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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Chas. H. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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THE WORK OF A REAL SCHOOL

Good Teachers Are as Essential as Buildings.
INTEREST THE COMMUNITY.

The Wonderful Work of Pupils and Instructors at the Thorn Hill School. Children Take a Real Interest in Their Studies.

Perched upon a hill which overlooks a number of houses that appear to be playing leapfrog in their endeavor to get into the valley is Thorn Hill school. In these homes there are no rich people, and many of the girls and mothers are forced to go into the bottling works to help swell the Saturday pay roll. Naturally one would not expect a splendid building in such a community nor well kept grounds nor a strong school spirit. But all of these things seem to be in the forming at present.

The exterior of the school is rather shabby. Some palings are missing from the fence, there is no walk, and the doors are scarred. Inside the desks and furniture are mostly old, but there are decorations, and they are child made throughout. The white curtains that temper the sunlight are plain, but have been neatly stenciled in bright, pleasing colors. The big ugly doorway between the two rooms is fringed with a unique portiere, which would puzzle the ordinary mortal as to its manufacture. The secret of the large and many colored beads, that are strung on heavy cords, is that they are made from wall paper. The children had got huge books of samples of wall paper, cut the paper into strips and rolled them into beads.

A line of nails in the door frame showed a brave display of baskets of all shapes and sizes. There was no effort at any slavish pattern, for each child had made a basket the size and shape he or she wished. That the work has proved fascinating is shown by the fact that half of recess time is usually voluntarily given to this work. As the boys have become adept in the use of willow they have been urged to make small stools at home and bring them to school to be topped with strong and beautiful basketry. The teachers have realized the full value of this work, for they are arranging for the older boys to cut and prepare the basket willows from the plants along the streams in the neighborhood. This will allow the child to take the raw material as it occurs in nature and make it into the finished product with the added value that artistic handwork gives.

Gradually this same activity upon the part of the children and their teachers has caught and held the interest of the community. In a comparatively short time the parents have



THORN HILL SCHOOL.

seen that the children would be helped by more finger work and a better perception of form and color. As there was no money beyond the bare conduct of the school the teachers and the parents gave a social and box party. The proceeds of the entertainment have been used to engage the services of an art teacher, who comes out from Frankfort twice a week.

A school garden is being planned for the coming spring, but for fear they may be disappointed at the last moment the children have arranged to cultivate small plots at home. These are to be entered in the contest, which is carried on under the auspices of the Franklin County Fair association.

HOW MUCH MORE COULD BE DONE IF THEY HAD A BUILDING WHICH WAS HANDSOME ENOUGH TO GAIN THEIR RESPECT? No one can tell, but they have taken what was at hand and with a fine spirit gone to work to make it as efficient as possible and as close to the activities of the community as possible, and they have succeeded. Under such conditions the building will follow before long. In the meantime the teachers and the parents have the consolation of knowing that, although a school is much better for having a fine, comfortable building, it is a possibility without it.

SLAVES SET FREE RETURN TO BONDS

Still Greater Freedom With King-ly Honors Thereby Secured.

Pastor Russell's Discourse the Third and Last of a Series Upon the Texts Which Embellish the Famous Union Station of Washington City.



Washington, D. C., January 19.—Pastor Russell preached at Washington Temple today his third sermon on our Union Depot texts. Today's text was: "The Truth shall make you free." (John 8:32.) He said:

Truth is the great Emancipator. All enslavers oppose the Truth, knowing its power on the minds of their victims. The taskmasters of today would fain hide the truth from wage-slaves, but find it impossible—so great is the power of the press—and there are publishers who have not sold their moral sense for sordid gain. When chattel slavery prevailed, the master found it a-venturous to educate his slaves and thus increase their value, but disadvantageous to instruct them along the lines of human rights. The feudatory lords were very willing that the common people consider them demigods, not subject to law as others.

The same principle apparently prompted the emperors to proclaim themselves, "pontifex maximus," and to encourage their people to worship them. The natural selfishness of man ever prompts him to take advantage of others; and ignorance has been the chain which has bound the masses.

"The Bible has been the great Emancipator of slaves—mental, moral and physical. It is the Torch of Liberty, lighted by Divine Providence. The Bible alone tells us that all humanity are of one blood, creatures of the same God, amenable to Him. While the Bible instructs that kings and all in authority should be recognized, it also tells that the king is amenable to exactly the same laws as his most menial slave, and that if he violates these laws he is as sure to be punished.

Moreover, the Bible points out that the present is related to the future life as cause to effect. It shows that every act, word and thought bears upon character-development, and prepares us for higher things in the life to come or gives us more difficulty in reaching perfection and everlasting life.

"Hope Thou in God."
Looking into the past, we see Israel, sodden with fear of their Egyptian taskmasters, not daring to take steps for liberty. But after the Exodus, after God's Covenant with them at Sinai, they were a changed people. The hopes inspired by the Scriptures preserved them as a nation when contemporaneous civilization perished.

The Jews undoubtedly destroyed their own nationality. The Romans merely performed the funeral rites in destroying Jerusalem, A. D. 70. The Emperor evidently claimed that the Jewish religion must necessarily be at the foundation of their ungovernable character. Their liberty, used contrary to Divine instruction, led to discontent and anarchy.

Christ's Followers Set Free.
The Message of Jesus and the Apostles attracted some "Israelites indeed," anxious to serve God. The early Christians courageously suffered persecution and carried the Gospel everywhere. The Roman emperors, Nero and Diocletian, perceived that Christians had a courage which they feared would be infectious, and persecuted them horribly. But the Master had freed them from fear of death.

Then came a long period of darkness, when the Scriptures were forgotten, and only the words of bishops were heard—words misunderstood to be of Divine authority through Apostolic Succession. Next came centuries under control of creeds and church councils. Darkness, ignorance and superstition prevailed, although God had His witnesses throughout that long period.

Finally the Bible again emerged, when printing came into use. God's time had come for the Bible again to be the Torch of Liberty, and independence proportionately came forward. Today Britain, Germany, Scandinavia and America lead the world, because of the light from the Word of God.

Danger Now, as to the Jews.
The danger that the Jews encountered in the end of their Age confronts us. Not all receive the Truth in the love of it. Not all, therefore, are sanctified by it. Few have turned to the Lord, to become followers of Jesus. Hence we are on the threshold of a great disintegration. Liberty is about to turn to license—anarchy; our civilization is about to be ruined, as was the Jewish polity, by liberty unrestrained by the Spirit of the Lord.

St. Paul declared that the Gospel had set him free from all other bondage; but that he surrendered his liberty to Christ, to do, not his own will, but the will of his Redeemer. Forcefully he states that in so doing he became a bond-slave to Christ.

Blessed is the condition of those who gladly surrender all to become followers of the Lord: Such can rejoice, because they know that all things work together for their good, to prepare them for the Heavenly glories.

NATURE'S ESSENCE... Extracted From Forest Plants.

Nature's laws are perfect, but disease follows if these laws are not obeyed. Go straight to nature for the cure, to the forest; there are mysteries here that we can fathom for you. Take the bark of the wild-cherry tree, the root of mandrake, stone, Oregon grape root, queen's root, bloodroot and golden seal, make a scientific, non-alcoholic extract of them with just the right proportions and you have

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"Some time ago I got out of health—my stomach seemed to be the seat of the trouble," writes Dr. J. C. Pierce, of Holyville, Kans. "I consulted to doctor with all the doctors at home as well as with other specialists on stomach and digestive organs. None seemed to do any good—in fact, most of the medicines did me harm. Finally, I wrote to Dr. Pierce, and he, who replied, stating that I had never completely regained my health, and advised Dr. Pierce's Golden Medical Discovery and 'Pleasant Pills.' 'Pleasant Pills' and 'Golden Medical Discovery' have 'put me on my feet again'—I seem to be just what I needed. I could not have recovered without them."

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