

# Armour's Housewives Bulletin



## The Correct Soup

to start the heavy Christmas Dinner is a light bouillon, and the simplest and easiest way to make delicious bouillon is to drop an Armour Bouillon Cube into a cup of hot water. That's all. Even the seasoning is there.

In boxes of 12, 50 and 100 at all druggists' and grocers'



## The Christmas Turkey

Stuff your turkey with Armour's Devonshire Farm Style Sausage Meat, and serve meat balls of this delicious, all-pork savory sausage as a garnish. It is the ideal way to serve turkey.

### Sausage Stuffing

To one pound of Armour's Devonshire Farm Style Sausage Meat add two small onions (chopped and fried), four tablespoons of butter, four teaspoons parsley finely chopped and 1/2 cup of fresh bread crumbs. Season with salt, pepper and powdered thyme.

### ARMOUR'S COMPANY

WILMINGTON, DEL. G. E. MENGEL, Manager. Phone No. 563.

## Invitation to Silverbrook Church

Written for THE EVENING JOURNAL By James T. Crozier.

To all who wish to hear the word Within our neighborhood, On Sunday come to Silverbrook, It sure will do you good. You'll find a royal welcome there, The hymns and preaching grand; And loving hearts when service ends To take you by the hand.

Some twenty persons in the choir, With voices sweet and clear; I know you would enjoy their singing Could you just be here. Their leader, I have known for years, Yes, since he was a child; Most people rate him Number One, To me he still is Wilde.

He said to me on Sunday night While we were in the church, Why don't you write about my choir, You leave us in the lurch. I'm trying now, to straighten things, I guess he still does know I shoved him up the ladder once, Near twenty years ago.

Now let me say to one and all, If never here before, I'm sure you will be pleased to find A welcome, open door. Let nothing stop your coming, friend, Not even should it rain; We feel you'll go away so pleased That you will come again.

## NEW OWNERS FOR CITY REAL ESTATE

The following real estate transfers have been recorded at the City Registry Bureau this week.

Rebecca Wolters and husband to Margaret E. Shields, west side of Broome street, 187 feet south of Third street, \$550.

Annie H. Deverell (widow), to Fannie E. Gluckman, northeast side of Twentieth street, 115 feet northwest of Jefferson street, \$4400.

Grantley P. Postles and wife to Charles C. Kurtz, east side of Washington street, 40 feet south of Fourteenth street, \$2250.

Willard H. Crooks and wife to Gambrell and Melville Mills Company, 604 Franklin street, \$30.

Martha P. D. Bringham to Wilbur E. Postles, north side of Market street, 55 feet west of Twenty-third street, \$100.

Waleryan Duchatkevicz and wife to Boleslaw Kampeynski and Leontyna Kulesza, west side of Stroud street, 73 feet north of Anchorage street, \$3000.

Equitable Guarantee and Trust Company to Nathaniel Culbert, north side of Ninth street, 92 feet west of Harrison street, \$125.

Angeline Glasgow to James Fidan, north side of Sixth street, 60 feet east of Scott street, no consideration.

Wladislaw Kulesza to Trofi Kulesza, south side of Sycamore street, 15 feet west of Harrison street, \$600.

William J. Faulkner and wife to White Brothers, two properties, east side of Buttonwood street, 202 feet south of Lobdel street, \$1400.

Frances Arndt, to Mary H. Askew Mather and Alice P. Smyth, south side of Gilpin avenue, 60 feet west of Harrison street, \$5. Same property, Alice P. Smyth to Francis Arndt, \$5.

James Meharg and wife to Miller Brothers Company, east side of King street, 40 feet south of Ninth street, \$5. Same property, William S. Hillis, executor, et al., to James Meharg, \$1.

## People's Column

### RELIGION AND RELIGIOUS LIBERTY.

To the Editor of THE EVENING JOURNAL:

Sir—I have read with much interest the different articles in your paper at different times, namely the Russell-Cooke controversy. Your editorial of Wednesday, Nov. 4, was particularly pleasing to me. I am very glad that we have in the City of Wilmington one newspaper, at least, which still believes in that religious liberty that our forefathers enjoyed when they wrote the Constitution of the United States.

But why are these ministers of the union so concerned over Pastor Russell's version of the Bible appearing in your paper? If they will answer this question honestly they know down in their hearts, that many of the men made creeds that they are trying to defend had their birth in the dark ages when men were burned at the stake; they know well that many things they teach will not stand the light of reason; and further they know that we are living in an age when men are more and more each year asking for a reason for what they believe, and they arrive at the conclusion, if they are to keep their flock together, and hold down their job, their only hope to accomplish this is to keep their followers in ignorance, and this is just why they are so opposed to Pastor Russell.

Pastor Russell calls to men to use their reason. He has nothing to offer to the public, other than to open before them the scripture in harmony with the reason and common sense.

Take for instance the teaching of the minister of the union on the punishment. The creeds of the various churches teach that our Heavenly Father while He was creating the earth created also a great gulf which they call Hell in which He intends to torment forever all who fall to attain to a certain standard of character, which He Himself determined should be very difficult to obtain. He placed our first parents on the earth and arranged that they should increase, multiply, and fill the earth, and at the same time permitted evil to exist and temptation at every hand and made the way to life a narrow and difficult one and then these creeds tell us that all who fail to walk this narrow way, made narrow and difficult on purpose that only a special class would walk thereon, all the rest, the Lord has prepared a place large enough and full enough to last through all eternity, where they are to be everlastingly tormented and then they tell us we ought to love this God that arranged this plan to torture His creatures before the world was.

Pastor Russell shows very clearly that this fiendish invention of the devil has not the remotest support in God's word, that while the punishment that will be meted out to the incorrigibly wicked will be severe and lasting it will not be tormenting and it will be death—the wages of sin is death.

And not only will the punishment be death but this death will come only to those who after having a fair trial under conditions favorable to righteousness, reject God's wonderful love and prove utterly unworthy of life.

Life everlasting has been made possible to every one of Adam's race through the death of our Redeemer at Calvary, and only those who reject life when it is offered them will merit that just punishment the opposite of life—death.

M. L. RITCHIE, Chadd's Ford, Pa., Dec. 22, 1914.

### FREEDOM OF THE PRESS.

To the Editor of THE EVENING JOURNAL:

Sir—I wish to congratulate you upon the stand you have taken in declaring that the columns of your paper shall show no religious discrimination, but that they have and will continue to be open to all people to express therein their views and opinions on the Gospel of Jesus Christ as they understand it to be recorded in God's word.

I am sure all citizens who are able to appreciate the importance of the fundamental principles upon which this, the greatest and most successful of all Republics, was founded, must realize that if they are to perpetuate those principles it will only be to the extent that they support an independent press, which demands justice, liberty and freedom for itself and the right of free speech for every citizen; that he may be free to promulgate his understanding of the divine attributes of his Creator, either from the public platform, through the publishing of books or through the columns of a free press. When he finds one that is not muzzled, edited by men who have the courage of their convictions and with backbone enough to stand up for the rights of the public, and boldly refusing to be a party to any plan that would keep him in ignorance of the Gospel message as understood and proclaimed by others outside of the creeds of Christendom, he should appreciate it.

If I have rightly understood your two editorials, namely, "No Religious Discrimination," and "Russell, Cooke and the Open Door," this Rev. Mr. Cooke has been very successful in drawing the Ministerial Union of your city into passing a resolution which, if you had published it in THE EVENING JOURNAL would have placed the entire Union upon record as against the right of any minister of the Gospel, to proclaim the Gospel message to others of his fellow-citizens, unless it had first been passed upon by a Sanhedrin composed of a mysterious combination of influential D. D.'s posing as the Ecclesiastical Court of the Most High God, located in Wilmington.

Justice is a quality in a man's making which naturally and properly commends itself to all fair-minded people in all walks of life. But I am sorry to say your city, like the ancient city of Jerusalem, has a combination of so-called teachers, which, when considering the motive that prompted the passing of such a resolution, corresponds very much with the religious teachers, the Scribes and Pharisees. They, you remember, took the founder of the very religion which these modern Scribes profess to teach. Because He (Jesus) was teaching the common people and they were hearing Him gladly, for it had in, it the heights, the depths, the length and the breadth of the love of God, and had Him arrested. The story of His conviction by this ancient Ministerial Union in violation of God's law,

## J. W. AYRES ORDAINED TO BAPTIST MINISTRY

John W. Ayres, a senior at Crozer Theological Seminary, was ordained to the ministry of the Baptist Church at impressive services held in Bethany Baptist Church last night.

Dr. Milton G. Evans, president of Crozier Seminary, preached the ordination sermon. Dr. Joseph Y. Irwin, pastor of Delaware Avenue Baptist Church, extended the right hand of fellowship. The Rev. J. E. Hunsberger, pastor of Bethany Baptist Church, delivered an address and benediction was said by Mr. Ayres. Dr. Irwin was moderator of the council. The Rev. Joseph Hill, of New Castle, acted as clerk. Mr. Ayres now has charge of two small churches near Washington. He was formerly a member of the Guild of Bethany Baptist Church.

During the afternoon the candidate was before the Delaware Baptist Union Association and was questioned as to doctrine and faith by the eighteen members of the body. He was interrogated concerning his Christian experience, his ideas of theology and call to the ministry.

Churches represented in the Delaware Baptist Association included all those in this city, four in Chester, Pa., and others at Marcus Hook and Moore's Station.

which it was under, and contrary to the civil law, which was being executed by Pilate, in Jerusalem, and Herod in Judea.

Let the good people of Wilmington be not surprised if the modern Scribes and Pharisees, like the farmer, have decided among themselves that the same teaching is injuring their plans and projects, and is undermining the very foundation of their creed ideals. According to their own statements, hundreds of thousands of people are having their eyes opened; and, whereas, they were once blinded by error and false doctrines, they can now see, and the clergy class no longer has the power to keep their flocks in ignorance of true Gospel message which was intended by our God to be glad tidings unto all people.

Such instances as this one under consideration reminds me of Paul's experiences with the Silversmiths of Ephesus, as recorded in Acts 19: 23-29. There was a certain man named Demetrius whose business it was to make silver shrines, and unto him it brought no small gain. But this Paul's preaching was detrimental to his business, so he called together all the other workmen of like occupation and said, "Sirs, ye know that by this craft we have our wealth; moreover, you see and hear that not alone at Ephesus but almost throughout all Asia (all the world), this Paul hath persuaded (opened the eyes) and turned away much people, saying there be no Gods (no creeds recognized by God) which are made with hands, so that not only this, our craft (our salary too) is in danger to be set at naught, but also that temple (our creeds) of the great Goddess Diana (the beast and its image) should be despised and her magnificence should be destroyed whom all Asia and the world worshipped."

Please excuse the length of this letter, but there is so much to be said, by way of appreciating the stand you have taken. I remain, Sincerely yours, J. P. SUDWIG.

No. 835 West Fifth street, Chester, Pa. Dec. 20, 1914.

## THAT JAR OF MUSTEROLE ON THE BATH-ROOM SHELF

Has Relieved Pain for Every One in the Family.

When little Susie had the croup; when Johnny got his feet wet and caught cold; when Father sprained his knee; when Granny's rheumatism bothered her—

That jar of MUSTEROLE was right there to give relief and comfort.

MUSTEROLE is a clean, white ointment, made with oil of mustard. It will not blister like a mustard plaster.

Quick relief for Sore Throat, Bronchitis, Tonsillitis, Croup, Stiff Neck, Asthma, Neuralgia, Headache, Constipation, Pleurisy, Rheumatism, Lumbago, Pains and Aches of the Back or Joints, Sprains, Sore Muscles, Bruises, Chills, Frosted Feet, Colds on the Chest (it often prevents Pneumonia). Nothing like MUSTEROLE for croupy children.

At your druggist's, in 25c and 50c jars, and a special large hospital size for \$2.50.

Be sure you get the genuine MUSTEROLE. Refuse imitations—get what you ask for. The Musterole Company, Cleveland, Ohio.



**Practical and Acceptable Gifts**

Imported Christmas Booklets ..... 5c up  
Fancy Writing Paper and Correspondence Cards, with or without initials ..... 25c and up  
Fountain Pens ..... \$1.00 and up

Engraved Cards.  
SPECIAL OFFER:  
50 Engraved Cards and Plate ..... \$1.00

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THE POST OFFICE IS OPPOSITE US.

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# Wilmington Provision Co.

Use the Wilmington Provision Co.'s Lunch Roll as a Substitute for Boiled Ham, Tender and Juicy. Boiled and Ready for Use.

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**Silverware is Included, Too**

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ENDURING AND BEAUTIFUL GIFTS THAT WILL LEAD JOY TO XMAS AND FUTURE HAPPINESS.

Trinkets of exquisite designs and perfect workmanship.

**DIAMONDS** in many of the modern settings.  
**WATCHES, CLOCKS, SILVER** of standard designs and splendid quality.  
**WATCH BRACELETS, RINGS, TOILET SETS, MANICURING SETS, MILITARY SETS, CARVING SETS, WATCH POBS, ETC., ARE SOME OF THE GIFT SUGGESTIONS WE OFFER.**

**Charles A. Feil**  
311 Market St.  
THE OLD RELIABLE JEWELRY STORE.

# A MERRY CHRISTMAS AND A HAPPY NEW YEAR TO ALL

## Special Brew For the Holidays

# THE HARTMANN AND FEHRENBACH BREWING COMPANY

Main Office, Brewery and Bottling Works, Lovering Ave. and Scott Street.  
Both Phones. Depot, 405 Orange Street. Wilmington, Del.