

Special Sermons and Music to Be Heard In the City Churches Tomorrow

ST. PAUL'S CHURCH IS 71 YEARS OLD

Anniversary Will Be Observed in Edifice on Sunday Morning
DR. HOFFECKER TO BE EVENING PREACHER

St. Paul's M. E. Church will celebrate the seventy-first anniversary of its organization, and the fourth anniversary of the dedication of the present church building tomorrow.
At 9:30 o'clock the Rev. W. G. Strickland will lead the class meeting, and at 10:30 o'clock the anniversary exercises will be held. In addition to special music, Harry J. Guthrie, treasurer of the church, who has been a member of St. Paul's since early boyhood, will make an address on "The Old St. Paul's," and Edmond C. Hardesty, for years a trustee and the first chairman of the building committee, which supervised the construction of the present building, will speak on "The New St. Paul's." Dr. Collins will make the closing address on the theme "The Future of St. Paul's." Recent converts are invited to be present at this service so as to gain information concerning the church to which they have so recently given allegiance.
No special collection will be taken at this service.
The awakened interest in Sunday school work at the church is most pleasing to the membership. Approximately fifty persons were present at the monthly business meeting of the Berean Bible Class on Thursday evening. The school will meet at 2 o'clock. Franklin H. Jervis is superintendent.
The young people's service at 6:30 o'clock will be led by Harry J. Guthrie, on the topic: "Getting Power from Our Pledge." This will be a meeting for honorary members.
At 7:30 o'clock following the service of song, the Rev. Dr. E. L. Hoffecker, superintendent of Wilmington district, will preach.

BAPTISMAL SERVICE AT THE SECOND CHURCH

In Second Baptist Church, Ninth and Franklin streets, tomorrow morning, the Rev. Thomas F. Holloway, D. D., will preach on the subject, "Father." At 7:45 o'clock baptism will be observed at the beginning of the service; followed by a sermon on "Visiting Jesus at Night."
The Bible School session begins at 2:15 o'clock. The Senior C. E. meeting will be held at 6:45 o'clock, the subject being "Getting Power from Our Pledge." Miss Edith A. Frederick will lead.
On Monday, at 8 o'clock, the Sunday School superintendents and assistants association of Wilmington and vicinity will meet in the chapel.
On Wednesday evening the mid-week meeting will be held at which Dr. Holloway will deliver his third lecture on "Prayer." The Young People's choir will sing.

"AHAB'S MARSH LILY"

At Trinity Lutheran Church, Twenty-third and Concord Avenue, the sermons on "The Life and Times of Elijah," are heard by increasing numbers and attention. At 7:30 o'clock tomorrow Dr. Stine will preach on the theme, "Ahab's Marsh Lily."
Other services of the day are: Worship and sermon at 11 o'clock; Sunday School at 10 o'clock, and Y. P. S. C. E. at 6:30 o'clock.

ELSMERE CHURCH SERVICES.

The pastor of Richardson Park will preach at Elsmere, Tuesday evening, at 8 o'clock. Some of the team workers will be present.

ELY BROTHERS AT MADELEY CHURCH

"Closing Up" Day of All Finances for This Conference Year
BARACA CLASS HAS SPECIAL PROGRAM

Members and friends of Madeley M. E. Church have arranged a splendid program for Sunday. It will be "closing-up" day of all the finances for the conference year. Come prepared to do your part.
Madeley is very fortunate in securing the services of the Ely brothers, for both the morning and evening services. This will mean great services at Madeley on Sunday and they extend an invitation to all their friends to worship with them.
9:30 o'clock an old-fashioned class meeting will be led by John F. Ford. It will be a union class meeting having as their guests the Tuesday night class.
10:30 o'clock the Rev. J. B. Ely, a local preacher of Gaithersburg, Md., will speak. He is a wide awake, up-to-date young man and this will be his first time to preach in Wilmington.
2:15 o'clock, the Sunday school meets, Robert G. Conner, superintendent, having charge. There are classes for all ages and efficient teachers for each class.
At 3:30 o'clock, the men's baraca class will meet in the church auditorium. The Rev. Joseph Y. Irwin, pastor of Delaware Avenue Baptist Church will make the afternoon address to the class. He is a forceful and enthusiastic speaker. Let every member try to be present and bring a friend with you.
At 6:45 The Epworth League devotional meeting will be led by Miss Helen Guyer.
At 7:30 o'clock the people's popular praise service. John Magee has a large chorus choir to lead the congregation in singing. The evening speaker will be the Rev. J. Blair Ely, a local preacher, of McCabe M. E. Church, this city. He will also have charge of the evangelistic service to follow, assisted by his brother. They will also sing both morning and evening.

KINGSWOOD CHURCH.

At Kingswood M. E. Church, the Rev. L. M. Broadway, pastor, services tomorrow will be as follows: 9:30 o'clock, class meeting, led by W. A. De Corad; 10:30 o'clock, preaching by the pastor; 2 o'clock, Sunday school, S. H. Phipps, superintendent, in charge; 6:30 o'clock, Epworth League service; 7:30 o'clock, sermon by the pastor.

SERVICES AT ST. LUKE'S.

In St. Luke's Reformed Episcopal Church, Monroe and Eighth streets, Sunday services will be as follows: Morning prayer and sermon at 10:45 o'clock; Sunday School at 2:30 o'clock; 3:45 o'clock, special Lenten service with sermon by the Rev. W. W. Rugh; evening prayer and sermon at 7:30 o'clock. Prayer meeting is held on Wednesday evening. The Rev. William Lamming is rector.

GERMAN BAPTIST SERVICES.

In German Baptist Church, Fifth and Walnut streets, the Rev. C. Schenk, pastor, the usual services will be held tomorrow. There will be preaching at 10:30 and 7:30 o'clock. The Sunday school will meet from 12 to 1 o'clock. On Wednesday evening at 7:45 o'clock, prayer meeting is held.



PHILIP AND THE ETHIOPIAN.

March 19, Acts 8:26-40.
Another faithful deacon in the early church—A Gentile feeling after God. Co-ordination of divine providences bringing these men together—Deacon Philip's skillful use of tact—Divine blessing upon his efforts.
"Understandest thou what thou readest?"—Verse 30.
Deacon Philip was just such a man as the Lord is pleased to use in the service of the Truth. Having proved himself faithful in the work of serving tables, he had been made an ambassador for God in the preaching of the Gospel at Samaria; and today's lesson shows him still further used of the Lord. Faithfulness in little things is sure to bring larger opportunities.
We are not informed by what means "the angel of the Lord spake unto Philip," sending him to the road in which he would find the eunuch. It was a time when the Lord used miraculous means of communication more than at present—doubtless for the very purpose of establishing the faith of his servants. Today we walk more by faith, less by sight and miracle. There were no New Testament writings in those days; nothing, therefore, to guide the Apostles and the early evangelists except miraculous interpositions of God's providence.
An Earnest Truth-seeker.
The eunuch belonged to the kingdom of Merse, which lay on the right bank of the Nile, extending thence eastward to the mountains of Abyssinia. He was a court officer, evidently very religious, who had come into contact with the Jewish religion, and had gone up to Jerusalem to gain additional knowledge of the true God. Evidently this incident occurred after the close of Israel's "seventy weeks" of special divine favor; for this eunuch was not a Jew in the fullest sense—eunuchs not being fully accepted as proselytes nor granted the privileges of the congregation.
His chariot probably passed Philip in the road, the eunuch driving leisurely, in order to read aloud. We are not informed how the Spirit told Philip to hail the eunuch—possibly in the same miraculous way in which he was sent to this road; or possibly he was on the lookout for the object of his mission and heard the eunuch reading from prophecy. Philip may have thus understood that this was the favored person and a favorable time for delivering his message.
This gives us a suggestion. Whenever we see evidences of devotion to the Lord and to His Word, we should be quick to extend a helping hand. We should, as Philip did, seek an opportunity for conversing with such, with a view to giving them the assistance which the Lord has extended to us through some channel. To pass along the blessing which we have received is the chief business of life with those consecrated to the service of the King of kings.
Philip's inquiry, "Understandest thou what thou readest?" was a very direct way of approaching his errand. It is well to use tact; but seemingly many of the Lord's people are inclined to use too much tact, and are not sufficiently direct in presenting the Gospel Message. Had Philip been too much under the control of this wrong sentiment, he might have talked about the weather, the crops, conditions in the eunuch's native land, etc. Thus he might have gradually gotten his hearer's mind quite of the most important subject. Considering that he knew the subject of the eunuch's study, we cannot think of a better introduction to his message than that which Philip adopted.
This was a test question, so to speak. Had the eunuch been of the wrong heart condition, his answer might have been, with more or less manifestation of offense, "What is that to you? Mind your own business." Or had he been of a hypocritical cast of mind, like the Pharisees to whom Jesus spoke, he would have professed knowledge of the subject; and then, to cover his own ignorance of it, he would have turned the conversation into another channel.
According to God's Word, the truth is purposely hidden from all not in the right heart attitude to receive it. To such it is indefinite, unintelligible. This is one difficulty with the teachers of churchianity today. Like the Pharisees of old, they say, "Are we blind also?" They claim to know; but we know that they know that they do not know. Therefore, as our Lord said to their prototypes, their blindness continues; for no one can expect to be taught of God while in that self-sufficient and dishonest condition of mind which boasts of knowledge and ridicules the faith which it lacks.—John 9:40-41.
The Gospel for the Meek.
It was evidently of Providence that the eunuch had under consideration

MISS BREHM TO BE THE SPEAKER AT FIRST CHURCH

In First Presbyterian Church tomorrow morning Miss Marie C. Brehm a temperance lecturer of world-wide reputation, will address the congregation. The choir will sing an anthem, "Tarry With Me, O My Saviour," by Schaecker, and Miss Nell C. Krumme will sing a solo, "Eye Hath Not Seen," from Gail's "Holy City."
The Sunday school will convene at 2 o'clock. The Barnabas Men will meet the pastor in the church auditorium for the study of the lesson at the same hour.
At 3:30 o'clock Miss Marie C. Brehm will address the men's mass meeting on "Booze."
The Christian Endeavor will meet at 7 o'clock. Mrs. James McMullen will lead.
At 7:45 o'clock there will be an evangelistic service, at which time Mr. Stonesifer will preach. The tabernacle hymn books will be used and the choir will sing "Saviour Breath an Evening Blessing," by Marston.

SERIES OF SERMONS ON "THE LIFE OF CHRIST"

Usual preaching services will be held tomorrow at 10:30 o'clock and 4 o'clock in the Westminster Presbyterian Church. The Rev. Charles L. Candee, pastor. At the afternoon service the first of a series of sermons on "The Life of Christ" will be given. The subject for this week will be "The Incarnation." Miss Edna Bradford, violinist, will play. The graded Sunday school will meet at noon in the chapel, and the adult Bible class, for men and women, taught by General Charles Bird, at the same time in the gallery of the church. The Y. P. S. C. E. extends a cordial invitation to all who are interested in temperance work to attend the service at 7 o'clock. Miss Marie Brehm, a representative of the Presbyterian Temperance Board, will speak. The recently organized orchestra and choir will assist in the service.

INSPIRING RESULTS AT RICHARDSON PARK

The Bible class and gospel team workers at Richardson Park Church have an unusual joy in the service by reason of actual and inspiring results. The Sunday school also has made a new record this year, and the interest continues. Preaching Sunday at 10:30 and 7:45 o'clock. Board meeting Monday night and prayer meeting Wednesday evening. Junior Epworth League Friday at 3:30 o'clock. Intermediate department at 7:30 o'clock and choir at 8 o'clock. Subject Sunday morning: "Evidences of the Spirit Birth of a Soul," a part of the "follow-up work" of the tabernacle campaign.
SUNDAY AT McCABE.
In McCabe Memorial Church, Twenty-second and Boulevard, the Rev. James W. Easley, pastor, Sunday services will be as follows: 9:15 o'clock, men's class; 10:30 o'clock, morning worship and sermon on the subject: "Character in Action;" 12 o'clock, Sunday school and organized Bible classes for both men and women; 7 o'clock, Epworth League meeting; 7:45 o'clock, Sunday school missionary anniversary service. The Rev. James K. Easley, a son of the pastor, of Sussex, N. J., will deliver the sermon at the morning service.

ST. JOHN'S SCHEDULE.

The hours of worship in St. John's Church, Market street and Concord Avenue, on Sunday, will be as follows: 7:30 and 11 a. m. and 7:45 p. m. At the latter service, the sermon will be delivered by the Rev. William Home-wood.
Sunday School and Bible classes will be held at 9:50 o'clock.
Week services will be: Monday, 4 o'clock.
Tuesday, 7:30 o'clock.
Wednesday, 7 and 4 o'clock.
Thursday, Woman's Auxiliary, 10 o'clock.
Thursday, 7:45 o'clock, evening song and sermon, by the Rev. Robert Talbot, of Washington, D. C.
Friday, 10:30 o'clock.
Saturday, Annunciation of Blessed Virgin, 9 and 10:30 o'clock.
MR. BLOUNT AT GILBERT.
The usual services will be held tomorrow in Gilbert Presbyterian Church, Thirteenth and French streets. The Rev. R. H. Blount will be the preacher.

CHRISTIAN HOPE IS DR. SMILEY'S THEME

Discusses Second in Series on "Sheet Anchors of the Soul"
SPECIAL MUSIC ON DAY'S PROGRAM

In West Presbyterian Church tomorrow morning Dr. U. F. Smiley will preach on the subject "Hope." This will be the second in the Sunday morning sermon course on "Sheet Anchors of the Soul."
"What is Hell?" will be discussed by the pastor at the evening service.
The Bible school meets at 2 o'clock. The men's class meets at the same hour in the church auditorium.
The C. E. Society meets at 6:30 o'clock. Miss Carrie Cooper will lead. This will be honorary member meeting.
The special music for the services will be: Organ numbers, "Offertoire," by Hall; "Postlude," by Thayer; "March Solemnell," by Famaigre; "Melody in F," by Rockwell and "Festal March," by Reed.
The choir selections will be: "God so Loved the World," by Stainer; "Hosanna," by Grainger; "How Sweet the Name of Jesus Sounds," by Brown; Mrs. Martin B. Lewis and Miss Gertrude Norman in a duet; anthem, "They That Trust in the Lord," by Wolcott, with Mr. Russell and Mr. Hastings in the solo parts, and offertory, "Lord of Heaven," by Rosal with Mrs. Martin and Mr. Jones as soloists.
The family circle of the church meets on Wednesday night at 8 o'clock for prayer and praise. The theme will be "The Father of the Faithful."
On Thursday night at 8 o'clock J. Arthur Schlichter, of Philadelphia, will give a return, "sit to the church and will give a lecture on "Being Happy." A silver offering will be taken for missions.
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MUSIC FEATURE OF TRINITY SERVICE

Choir of Twenty-five Trained Voices Will Render Two Anthems
MISS ERICKSON AND MRS. ADAIR TO SING

In Trinity Church, the Rev. Frederick M. Kirkus, rector, the services on Sunday will be as follows: Holy Communion at 7:30 o'clock; Sunday school at 9:30 o'clock; Litany, Holy Communion, and sermon at 11 o'clock; evening prayer and sermon at 7:45 o'clock. The Rev. F. M. Kirkus will preach in the morning, and the Rev. Alban Richey, D. D., in the evening.
The mixed choir of twenty-five trained voices, under the direction of T. Leslie Carpenter, will render special music at the evening service in the form of two carefully chosen anthems. Also familiar hymns will be used so that the congregation may have a large part in the service. A cordial invitation to attend these services is extended to all. The program of music at the 7:45 o'clock service is as follows:
Organ, Largo from New World Symphony, Dvorak; "Hark, Hark, My Soul," Shelley; solos by Miss Ruth Erickson and Mrs. Julian Adair; organ, Toccata from Fifth Symphony, Widor.
EASTLAKE METHODISTS OPEN CHURCH NURSERY
Usual services will be held tomorrow in Eastlake M. E. Church, Thirteenth and Tatnall streets, the Rev. William W. Sharp, pastor, at 9:30 o'clock. Class meeting will be in charge of W. L. H. Keen. At 10:30 o'clock the pastor will preach on the subject, "Christian Stewardship." The men's baraca class will meet at 3:30 o'clock. The Christian Endeavor will meet at 6:45 o'clock.
A popular song service will be held at 7:30 o'clock.
Following it Mr. Sharp will preach on the subject, "Jonah." Some practical lessons will be drawn from this prophet. A member of the church has volunteered to care for children of parents who may desire to attend church. The nursery is in the primary department of the church.
Persons who desire to unite with the church will be given an opportunity both morning and evening tomorrow.
The choir in the morning will sing the anthem, "Rock of Ages," by Excell and in the evening, "A Song of Victory," by Gabriel.
OLD SWEDES SERVICES.
In Holy Trinity (Old Swedes) Church, Seventh and Old streets, the Rev. Robert Bell, vicar, Sunday, the services will be as follows: At 8 o'clock, Holy Communion; 10:30 o'clock, morning prayer and sermon; 2:30 o'clock, Sunday School; 7:30 o'clock, song, prayer and sermon.

4 o'clock Sunday Afternoon
Westminster Presbyterian Church
Pennsylvania Avenue and Rodney St.
SERMON, "The Incarnation".....CHARLES L. CANDEE
This is the first of a series of Lenten Sermons.
MUSIC:
Violinist, Miss Edna Bradford. Choirmaster, Frederick W. Wyatt.
For those who are weary and need rest; for those who are sad and need comfort; for those who are discouraged and need inspiration; for all who need Christ.
"O, COME LET US WORSHIP."

LENT

What Does It Mean To You?

The season of forty days preceding Easter is without doubt the most important season of the church year. No season holds so much meaning to the Christian as does Lent. For it is the season during which we live in commemoration of those last days of our Savior upon earth, culminating in that greatest sacrifice ever made for humanity—ignominious death, that man might be saved. With this knowledge is it to be wondered that we should live more closely to Him during Lent than at any other time?

Lent is not a period to be lightly regarded. It is a season during which we should diligently study our own lives, correcting those things which interfere with our religious selves. Important too, is Lent as a season of preparation so that we may in the greatest measure receive the message of joy and victory of His triumphant Resurrection on Easter morn.

One of the Best Ways of Observing Lent Is By Attending Church Services Regularly

No matter what you believe about the form of Lenten observance, there is one thing from which you cannot escape. Lent will lead you to a fuller and more joyous Easter if during this season you are more regular in your attendance of church services.

Every church in Wilmington—every church no matter where located, invites you to any of the Lenten services held there. If you belong to any church—go there. If you are not a church member, go to the church nearest you. But during this sacred, inspiring Lenten season

GO TO CHURCH