



SOCIETY

OVER THE TEACUPS. By Meg Negley.

CALLING DAYS FOR HONO-LULU.

Mondays: Punahou, College Hills, Manoa, Makiki.

Tuesdays: Waikiki, Kapolei Park, Kaimuki, Palolo.

Wednesdays: Nuuanu, Punahou, Pacific Heights. First and Third Wednesdays above Nuuanu Bridge. Second and Fourth Wednesdays below Bridge.

Fourth Wednesdays: Pacific Heights.

Thursdays: The Plains.

Fridays: Hotels and town.

Fourth Friday: Fort Shafter.

First Tuesday: Fort Ruger.

Saturdays: Kalia, Third and Fourth Saturdays, Kamehameha Schools.

A line of people were slowly moving forward to get tickets at a railway ticket window. A woman came leisurely through the station door, walked to the head of the line, and asked for a ticket. The woman whose turn it was to be waited on, said courteously:

"Ma'am, it is my turn to get a ticket. You should take your place at the end of the line."

The newcomer glared at her. "The idea!" she said. "I guess I'll do as I please."

"Not in this case," replied the other pleasantly. "There are certain rights of the public, you will have to respect. Every one in this line has been patiently waiting his turn. You have no right to come in at the last moment, and precede all of us."

Some of the line looked approval of the woman's stand. The man behind her glanced nervously at the clock and growled, "Oh, get your ticket and get on." The ticket agent looked apprehensive, not wishing to side with either.

"You mind your business," went on the newcomer, "and I'll mind mine. I am minding my business," replied the woman smilingly. "It is my business not to be imposed upon. I have spent ten minutes here waiting to get my ticket. I do not propose to be bluffed out of several minutes more, by somebody with assurance, but no sense of justice. Your place is at the end of the line, and the longer you put off going there, the farther down you'll be." She picked up her ticket and change which the agent poked under the little brass railing, and went her way. The nervous man behind her quickly asked for his ticket, and the line closed in lightly. The intruder glanced belligerently at the row of unsympathetic faces, and seeing no chance for special privileges, flounced off, saying, "I'll get my ticket on the train."

As she passed through the train gate, she caught a glimpse of the woman who had prevented her raid upon the time and rights of herself and those back of her.

"There goes that disagreeable woman," she remarked to her companion. "Did you ever hear of anything so mean in your life? It wouldn't have taken a minute for me to get my ticket. Some people can be too disagreeable for anything."

"I'm not sure," said a man who heard her and who had been in the line, "just which is the disagreeable woman in this case. I think opinions may differ on the subject."

The woman glared at him, and remarked again to her companion, "Everybody seems cranky today."

But her companion, with a thoughtful look upon her face, was gazing after the woman who had defended her rights, and refused to be drawn into the controversy.

SOCIAL NEWS OF THE DAY.

Miss Cowles will be the hostess at a dinner tonight at her home on Wilder avenue.

The many friends of Mrs. F. T. Bickerton are glad to know she is much improved in health, and hopes to be out again in a day or two.

The Scottish Thistle Club is planning a Burns anniversary entertainment for the 25th of the month.

The engagement of Miss Ethel Mc-

Kenzie to Mr. Frank L. Hoogs was announced at a picnic supper last evening given by Miss Fanny Hoogs at Lanikua, Kahala. Congratulations were showered upon the happy young couple and great excitement prevailed when the guests broke open their bonbons. In them were enclosed tiny Cupids with a shower of little red hearts attached to them, whereon were inscribed the letters of their names. The supper table was a very pretty one, decorated with violets and lavender crepe paper bonbons. The place cards with violets painted on them

were very attractive. Those present were Misses Muriel Howatt, Cordelia Gilman, Marguerite Wadman, Belle McCorrison, Bertha Kopke, Esther Kopke, Mrs. Austin Jones and Messrs. Cyril Hoogs, Austin Jones, Bob McCorrison, Dan McCorrison, Percy Devorill, Fred Bailey, Piercy Nottage, Bob Catton, Walter Love, Jack Guard and George Fuller.

The engagement of Juliette Atherton, daughter of Mr. and Mrs. Charles H. Atherton, to Mr. J. B. Guard has been announced.

Society people in musical circles are very enthusiastic over the production of "Pinafore," which is to be given during the festivities of the Floral Parade. A large chorus was present last night.

About one hundred and fifty guests are invited to the dance to be given by Mr. and Mrs. Hepburn at the Colonial at 9 o'clock tonight. The decorations will be entirely in green, and Hawaiian music furnished for dancing.

The board of trustees of Central Union Church will have a dinner at the parish house next Tuesday evening and consider an important business matter of the church immediately.

The ward-room officers of the South Dakota gave a very prettily arranged dinner on Wednesday night to a number of Honolulu people, which included Mr. and Mrs. Hocking, Miss Florence Hoffman, Miss Helen North, Miss Jessie Kennedy, Miss Lydia McStocker and Miss Catton.

Mrs. Harlow, wife of Captain Harlow, commanding officer of the U. S. S. California, has been the recipient of much social attention during the past week.

She was not well when she first arrived in Honolulu, but is now quite herself again.

General and Mrs. Macomb gave another of their elegantly appointed dinners last night complimentary to Captain and Mrs. Harlow. The table was artistically arranged with La France roses and maidenhair ferns in small silver vases placed at each guest's place. A beautifully shaded lamp stood in the center of the table.

Those present were Captain and Mrs. Harlow, Captain and Mrs. Carter, Captain and Mrs. Marx, Mr. and Mrs. Walter Dillingham, Mr. and Mrs. Gerit Wilder, Mr. and Mrs. James Wilder, Mr. Harry Macfarlane, Mrs. Hyde-Smith, Dr. Blatham and Mr. Andrews.

Captain John M. Ellicott, commanding officer of the U. S. S. Maryland, is host for a picnic at the Peninsula tonight, to which about forty guests are invited. The picnic will be held at the Atkinson place. The party will leave here at half-past four this afternoon and return some hours later. A good time is anticipated.

Mrs. Wooten, wife of Major William P. Wooten of Fort De Russy, is hostess at a dinner tonight for ten. The guests are General and Mrs. Macomb, Judge and Mrs. William L. Whitney, Mr. and Mrs. Walter Dillingham and Mr. and Mrs. L. Tenney Peck. After dinner the party will attend the Hepburn dance.

A big cut glass vase of corceps adorned the long table at which Miss Julia McStocker presided as hostess when the regular members of the Luncheon Club and their invited guests partook of a very elegant lunch. The table was particularly beautiful with its central decoration and blossoms of the same flower scattered carelessly over the table with branches of baby ferns.

Those present were Miss Helen North, Miss Rockwell, Mrs. Johnson, Mrs. Gayler, Mrs. Pratt, Mrs. Roy Francis Smith, Mrs. Ross Kingsbury, Miss Cowles, Miss Kathryn Stephens,

Miss Alice Cooper and the Misses McStocker.

Captain Ellicott and the officers of the Maryland have done a great deal of entertaining since coming to Honolulu. Last night about seventy-five guests surrounded the big U-shaped table on the quarterdeck and partook of an elegant dinner, and remained for dancing throughout the evening. The dinner table was beautifully decorated with red carnations and branches of maidenhair ferns.

The hatches of the ship were all converted into cozy corners and fitted with rugs, lounges and soft cushions. Punch was served during the evening from an arbor with a pergola effect, approached by step, and covered with vines and flowers.

The guests included the officers of the Maryland and their ladies, Miss Wilhelmina Tenney, Mrs. Tenney, Mrs. Helen Noonan, Mr. and Mrs. Roy Francis Smith, Miss Edith Cowles, Miss Lydia McStocker, Lieut. and Mrs. Preston, Miss Hattie Lucas, Miss Violet Makee, Miss Nora Swanzy, Miss Callie Lucas, Lieut. Commander and Mrs. Williams, Captain and Mrs. Gill, Miss Buckley, Mrs. Wade, Lieut. Wade, Miss Newman, Judge and Mrs. Ross Kingsbury, Lieut. and Mrs. Gayler, Mr. and Mrs. George Davies, Miss Jessie Kennedy, Miss Helen North, Mr. and Mrs. Walter Dillingham, Miss Haviland, Mr. and Mrs. James Wilder, Miss Agnes Walker, Dr. Tucker Smith, Mrs. Arthur Wilder and others. The Maryland's band furnished music throughout the evening.

PASTOR RUSSELL SHOWN UP IN HIS OWN HOME CITY

The Brooklyn Eagle of November 19 contains the report of a criticism of Pastor Russell and his propaganda. This is the theologian who passed through Honolulu recently as leader of a band of the "Bible Students" society, which was on its way to Oriental countries to "investigate" Christian missions. That Pastor Russell intended to preach here, had the time of his steamer permitted, is evident from the appearance in a Brooklyn paper of a sermon purported to have been delivered by him in Honolulu, some extracts from this undelivered discourse having been printed in the Star. Following is the Brooklyn report of the dressing down Pastor Russell received from one who apparently knew the subject's domestic as well as religious history:

In the first of a series of seven lectures entitled "C. T. Russell's Teachings Examined," delivered last evening in the Bethany church, Clermont and Myrtle avenues, J. H. Burridge, the well-known evangelist of Bristol, England, vigorously attacked the position, credentials and methods of Pastor Russell of the Brooklyn Tabernacle. Mr. Burridge showed that the Brooklyn preacher should have no claim on the conscience of sensible Scripture-abiding Christians, either in this community or in any other. In part the speaker said:

Pastor Russell's Position is Glorified or Else He is a Gigantic Fraud.

"Pastor Russell," the speaker said, "takes a position that is either the most dignified, the most glorified, and the most privileged, since the apostles or that of the most gigantic fraud ever imputed upon the credulous public. It is important that we should know which of the two it is. One of the things of Pastor Russell's in which people are so often deceived is his championing of the Scriptures. What he teaches is the subversion of what we call the orthodox teaching of the Scriptures. There is not a doctrine of our holy belief which he does not pervert. He continually tells us that the time for a full unfolding of the Scripture has come, that not even the apostles themselves knew the meaning of the Scriptures as they are interpreted today—interpreted, that is, by Pastor Russell."

Mr. Burridge then quoted from the writings of Pastor Russell to show the truth of his contention. Taking up Volumes 1 and 2 of his work, entitled "Divine Plan of the Ages," the speaker read from their pages, and said in part:

"The writer warns his readers not to listen to modern or ancient theologians, but to listen to what he has to say. He is going to discover that they were all wrong and in error, because he has found something in the Scriptures which they have not. The writer says that these have been concealed designedly by our Lord until the 'due time' comes, which is the time of Pastor Russell. He tells us that the Lord is on the earth today, and that he is the one to say, 'There stands one among you whom you know not.' Here we find his position."

"It is the position of a man who has testimony committed to him in the last few days of revelation that his is the 'due time' for the 'light to shine forth,' and that he is making that known which has never been known before or understood before. To give relief to his perverted truth he places it on a basis of former errors. That is just what he does. I believe that he greatly trusts to the ignorance of the large majority of men regarding prophetic truths, and that as a result of this ignorance, when someone comes forth with some uninterpreted parts of Scriptures we are inclined to believe them.

Wants to See Pastor Russell's Credentials.

"You have only to read his writings to find out his egotism, which has been spoken about by his former wife, and his disregard for all other theologians, who, he says, are in error. But where are his credentials? Have we nothing but his word? We find in Scripture that servants must be clean and commend by their lives that which they teach by their lips, and this is even more paramount today. You never

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models used in some such novel manner as illustrated here.

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