

WEATHER CHANGES FOR PRESENT WEEK

Snows Predicted in Northern States; Severe Storm in Western Europe.

WASHINGTON, Nov. 5.—Pronounced changes in weather conditions throughout the United States are predicted for the week.

The severest storm of recent years over western Europe and the British Isles, says the weather bureau's bulletin, was central Sunday morning over northern Scotland, where the barometric pressure was 28.11 inches, causing gales and rains over western Europe and will undoubtedly result in a considerable loss of life and shipping in that region.

In the United States the week will be one of pronounced weather changes. Disturbances that now cover the Rocky mountains and British Columbia will advance slowly eastward and be preceded by unsettled weather, local rains and mild temperatures during the first half of the week in the middle west and the southern and eastern states; rains are also probable Monday and Tuesday in the North Pacific states.

Following this disturbance the pressure will rise rapidly and decidedly cooler weather will prevail over the northwestern states Tuesday and Wednesday and advance eastward over the middle west Wednesday and Thursday and the eastern states the latter part of the week. It is probable that this cold change will be attended by snows in the northern states.

For rains in the side or chest dampen a piece of flannel with Chamberlain's Lintiment and bind it on over the seat of pain. There is nothing better. For sale by all dealers.

All Hallows Notes

The debating society announces these names as selected for the debate, "The Recall of the Judiciary," to be held soon: George Schmidt, Mell Boyle, Harold Craig, Joseph Rodgers, Charles Harris, Robert Young, Ralph Constock, Earl Christensen.

Weekly notes and percentage standing of all classes will be read today.

There will be a meeting of the Glee club and orchestra tonight at 7:30.

Professor Madden has recently received some beautiful slides of the Passion Play of Oberammergau and it is probable he will give the public this feature in the near future.

Most of the faculty attended the alumnae reception at St. Mary's academy Saturday evening. The Very Rev. L. J. Keilley, S. M., responded to the toast, "Our Alumnae," and his remarks were applauded and appreciated.

AFTER 7 YEARS SUFFERING

I Was Cured by Lydia E. Pinkham's Vegetable Compound

Waurika, Okla.—"I had female troubles for seven years, was all run down, and so nervous I could not do anything. The doctors treated me for different things but did me no good. I got so bad that I could not sleep day or night. While in his condition I read of Lydia E. Pinkham's Vegetable Compound and began its use and in a short time I had gained my average weight and am no longer and well."

Another Grateful Woman. Huntington, Mass.—"I was in for three years, run down condition and for nervous could find no help. I owe my present good health to Lydia E. Pinkham's Vegetable Compound and Blood Purifier which I believe saved my life."

"My doctor knows what helped me and does not say one word against it."

Mrs. MARY JAYETTE BATES, Box 124, Huntington, Mass.

Because your case is a difficult one, doctors having done you no good, do not continue to suffer without giving Lydia E. Pinkham's Vegetable Compound a trial. It surely has cured many cases of female ills, such as inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, that bearing-down feeling, and nervous prostration.

Pass Quarter-Million Mark

Since April 1, 1911, when the savings department of this bank was opened, the savings deposits have grown to \$251,093.51, Nov. 2.

Walker Brothers Bankers

Founded 1859. Oldest Intermountain Bank.

ROYAL Baking Powder Absolutely Pure

PASTOR RUSSELL'S SERMON

Saner Views About Baptism

LONDON TABERNACLE, Nov. 5.—Pastor Russell spoke today to large audiences. We report one of his discourses, which treated on the subject of baptism.

Church history shows that the baptism theories grew gradually. First came the theory that every child of Adam was born damned to eternal torture at the hands of the devil, and that the only escape was through baptism. It was claimed that baptism canceled only previous sins and not subsequent ones; hence it was the custom in Constantinople to put off baptism until as near the hour of death as possible. Tertullian is credited with supporting this view.

Luther came to the same view, maintaining the theory that only the church would be saved and that baptism was for the purpose of induction into the church. Naturally it followed that if infants died without being admitted into the church they would go to eternal torture. As a result of this teaching, baptism was sprung into great popularity, which is still maintained. At first the infants were immersed in water, but later, under the influence of all bishops and successors of the apostles and equal in authority, church councils took the place of the word of God. The first not even mentioned in the Bible, but additionally claimed that immersion was unnecessary and that a few drops of water would induce the same or the babe into the church and constitute an insurance against a hell of eternal torture. This is the doctrine that Luther and his coadjutors protested against some of the doctrines of the church of Rome, but accepted without protest infant baptism, sprinkling, etc., as necessary to preservation from everlasting torment.

Unbaptized Infants in Torture. Someone suggests, "Ah! We practice infant sprinkling, but if it is necessary to be baptized, why not baptize the infant?" We have no thought what ever that the gracious Heavenly Father or his adorable son, our Redeemer, would ever baptize a child, even if it died without being christened. Do not be too sure, my brother, Superstitions have had a strong influence upon the bishop in the Episcopal church who was appalled at the very suggestion that his infant grandchild might be safe in the arms of Jesus without having been "christened."

Not only so, but these superstitions of a child being baptized, if it is not upon the "common people" by some of the clergy, let me tell you of two cases. A Lutheran couple in Pennsylvania had some unimportant work with their master respecting church dues. This caused them to absent themselves from church several times, and one day, because their babe became sick. The father humbled himself to go to his pastor to tell of his distress and his fear that the child might die and of his desire to be baptized. Imagine the anguish of the deluded parent when the pastor told him that he would baptize the child, but that he would do so because of failure to keep in church.

The other case was that of a Catholic couple in Wisconsin. Their two little girls died of diphtheria within a few hours of each other. When the parish priest was sent for he declined to come and refused permission to have the girls buried in "holy ground." His explanation, given to the astonished parents was that they had neglected their duty toward the children, that they had not baptized them into the church and consequently were lost.

To a friend the bereaved father declared that he had nothing to do with so much sin and that he would consign his little, innocent children to eternal torture merely because of his sin. He begged the pastor to have a few drops of water sprinkled in their faces by the priest. The friend had been reading the "Gospel of the Scriptures," and explained to the bereaved father that church creeds and theories are not from the plain and simple teachings of the Bible. He told him that his little ones were merely asleep in Jesus, waiting for the glorious resurrection of the dead, and that he had brought in mankind at the second coming of Jesus, after the completion of the elect church, and their change to heavenly glory. Could you not tell him that Catholic, a saloon keeper, received a new ray of hope and that it had a transforming influence upon his life?

The Christian-Disciples' Error. Pastor Russell examined the doctrine of immersion as set forth by the Christian-Disciples, and declared that it was an unkind word to say respecting the people of this denomination, but he did not believe the doctrine, being barefacedly considered to be their inborn sinfulness, fallacies.

Confessing the immersion theory of the church, he declared he declared in his text that baptism is for the remission of sins, and that it was never applied to any except Jews. The doctrine of baptism is a relationship with God through the Mosaic law. If they got into sin it was proper for them to be baptized, and to God and use water symbolically, indicating their sin from sin. All Jews in full harmony with the Mosaic law, and in full harmony with the Mosaic law, were called upon to wash away those sins, and to be baptized in water.

Others living contented lives as "Israelites" were never instructed to be baptized or to wash away their sins. Among the Jews, Pastor Russell said, there is no record of any Jew having been immersed in water for the remission of sins, except St. Paul, and he only because he had persecuted the church of Christ. The baptism into Christ, announced for Gentile converts is wholly different, he declared, from the Jewish baptism for the remission of sins. An illustration of this, he said, is found in Acts xviii, 24-28, where Apollos had baptized certain Gentiles of Ephesus with John's baptism for the remission of sins. St. Paul afterward declared this incorrect and instructed them to be immersed in water for the remission of sins, but for induction into the body of Christ, which is the church (Acts xviii, 1-8).

But at that point which Pastor Russell made against the Christian-Disciples' theory, that baptism is for the remission of sins, was that it is naturally disallowing all Christians who have been immersed. The logic of this theory, he declared, would find few supporters in the Christian-Disciples' denomination. The logic of it is this: If immersion is necessary for an adult in order that his sins may be remitted or washed away, it would logically follow that all adults not immersed are yet in their sins—given. And this signifies, according to the Bible, that if they die thus they must suffer the penalty of their sins, which penalty, they say, is eternal torture.

Baptist Theory in Error. Next the Baptist theory of baptism was dealt with. It was complimented as being more nearly in line with the scriptures than any theory of baptism held in the world. And yet, said the speaker, the vast majority of Baptists today could do nothing to help the poor if it were not for the theory of baptism. Nevertheless, in theory and practice, the great mass of Baptists declare that immersion is a necessary incident to admission to the "church of the living God, whose names are written in heaven."

In full keeping with this, in line out of every Baptist church the world over, only immersed Christians are ever invited to the communion table to partake of the Lord's supper. Why? Because they claim that only immersed persons belong to the true church and that the communion service is exclusively for the church.

If we ask them what are the advantages claimed for membership in the church, they reply "salvation." What is the antithesis or opposite of salvation? ask. The answer—lost! What do you do to be lost? We inquire. The reply is to be baptized from God and suffer everlasting torture.

Lutherans, Presbyterians, Methodists, Congregationalists, etc. are on route for eternal torture. The difference between the two theories is that the Disciples say that Jesus died for all, but that they have not taken the necessary steps to get into the church.

St. Paul tells us of certain times of ignorance which "were winked at" or disregarded. We believe that the Almighty graciously overlooked such inconsistencies in the theories of some of his chosen ones, and charged them not with the responsibility of so terribly maligning the divine character and misrepresenting the will of God. But now our God is opening the eyes of our understanding and there is no longer excuse for any to leave baptism, and those who profess to still profess to believe them after they have been repudiated by the heart.

The true view of baptism, which cannot be controverted. It is consistent with itself and with every Bible statement. It recognizes every consistent child of God of every denomination, or outside of all denominations. It induces the saintly Baptist, saintly Disciple, saintly Catholic, Episcopalian, Lutheran, Congregationalist, Methodist, etc., into membership in the "one church of the living God, whose names are written in heaven."

What baptism can this be? We reply that it is the one mentioned by St. Paul in a text which we have not read and quoted text and again: "So many of you as were baptized into Jesus Christ were baptized into his death." (Romans vi, 3.) The mistake we have all made in the past is in applying the apostle's words to water baptism. The apostle said not a word about water baptism, but mentioned specifically the baptism into Christ, into "the body of Christ, which is the church."

Water Baptism Not the Door Into the True Church. Our Baptist friends will agree to the above statement. They will say: Yes, that is true, but we have no objection to being in Christ, we Baptists claim, water immersion is necessary.

We are glad to have their plain, candid and honest views. We are glad to meet them squarely. That is the Baptist mistake—supposing that water baptism induces anybody into membership in the true church. They may indeed be saved from immersion the door into the Baptist church, but this does not make it the door into the church of the living God. St. Paul defines the baptism by which any Gentile may come into membership in the body of Christ. Note his words again: "So many of you as were baptized into Jesus Christ were baptized into his death." This is their mistake, as before stated.

But the question arises: Just what is meant by "baptized into his death?" Was his death in any way different from the death of others? Most decidedly "no!" Our race die as sinners, children of wrath, under the sentence of death. But Jesus was not a sinner and hence was not under the law, and hence was not under the sentence of death. He was holy, harmless, undefiled and separate from sinners, and free from Adamic death. His death was a sacrifice—a sacrifice of himself for us. This, therefore, who would become his true followers and be baptized into his death, must participate with him in a sacrificial death. This is the plain truth that this would be impossible except as those who step followers should also be willing to make acceptable sacrifices through the merit of Jesus, because "by nature we were all children of wrath, even as others."

The same thought the Master gave to his followers, saying to two who desired places on his right and his left in the kingdom: "Ye know what ye ask? You do not know what it requires to sit on the throne of the kingdom. Are you able, are you willing to drink of my cup of sorrow, self-denial, and being baptized with?"—the baptism into death. When the disciples replied that they were willing to do all that he would attend to the cost, the terms of discipleship have not changed.

Just a word further respecting water baptism. It has its place, not in keeping any out of eternal torment, nor in getting them into eternal glory; but it is a symbol, a beautiful picture, an act. It is a testimony to all believers.

Notices from kidney disease have recently increased—now nearly 30,000 a year.

This is to be changed people should know:

1. That kidney trouble is INFLAMMATION OF THE KIDNEYS and that when it becomes chronic it is declared incurable.

2. Prof. Tyson says the incurable stage is established about the sixth month. Hence no part of that six months ought to be lost.

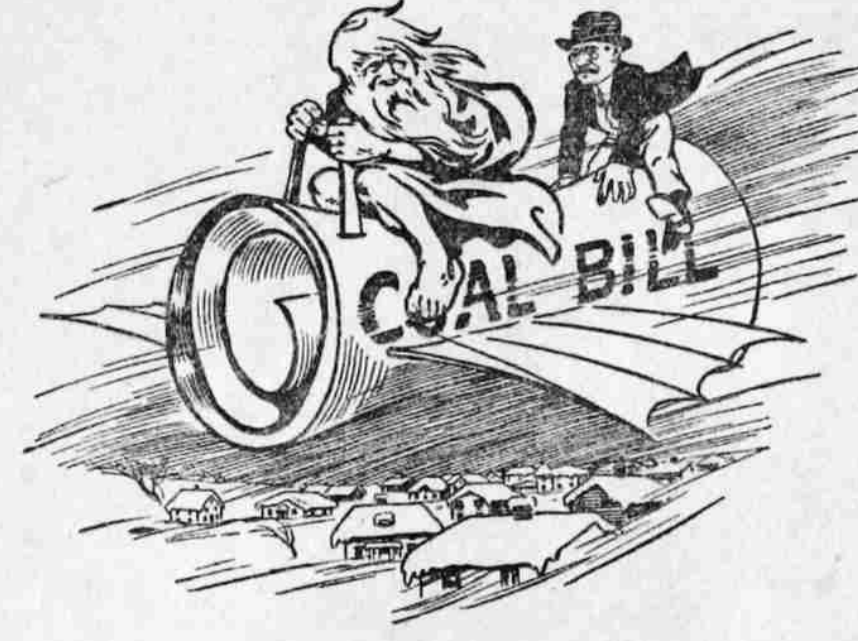
3. Treatment of inflamed kidneys by excipients has broken down—Prof. Tyson declaring the normal condition of the kidneys is restored by a special medicine (Sesquim-Johnson's).

4. That these conditions have rise to a search for something to palliate instead of excite inflamed kidneys.

5. That as the result of those searches a bland infusion was worked out that reduces inflamed kidney tissue and that a majority of cases now yield whether in the chronic stage or not.

Hence, there is only one agent that does claim in print to cure chronic kidney disease.

Are you a coal-bill aviator?



only to overheating one or two inside rooms—bringing added discomfort and fuel-waste.

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air furnaces, IDEAL Boilers and AMERICAN Radiators are made upon the unit or sectional plan, so that if the building or rooms are enlarged extra sections or parts may be readily added.

Next to heating efficiency and fuel economy, the vital point in a boiler's construction is the method of joining the sections or waterways. IDEAL Boiler nipple connections are of metal, and their absolute tightness is not affected by expansion or contraction, fire, rust or corrosion—so far as we can tell after 17 years of test, they will remain perfectly tight for 50 years or more. Packed or gasket joints made up with rubber, asbestos, paper or composition washers are not used in IDEAL Boilers. There is nothing about IDEAL Boilers or AMERICAN Radiators to warp, loosen, rust or corrode.



A No. 132-W IDEAL Boiler and 422 ft. of 38-in. AMERICAN Radiators, costing the owner \$195, were used to heat this cottage in a liberal apartment building. This did not include costs of labor, pipe, valves, freight, etc., which are extra and vary according to climatic and other conditions.

Consider the fact that you can use any of the cheaper grades of fuel in an IDEAL Boiler, and that you will burn less of it. You not only get double the volume of heat from the fuel, but the building will be uniformly and ventilated in every part, and it will be infinitely cleaner.

IDEAL Boilers and AMERICAN Radiators put in OLD buildings as easily as in new—farm or town—you get your money back if you sell, or higher rental to cover cost. Ask for our free book, "Heating Investments Successful."

AMERICAN RADIATOR COMPANY

Public Showrooms at Chicago, New York, Boston, Providence, Philadelphia, Buffalo, Pittsburgh, Cleveland, Detroit, Cincinnati, Atlanta, Birmingham, New Orleans, Indianapolis, Milwaukee, Omaha, Minneapolis, St. Louis, Kansas City, Denver, Seattle, Portland, Spokane, San Francisco, Brantford (Ont.), London, Paris, Brussels, Berlin, Dusseldorf, Milan, Vienna.

A Trial Treatment of Cuticura Soap and Ointment Free to Skin Sufferers

For more than a generation Cuticura Soap and Ointment have afforded the most successful treatment for skin and scalp troubles. Although sold throughout the world, a liberal sample of each, with 32-p. book on the skin, will be sent free on application to "Cuticura," Dept. 5E, Boston.



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have raised the standard of home comfort, have brought about the perfect automatic control of indoor temperature and relieved the household of dirt and drudgery. Unlike stoves or hot air furnaces, IDEAL Boilers and AMERICAN Radiators are made upon the unit or sectional plan, so that if the building or rooms are enlarged extra sections or parts may be readily added. The outfit thus lasts forever.

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ASSESSMENT NO. 2. Cedar Tailman Consolidated Mines company, principal place of business, Salt Lake City, Utah; office, 417-418 D. F. Walker Building, location of mines, Star district, Beaver county.

NOTICE TO CONTRACTORS. Office of the board of public works, Salt Lake City, October 28, 1911. Sealed proposals will be received at this office until 7:30 o'clock p. m. on Friday, November 17th, 1911, for constructing pipe sewers in sewer extension No. 296, East Court street from and under the city streets and Fifth South street, according to plans on file in the city engineer's office.

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