

# THE JEWISH HERALD

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## JEWISH CALENDAR.

5671—A. M.—1910.

New Year's Eve.....Monday, Oct. 3  
 Yom Kippur.....Thursday, Oct. 13  
 First Day of Succoth.....Tuesday, Oct. 18  
 Shemini Atzereth.....Tuesday, Oct. 25  
 Simchath Torah.....Wednesday, Oct. 26  
 Rosh Chodesh Cheshvan.....Thurs., Nov. 3  
 Rosh Chodesh Kislev.....Friday, Dec. 2.  
 First Day of Hanukah.....Monday, Dec. 26

5671—A. M.—1911.

Rosh Chodesh Tebet.....Sunday, Jan. 1  
 Rosh Chodesh Shebat.....Monday, Jan. 30  
 Rosh Chodesh Adar.....Wed., Mar. 1  
 Purim (Feast of Esther).....Tues. Mar. 14  
 Rosh Chodesh Nissan.....Thurs. Mar. 30  
 Pessach (Passover).....Thursday, Apr. 13  
 Pessach (7th Day of).....Wed., Apr. 19  
 Rosh Chodesh Iyar.....Saturday, Apr. 29  
 Rosh Chodesh Sivan.....Sunday, May 28  
 Shabuoth (Feast of Weeks).....  
 .....Friday, June 2  
 Rosh Chodesh Tammuz.....Tues., Jun. 27  
 Rosh Chodesh Ab.....Wednesday, July 26  
 Feast of Ab.....Thursday, Aug. 3  
 Rosh Chodesh Ellul.....Friday, Aug. 25  
 New Year's Eve 5672.....Friday, Sept. 22  
 The day begins at sunset of the day  
 preceding the corresponding common  
 date.

## EDITORIAL

(By Mrs. B. Lurie.)

### A DISINTERESTED APPEAL.

The Yom Kippur address delivered  
 by Mr. Schoenman at Temple Beth  
 Israel should be in every Jewish house-  
 hold in Houston. The measures ad-  
 vocated should be deeply pondered  
 on and, at the earliest opportunity,  
 put into execution.

Too true is the accusation that, in  
 proportion to our wealth, strength and  
 position, we are not, as a community,  
 doing sufficient for the uplift and  
 betterment of "the poor and needy"  
 at our doors and the helpless ones  
 thrown upon our mercy by tyranny  
 and oppression. The very first object  
 to accomplish is to merge all present  
 charities under one efficient organ-  
 ization. By this, the good done will  
 be doubled, nay, trebled, even with  
 the funds now contributed to the over-  
 ly many societies. Proper accounts  
 rendered of disbursement is most im-  
 portant. This, viewed periodically by  
 contributors, would stimulate interest  
 disorganization.

Everyone's sober judgment must ap-  
 prove Mr. Schoenman's utterances,  
 and create an enthusiasm impossible  
 under the present haphazard regime.  
 We are generous, but handicapped by  
 The situation is such that the bur-  
 den of philanthropic efforts falls on  
 too few shoulders. Those who can  
 least afford it are called on as fre-

quently as those who are well able to  
 give but who, in proportion to their  
 means, contribute very little. We  
 must, one and all, awaken to our duty  
 and help distribute the burden a  
 little more evenly. We must remem-  
 ber that the Jew is ever on trial. Our  
 virtues are apt to be belittled, but  
 not so our shortcomings; these will  
 always be accorded full measure of  
 consideration and exaggeration. We  
 must, therefore, look to it, and that  
 immediately, that our charities become  
 efficient and able to cope with the  
 many-sided problems that confront us  
 as a people. Our immigrant co-relig-  
 ionists must through our efforts be  
 made a credit to us as rapidly as pos-  
 sible. This is a double duty to them  
 and to ourselves. They are fleeing  
 from many evils, from ravage, from  
 ravishment, from depopulated cities,  
 from habitations without safety,  
 from slavery without hope, and when  
 they are cast at our doors, Houston  
 Jewery as a community must up and  
 share its portion more vigorously than  
 heretofore, and see to it that these  
 helpless ones are not turned back to  
 worse horrors yet for the want of our  
 sympathy and co-operation with other  
 cities of the Union. Let us forget self  
 and join in a concerted effort to make  
 Houston's charity thoroughly efficient.

### FUTURE WORK OF DR. MAGNES.

Those who expressed concern about  
 Dr. Magnes and the possibility of his  
 retiring from the ministry since his  
 resignation as associate rabbi of Tem-  
 ple Emanuel of New York, may now  
 rest assured that such is not his in-  
 tention. His enthusiasm is as great  
 now for the revival of the best in  
 Judaism as on the day he delivered  
 the memorable sermon which startled  
 the apathetic congregation whom he  
 took to task. Many worthy Jews have  
 undertaken to form him a new congrega-  
 tion for the purpose of re-introduc-  
 ing Hebrew in the services as well as  
 reestablishing the forms and cere-  
 monies which tend to distinguish the  
 synagogue from the church. For the  
 benefit of newly-arrived Jews he ad-  
 vocates a mixed service so discourses  
 will be held in German and Yiddish as  
 well as in English. In New York Dr.  
 Magnes will find the best field for his  
 endeavors. We wish him success.

### MANY THANKS!

Appreciation now and then  
 is polished by women as well as men.  
 We extend our hearty congratula-  
 tions to The Jewish Herald of Hous-  
 ton, Texas, on its third anniversary.  
 Its new editor, Mrs. B. Lurie, has  
 made it a very interesting publication.  
 —Jewish Tribune.

The Jewish Herald has issued an  
 enlarged number in honor of Rosh  
 Hashanah. Mrs. B. Lurie's able ar-  
 ticles fill the greater portion of the  
 number. —Jewish Tribune.

## THE JEWISH HERALD

### THE "ISRAELITES" CHARITY.

We herewith append a very sympa-  
 thetic (?) notice which appeared in  
 the October 13 issue of the American  
 Israelite: "After a very brief exist-  
 ence, the 'Temple' of Louisville, Ky.,  
 which was established under the aus-  
 pices of Rev. G. Enelow, of that city,  
 has been discontinued. It is a testi-  
 mony to the solidity of the Israelite  
 that although its circulation in Louis-  
 ville was exceptionally large in pro-  
 portion to the Jewish population, it  
 was but very little affected by the pub-  
 lication of the 'Temple.'"

Now, what do you think of that?  
 "There you are and there you are  
 again." Any one in business, after  
 witnessing the funeral of a competitor,  
 may now, with all decency, turn to  
 the above interesting item as a fit  
 precedent for writing said rival's obit-  
 uary and incidentally advertising his  
 own business ability and "solidity."  
 Sort of "killing two birds with one  
 stone," paying a graceful tribute to  
 one's self and at the same time bid-  
 ding for the patronage of the deceased.  
 "Business is business." Commercial-  
 ism knows neither friend nor foe,  
 takes cognizance of naught but the  
 furtherance of its own interests. It is  
 deaf to the instincts that established  
 the "unwritten code" in which we are  
 admonished to be merciful to a fallen  
 foe. But why continue? Who cares  
 for fanciful speculation when the "al-  
 mighty dollar" is what we are after?

### PASTOR RUSSELL AND REV. GROSVENOR OF NEW YORK.

It is gratifying to note Christian  
 divines falling in line with the noble  
 ideas of Pastor Russell, who emphat-  
 ically disclaims any attention or need  
 of converting the Jews to Christianity.  
 In reference to the persecution of  
 Jews by Christians, he has this to  
 say: "Further pogroms in Russia  
 may be expected and further atroc-  
 ities in Roumania and elsewhere. It  
 is sad, indeed, to be obliged to admit  
 that the tribulations will come to you  
 from professed Christians. How  
 ashamed I feel of those who thus dis-  
 honor the name and teachings of my  
 Master, I can find no words to ex-  
 press! They are deluded. They have  
 misunderstood the teacher whom they  
 profess to follow. Their thought is  
 that God will torment eternally all  
 who do not profess the name of Christ.  
 Controlled by this delusion they are  
 serving the great adversary (the  
 devil)."

Now Rev. Grosvenor voices the  
 same sentiments and has put himself  
 strongly on record before the general  
 convention of the Protestant Episco-  
 pal church, held at Cincinnati. Before  
 this notable gathering of Christians he  
 declared: "Do not try to convert the  
 Jews, but be just to them. It is unjust  
 to single out for special effort the  
 race to which our Lord was born. The  
 Jew knows what the Christian has

been to him. It has not been a his-  
 tory full of joy. I am a rector of a  
 parish of the greatest Jewish city  
 in this country. The time for special  
 propaganda of Christianity among the  
 Jews is past. The only way for the  
 Hebrew to ever come into the unity  
 of the church is after he has had a few  
 centuries of Christian tolerance, Chris-  
 tian love, charity and justice." We  
 quite agree with Dr. Grosvenor, and  
 venture to remark that after those  
 centuries pass there will be no need  
 of Christianizing the Jew, for the  
 Christian will then be a "good Jew."

### KING BY RIGHT DIVINE.

In the face of the ease with which  
 the King of Portugal has been deposed,  
 Kaiser Wilhelm will take another  
 "think" before spouting about the di-  
 vine right of kings. He must look  
 slightly askance at his recent essay  
 on the subject of royal prerogative and  
 wonder if it had not been wiser had  
 he preserved the "silence" that "is  
 golden." But who could foretell? The  
 Lord can make a fool of even the  
 cleverest, and Kaiser Wilhelm, in spite  
 of his supposed divine rights, proved  
 no exception.

### "JEWISH ADVOCATE'S" MISFORTUNE.

No one would suspect on perusing  
 the last issue of The Advocate of Bos-  
 ton under what distressing circum-  
 stances the paper is published did one  
 not learn from its own columns that  
 it has just passed through a siege of  
 bad luck. Its plant was recently devas-  
 tated by fire and those who have ex-  
 perience similar misfortunes can  
 well sympathize with the courageous  
 publishers, who are rising superior to  
 the dreadful situation. No two ele-  
 ments are more thoroughly and rapid-  
 ly destructive than fire and water. We  
 extend assurance of sympathy and  
 hope that the calamity may but pre-  
 sage a long period of prosperity.

### SIR RUFUS ISAACS ATTORNEY GENERAL.

Sir Rufus Isaacs, who has been  
 serving in the present Liberal Minis-  
 try of England as Solicitor General,  
 has now been appointed Attorney Gen-  
 eral, according to a dispatch to the  
 Morning Journal. Sir Rufus is still  
 a young man and was only four years  
 in Parliament. He came to Parlia-  
 ment, however, with an established  
 reputation as one of the greatest jur-  
 ists of England and has immediately  
 attracted attention. He was only re-  
 cently knighted and now has assumed  
 the highest judicial function in Eng-  
 land. The English Ministry has now  
 two Jews—Herbert Samuel as Post-  
 master General and Sir Rufus Isaacs  
 as Attorney General.

### MAURICE MITZMAN RECEIVES DEGREE.

Dr. Krauskopf received a letter from  
 Maurice Mitzman, a former ward of  
 the Jewish Foster Home, of Phila-  
 delphia and a graduate of the National  
 Farm School, in which he tells about  
 his having had conferred upon him by  
 the University of California the degree

of Master of Science in Agriculture  
 in recognition of certain original re-  
 searches which he made for the Feder-  
 al government in entomology, which  
 researches have been published by  
 the government.

He also informed Dr. Krauskopf of  
 his having been appointed to the post  
 of Entomologist in the Veterinary  
 Corps of the Philippine Department of  
 Agriculture, at a salary of \$800.00  
 more than he is now receiving as pro-  
 fessor of entomology in the University  
 of California.

Both the Jewish Foster Home and  
 the National Farm School are proud  
 of the distinguished career their form-  
 er pupil has been shaping for himself  
 in California.

### WORLD GROWING BETTER.

Co-operation between people of tra-  
 ditionally hostile religious beliefs is  
 happily growing common. A Roman  
 Catholic church in a section of Brook-  
 lyn which is largely inhabited by Jews  
 burned down recently, and some very  
 valuable assistance in its reconstruc-  
 tion is being rendered by Hebrews.  
 Among the committee in charge of an  
 entertainment to raise money for that  
 purpose appears such non-Catholic  
 names as Roth, Goldstein, Rubin, Be-  
 lonofsky and Rosner. Whatever is the  
 fact about the growth or decline of  
 strictly religious faith, one can not  
 doubt that the brotherhood of man is  
 more generally accepted here and now  
 than ever before in the history of the  
 world.—Boston (Mass.) Campania.

### DEATH OF LADY ROTHSCHILD. (London, England.)

We deeply regret to record the death  
 of Lady de Rothschild, which occurred  
 at her residence, Aston Clinton, yester-  
 day afternoon, after a brief illness.  
 The deceased lady was born in 1821,  
 and was thus in her 90th year. She  
 was a daughter of Abraham Montefiore,  
 the grandfather of Mr. C. G. Monte-  
 fiore and Sir Francis Montefiore. Her  
 mother was Henrietta Rothschild, a  
 daughter of Mayer Amschel Rothschild,  
 the grandfather of Sir Anthony de  
 Rothschild, whom the deceased mar-  
 ried in 1840. In former years, Lady  
 de Rothschild was interested in sev-  
 eral communal institutions. She was a  
 member of the Committee of the Jew-  
 ish Convalescent Home, of the Ladies'  
 Committee of the Jews' Free School,  
 the Committee of the Jewish Ladies'  
 Benevolent Loan Society, the Jews'  
 Emigration Society and the (now ex-  
 tinct) Ladies' Benevolent Institution.  
 To the last she upheld the fine tra-  
 ditions of philanthropy which dis-  
 tinguish her family. She granted pen-  
 sions to several poor Jewish families  
 and subscribed generously to nearly all  
 the Jewish communal institutions, re-  
 lying, in the dispensation of much of  
 her charity, on the advice of an hon-  
 orary almoner. Her great age neces-  
 sitated her withdrawing from public  
 life and her declining years were  
 sweetened by the affection lavished up-  
 on her by her daughters and other re-  
 latives.

She was bereaved of her husband in  
 1876. She leaves two daughters, Con-  
 stance, Lady Battersea and the Hon.  
 Elliot Yorke.

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 us both.