both of them flop.  
 Whichever is killed will be laid out in state  
 In the Church of St. Mammon next Thursday at eight.  
 And the winner a beautiful medal will hold.  
 By Tiffany made, of platinum and gold.

At seven a dinner at Mrs. Hotstuff's.  
 Her son and Jack  
 Ingot have been throwing bluffs.  
 And now they are going to give them a chance  
 In the presence of all of the new debutantes.  
 They'll meet in the ballroom, and boats they will throw  
 Till one has succumbed; then the winner will go  
 To the opera in style  
 If he's still strong enough  
 And sit in the box of dear Mrs. Hotstuff.



The rest of the week will be busy as well. The poison quadrille at the Hotel De Swell  
 And the "Japanese German" of Mrs. Von Swine.  
 Where the guests will commit harakiri at nine.  
 The suicide breakfast at Mrs. De Goat's, Where seven young buds will cut each other's throats—  
 Ah, gayety's now at its uppermost pitch in the ranks of our idle, unoccupied rich!  
 —Paul West in New York World.

**Stuck to His Bargain.**  
 Exasperated Purchaser—Didn't you guarantee that this parrot would repeat every word he heard?  
 Bird Dealer—Certainly I did.  
 "But he doesn't repeat a single word."  
 "He repeats every word he hears, but he never hears any. He is as deaf as a post."

**WOMEN AS RADIUM PORTERS**

**Bank Thinks Them Less Liable to Robbery Than Men.**  
 The Radium bank in Paris has greatly increased its female staff since it started. This is due to the rapidly increasing use of the marvelous mineral in medical and surgical practice.  
 Women are employed in preference to men because the porters of radium have hundreds of thousands of dollars' worth intrusted to them daily. Their identity is purposely shrouded in mystery to prevent any attempt to rob them while accomplishing their work.  
 It is believed that women carrying radium are less likely to be "spotted" by would be robbers than men.

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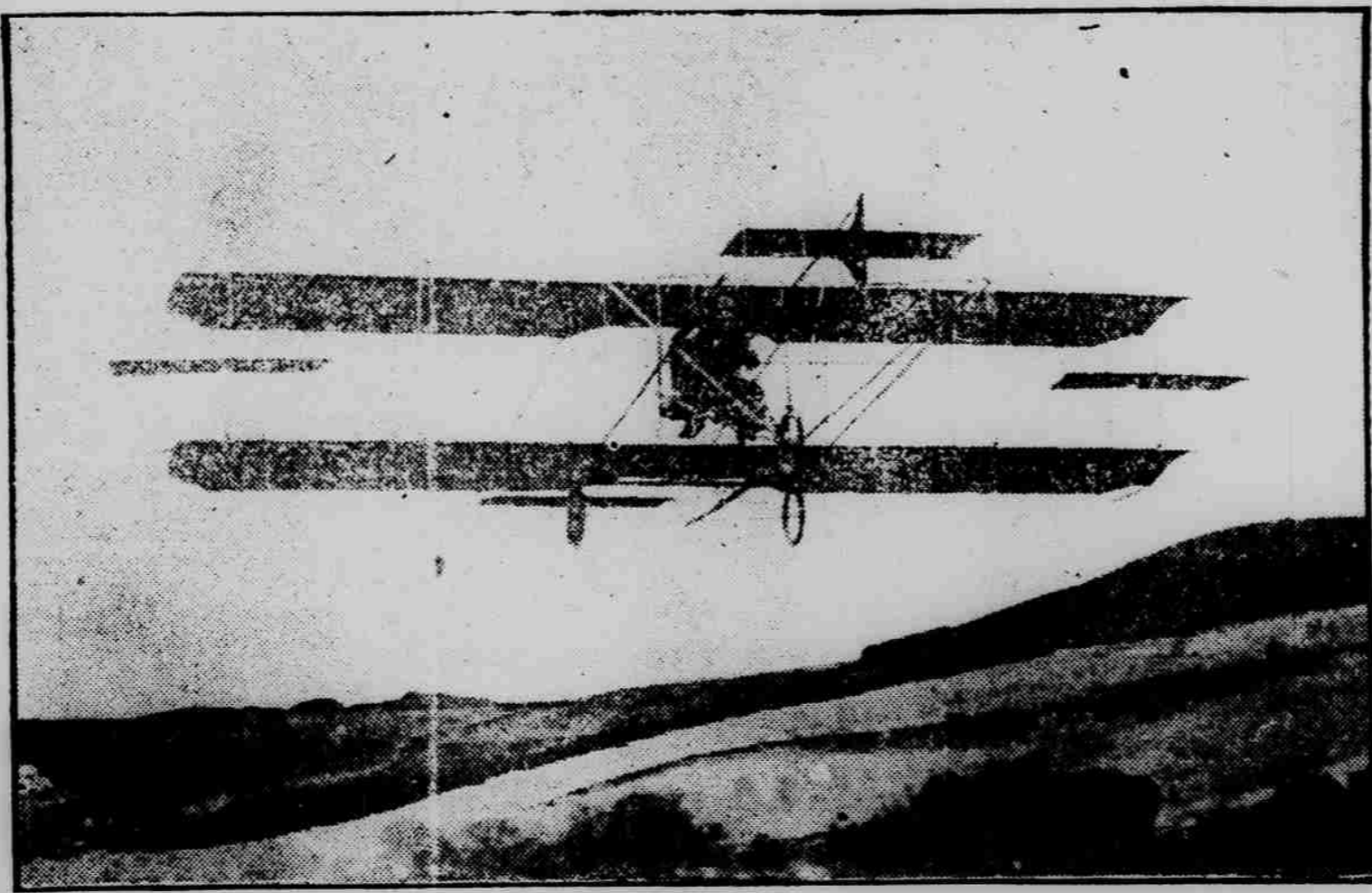
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**DAILY TIME SCHEDULE.**

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 Leaves Central Bridge, Daytona, 8:55 a. m.  
 Leaves Peninsula Bridge, Seabreeze, 9:00 a. m.  
 Leaves Ormond Bridge, Ormond, 9:35 a. m.  
 Return to Prince George Dock, Daytona, 3:30 p. m.

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The Biggest Aeroplane Event Ever Held in the State of Florida will be the Exhibitions at

**DAYTONA, MARCH 28, 29, 30**

A total of five flights will be made in three days, the flights to include a race on the beach with the fastest automobile that can be secured and a flight at high altitude over the Halifax river and the city of Daytona, and Seabreeze and Daytona Beach.

These flights are to be given under the auspices of the Hotel Men's Association and the Daytona Board of Trade and special arrangements have been made to accommodate the crowds.

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We offer subject to prior sale and advance the following Stocks and Bonds, complete description of which will be furnished on application.

**\$27,000**

Daytona, Florida, High School 5s, dated April 1, 1909, due April 1, 1929. Price **\$103.05** and interest yielding 4 3-4 per cent. Interest April 1.

**\$900**

Florida East Coast Automobile Association, first mortgage bonds, 6s. Price **\$100** and interest, yielding 6 per cent. Dated July 1, 1904, due on or before July 1, 1924. Interest July 1.

**\$2,000**

Florida Publishing Company, 6s, dated January 2, 1893, due January 2, 1913. Price **\$100** and interest yielding 6 per cent. Interest July 1 and January 1.

**\$240**

Stock of East Florida Telephone Company at par.

**\$500**

Peninsula Bridge Stock at **75**.

**\$2,500**

Port Tampa 5 per cent. semi-annual Water Works bonds 30 years. Par.

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Pensacola Improvement bonds, 30 years, 4 1-2 per cent. Par.

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