

The Pensacola Journal

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FRIDAY, MAY 19, 1911.

No Excuse For House's Action.

Somehow the legislature has a way of not doing, or making the people think it is not going to do, what the people want most of all. The case we refer to now is where the house killed Mr. Angle's bill providing for a state highway commission and submitting to the people the question of a ten million dollar bond issue.

We do not believe there is any one question before the people of Florida in which the sentiment is so unanimous as the question of good roads. In the cities you will find practically everyone for good roads and in the country nine out of ten of the farmers want roads that are hard and passable. It was not asked for the state to appropriate ten million dollars for good roads. If it had been the money could not have been spent to better advantage, but it was only asked that the people be given a chance to express themselves at the polls. If the voters want to spend the money for good roads, they should have the privilege of so doing.

But the legislators would not allow them this privilege. They evidently take the position that the people who elected them have not the sense to know whether they want to build good roads or not.

From every county the cry for good roads was heard and if the legislators had wanted to serve the people they could have at least given the people a chance to decide a question that meant so much to the whole state.

There is absolutely no excuse for the house taking the position it did in this matter and the question should be reconsidered. It will not be too late if it is attended to at once.

Think what it will mean to have the system of good roads that can only be built with a bond issue. Think of the increase in land values made by such a system of good roads, and think how insignificant is the sum of ten million dollars to the property interests of Florida.

The voters have asked for the bond issue, and if the representatives do not give them a chance to decide the matter it is a reflection upon the people by the representatives.

Democracy and Prosperity.

Champ Clark has a way of putting things that cannot be misconstrued. He makes his statements and the statements are founded on cold facts and they usually have weight.

One of his recent utterances carries about as much truth as can be said in as few words. He was answering the charge that Democracy would mean panics and hard times throughout the country, and this is what he said:

"The Democrats constitute one-half of the American people. They are engaged in every species of legitimate business known among men, and possible in this country. The effect of law falls like the rain, the sunshine and the dew of heaven, equally on the just and on the unjust. Consequently, the Democrats cannot injure other people's business without injuring their own. I have said before, and I say now, that no legitimate industry in the United States has any cause whatever to fear the action of the Democrats, and the sooner these prophets of evil are squelched, the better the country will be off. The desire of the Democrats is to arrange things, as far as may be, that every American citizen shall have an equal chance in the race of life."

The statement that a Democratic president will mean panics is constantly handed out by those that are benefited by the protective tariff. It is said to affect the ignorant voter, and, unfortunately, it has had its effect, and has kept the Republicans in power.

It is folly to suppose that the thousands of Democrats will deliberately plan to ruin themselves, when no good will be accomplished. The leaders in the Republican party know how untrue their statements in regard to this matter are, but they also know that the empty dinner pail cry does get votes among a certain class.

The legitimate industries, as Mr. Clark wisely says, need have no fear of a Democratic administration, and a business that is not legitimate does not belong in America. Any business or industry that has to be kept up by aid from the federal government does not deserve to exist.

Fortunately the voters are becoming enlightened and are making a study of governmental affairs. That they are becoming wise to the situation is shown by the elections last year, when many Democrats and some insurgent Republicans were elected in the places

of the believers of protective tariff. Equal rights is what the Democrats have always and are still contending for. They cannot see any justice in legislating against the poor for the benefit of the rich.

After reading the statement of Champ Clark and giving the matter thorough thought and study, we cannot understand why any laboring man can vote to perpetuate Republicanism.

The Atlanta Georgian ought to get informed on some subjects before it takes up the fight in other states against the lease system. It said that it did not take a hand in the matter until the press of Florida (for reasons of its own) failed to do so.

That was a gross misstatement of facts, for the press of Florida for a larger part of it, has been against the convict lease system and has presented arguments that had weight against the evil, whereas the Georgian tried to create a sensation out of the movement was started long before the Georgian took a hand in the matter, and if the Georgian has had any effect one way or another it has been for a continuance of the lease system, for the legislators have not relished the idea of the Georgian's undignified present—even with the lease system in vogue—Florida's convicts are serving time in Georgia. If the Georgian interested enough in the welfare of the convicts in Florida it would do well to try to get the Georgia system on a higher plane before it takes up the troubles of our states. Florida can handle its problems without any help from Georgia.

The opponents of the income tax amendment will be well remembered by the voters of Florida, who will do for them just what the house did for the fired messenger. The following paragraphs in regard to the matter are from the Jacksonville Metropolitan: Rumors floating from Tallahassee are to the effect that certain members of the state senate are preparing to kill ratification of the federal income tax amendment, which is favored by all Americans save the wealthy people who will be affected. Those who vote against the amendment vote in direct opposition to the wishes of their constituents, and they will do so with full knowledge of the fact.

The Florida legislator who casts his vote against the federal income tax amendment, or allows this opportunity for ratification to die, is a traitor to the spirit of Democracy.

It is a fact, although not generally known, that the American soldiers are better cared for than the soldiers of any other country in the world. True, the United States is not such a military country as some of the European powers, and our people do not go crazy about a man simply because he wears a uniform, but the soldier boys of Uncle Sam are well cared for, have more to eat, more to wear, and more freedom and amusement than those serving under any other flag.

The friends of Eugene Matthews, of Bradford county, are grooming him for gubernatorial honors, says the Volusia County Record. Probably Editor Matthews does not contemplate making the race, but it is a fact that he would get a tremendous vote in every county where the habit of a few years ago was general. The men have begun to realize what fools they were making of themselves, and this, no doubt, is why the habit is disappearing.

Jacksonville did not get the Confederate veterans to meet here next year, but lost out to Macon. Now just why the veterans had rather go to Macon than Jacksonville is hard to realize. We are sorry that Jacksonville did not win, and so would the veterans be if they could see the two towns.

It is pleasing to know that the children in every section of Florida are now studying the same books in the same grades—that when a child goes from one county to another it may enter the same grade and use the same books as were used in the schools it attended.

Certainly we don't expect too much from reciprocity from Canada, but it is so much more than the Republicans have ever given the common people that it looks as big as a mountain.

About the only thing we know of that does not grow a little better in Florida than elsewhere is wheat—and we all eat corn bread here, so this does not worry us in the least.

City officials in Jacksonville have issued an ultimatum and property owners must have fire escapes on the buildings by a certain time.

There is no excuse for allowing women to vote in a long as they insist upon wearing ear-rings and birds on their hats.

The weather may be warm but it is easier to start an electric fan than to keep a stove filled with wood in the winter.

We don't want to conspire against the undertakers, but the mosquitoes and flies should be kept out with screens.

The undertakers of the state are meeting in Jacksonville, but they are not a "dead bunch" by any means.

Wilson has taken the advice of Horace Greeley and is out west trying to grow up with the country.

Diaz has promised to resign, but he took his tip from Bailey and we don't know what to expect.

Don't stop boosting just because the days are warm—just remember it is hotter in other cities.

Screened doors and windows are cheaper than doctors' bills, and a great deal pleasanter.

Have your property listed in the Journal Want columns if you seek desirable tenants.

Along the route the scout car is being welcomed by the citizens as it should be. We are going to give the legislature a bath—but not with whitewash. We expect to hear of a trust being cracked every week. Getting about time for the half holiday to begin.

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VOX POPULI.

APPLAUSE IN CHURCHES: WHY NOT HAVE IT?

Editor Pensacola Journal. It was my good fortune to be present at the musicale given by the ladies of the Gadsden Street Methodist church Tuesday evening, and I want you to allow me to give expression in your columns to my thoughts concerning applause at this and similar gatherings.

Being a recent comer to your city, this is the first opportunity I have had of attending a musicale held in a church on a week day, and I came away with a sense of vexation, surprise and disappointment, combined with a feeling that I must think it over and get you to do the same, so as to get a decision for or against applause under such circumstances in Pensacola.

Here was a building, admirably adapted for concert purposes, filled with well dressed, cultured people, who had come, not to join in a church service on Sunday (on which day I strongly object to applause in a church under any circumstances), but to listen to a program of music, copies of the program being distributed in connection with the program for musical performances, and held on Tuesday evening.

Here was a program of the very best and most classical music for the violin, the piano and the organ; songs with words expressive of sweet thoughts and human kindness, and readings that were humorous, vivacious and entertaining.

Here were ladies of talent and a high degree of training, who had spent many hours preparing that program. The violin, the piano, the organ and the voice each did its allotted task; every nerve was strained to its utmost to give full expression to the works of great masters, and with magnificent results that were brought down thunders of applause in the great cities of Europe, and there sat the audience in a timid state of dumb silence.

They were in church, you know; and, to tell the honest truth, it was just lack of decision on a vexed subject that kept back the spontaneous outburst of applause that was hardly earned and richly deserved.

Won't you, Mr. Editor, give your public some thoughts on this subject that will be decisive, and I trust, remove the ice of uncertainty? Nothing more chilling and disheartening to an artist than lack of appreciation. Tuesday night's audience would have liked to show their appreciation, but they simply didn't dare.

Yours truly, E. GILFILLAN SCOTT.

SAYS PASTOR RUSSELL KNOWS OF WHAT HE SPEAKS

Waynesboro, Miss., May 18, 1911. Editor Pensacola Journal.

In a recent issue of your paper I noticed a criticism of Pastor Russell and his writings by C. W. Humphreys, of Milton, Fla. The writer of that criticism has evidently undertaken to write about something that he knows but little about, probably basing his criticism on what others in whom he had confidence were saying about Pastor Russell and his writings. I not only read Pastor Russell's sermons, but have read his six volumes, called "Scripture Studies," and I know having read and studied these that Mr. Humphreys is far from the mark when he says that Pastor Russell denies the resurrection of the dead. On the contrary, Pastor Russell states all our hope of a future life in the resurrection of the dead, and as his authority for so doing quotes from St. Paul where he says "if there be no resurrection of the dead, then they which have fallen asleep in Christ are perished." Pastor Russell does deny the resurrection of the very same bodies of flesh that are buried, and as his authority for so doing quotes from St. Paul again, where he says "That which thou sowest, thou sowest not that body which shall be, but God giveth it (the soul) a body as it pleaseth him." How foolish that passage would read if we substituted for the pronoun it the word body. It now reads "God giveth the body a body as it pleaseth him. It is the soul that is to be resurrected and not the body, and it is this that Pastor Russell is teaching the people through the papers and his books. We read again: "How are the dead raised up and with what body do they come?" Dead what? Not dead body. For if so, then the passage would read after supplying the omission "How are the dead bodies raised up and with what bodies do they come?" How foolish. Yet the tearing down of this foolish doctrine of the resurrection of our bodies of flesh is what is calling forth such criticisms as that of Mr. Humphreys. He should study more closely before he attempts to make a criticism.

Again Mr. Humphreys says that Pastor Russell denies the deity of Christ. If he means to say by this that Pastor Russell denies that Christ now has the Divine Nature, the same nature that Jehovah God has himself, then he is wrong again. Pastor Russell teaches that Christ, "being found in the fashion of a man, humbled himself unto death, even the death of the cross, wherefore (because of this humility) God hath highly exalted him, and given him a name that is above every name." (Jehovah God excepted, 1 Cor. 15:27.) He also teaches with the scriptures that Christ is the brightest of Jehovah's glory, and the express image of his person, and upholding all things by the word of his power.

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they." He teaches also with the scriptures that "As the Father hath life in himself, so hath he given the Son to have life in himself." That is he gave him a life not dependent on environment, as is the case with man, but gave him the immortal nature—the Divine Nature and the blessed and only potentate, the king of kings, and Lord of Lords, who only hath immortality." (1 Tim. 6:16.)

But what is the basis of this unjust criticism? It is because Pastor Russell denies the doctrine of the Trinity—that one can be his own Father; that three persons are but one person; that these three persons are without body, shape or arts, and that the three are equal. If only one where could there be any equality? How foolish, Mr. Humphreys! It is without and it is so far as the teachings of men are concerned, then the quicker we get rid of such a delusion the better it will be for us. The Lord said himself: "My Father is greater than I"; "I can do nothing of mine own self, as I hear I judge"; "I have come in my Father's name." All this shows that the two persons are different, and that one is greater than the other. But still Mr. Humphreys wishes reasonable men to worship the past-to-worship historical theology, gotten up by these three persons, instead of solving them. He has a right to do so, if he wishes, but has not the right to set his own standard for the rest of the people, as he evidently would like to do.

Again, he says that Pastor Russell denies the inspiration of the scriptures. Where did he get that? Not from Pastor Russell's writings. If Mr. Humphreys has read Pastor Russell's sermons, as he says he has, he must know that the scriptures are constantly referred to by Pastor Russell as his authority for the teaching he is setting forth. Anyone can find out for himself by looking into Pastor Russell's books that he is not a serpent, and if they shall drink any deadly poison it shall not injure them." If this be sound scripture, let Mr. Humphreys try his faith by test, and he will be able to prove to the rest of us whether or not God inspired them, even though he may forfeit his life for being so rash as to tempt God.

As to the matter of sleeping charge, Pastor Russell teaches with the scripture "that the soul that sinneth it shall die." "That Christ sinned out his soul unto death." "That he made his soul an offering for sin." "That he will deliver his soul from going into the pit, and his life shall see the light." "To bring back his soul from the pit to be enlightened with the light of the living." "God will redeem my soul from the power of the grave, for he will receive me." Whether the soul be asleep or not, it is certain from the scriptures that it has no conscious existence, for we read "Whatsoever thy hand find to do, do with all thy might for there is no work, nor device, nor wisdom, nor knowledge in the grave whither thou goest." And, "For in death there is no remembrance of thee, in the grave who shall give thee thanks, and "The dead praise not the Lord, neither any that go down into silence," and "His

breath goeth forth, he returneth to his earth and that very day his thoughts perish," and "O that I had given up the ghost and no eye had seen me, then I should have been as though I had not been," and "Before I go from whence I shall not return, even to the land of darkness and the shadow of death," and "Thou prevailest forever against man; thou changeth his counsellors and sendest him away; his soul cometh to policy and he knoweth it not, and they are brought low and he perceiveth it not of them." What is our hope for deliverance from this condition? St. Paul says, "If there be no resurrection of the dead then they who have fallen asleep in Christ are perished." And the prophet said many centuries before the coming of Christ: "I will ransom them from the power of the grave, will redeem them from death." And again, "God will redeem my soul from the power of the grave, for he will receive me." This is the doctrine Mr. Humphreys objects to. I trust he may be delivered from his bondage to the superstitions of the Dark Ages—from historical theology.

Because of the number of charges brought against Pastor Russell I have been more lengthy than I wished, but trust you will publish the same in justice to Pastor Russell and all those who are pleased with his sermons. Sincerely yours, M. L. HEIDELBERG.

(We should say that the question raised by our correspondent is largely a matter of opinion, and opinions may of course differ. So far as the editor's opinion is concerned he sees no reason why applause is not perfectly proper under the circumstances stated. He has heard applause under the same circumstances and it never occurred to him that there was anything improper in it.—Editor Journal.)

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