WITH THE WASHINGTON CHURCHES

NEWS AND COMMENT.

And now it's Billy Sunday for Pittsburg! The contract has just been closed and work will begin the last week of 1913, to last two months. If the famous "Pittsburg Survey" threw that city into convulsions, pray, what will happen when Billy Sunday gets there?

For the second time in fifteen years Congress has overridden a Presidential veto. The Webb bill, prohibiting shipment of intoxicating liquors into "dry" territory, for which the temperance people of the country have striven so hard, has become a law. Following its passage by Congress, the President vetoed it, basing his disapproval upon an opinion by Attorney General Wickersham, that the law was unconstitutional. The Attorney General and the President agreed that the measure would have the effect of permitting certain States practically to exercise illegal interference with interstate commerce. The Senate passed the bill over the President's veto by a vote of sixty-three to twenty-one. The House followed with similar action, the vote being two hundred and forty-four to ninety-five.

Chicago has a Filipino Club composed of Filipino students and natives of the islands who are engaged in commercial and business pursuits. The club meets in a room in the West Side Y. M. C. A.

Forty bills, all aimed at certain inquiries of the liquor traffic, were introduced into the Missouri Legislature in a single hour the other day.

The reading citizens of Kansas City drew 325,000 books from their public library last year. Nearly a third, or 100,000, were on sociological subjects.

The sheriffs of Minnesota, recently assembled in annual conference, reaffirmed their opposition to capital punishment and their belief in the results of its abolition in the State.

The English Baptists lost by death during the past year thirty-nine ministers, among them Rev. S. A. Tipple, who for fifty-four years at Central Hill, Norwood, exercised a notable ministry, attracting men like John Ruskin to his ivy-clad church; and Rev. Decimus Dodamoore, who in 1860 went to New Zealand, where he founded the first Baptist Church in that colony.

The King of Sweden has given gold medals to two English Baptist missionaries in China, Rev. J. C. Keyte and Rev. H. J. Fairburn, as "a mark of his appreciation of their courageous and high-hearted conduct" in organizing the rescue of Swedish missionaries during the revolution in North Shensi.

The two years' search for chief rabbi of the British Empire to succeed the late Dr. Hermann Adler, who in turn succeeded his own father in that office some thirty years ago, has ended in the choice of Dr. Joseph H. Hertz, of New York. More than a hundred delegates from all over the empire were present at the London meeting at which the election took place. The session lasted six hours, Lord Rothschild presiding. Dr. Hertz is a native of Hungary, but came to America when only twelve years old. He was educated in the New York schools and at Columbia University, and was the first graduate of the Jewish Theological Seminary in New York. After four years in charge of a congregation in Syracuse, N. Y., he was called to Johannesburg, South Africa, where he remained for thirteen years, or until expelled from the Transvaal by the Boer government. For the past two years he has been rabbi of a prominent New York synagogue. His salary in his new position will be $18,000 and the office carries with it great prestige, although legally its status seems to be somewhat complex.

Rev. Charles F. Aked, the English Baptist minister who was pastor of Fifth Avenue Baptist Church, New York, for a time, and who later turned Congregationalist and became a San Francisco pastor, is to be asked next to turn Dutch Reformed, and to become pastor of a big church that is to be created by the consolidation of two downtown churches and the creation of one great preaching plant and place on the upper West Side of Manhattan.

Dr. Aked is said to belong to the liberal wing of all bodies; liberal in practice, if not in theology. As a Baptist he was open communion and willing to sprinkle, if immersion was objected to by the candidate. Hence, it is said that credal shifts will not stand in the way. If the New York church plan goes through, about $1,000,000 will be available for the financial side.

At a recent rally meeting of 400 Catholics at Sioux City, Iowa, Bishop Tihen, of the diocese of Lincoln, gave the address, in which he said: "We want to look at things from a utilitarian standpoint, instead of raising the religious fervor and religious faith. There are 15,000,000 Catholic men, women, and children in the United States. We are a power, but we are not accomplishing what we should. In the words of our enemy, the Socialists, we lack class consciousness. We are the brains and brawn of the country. We should be a power. I don't mean a political power, but a power, socially, morally, and religiously. We are not the moral force we ought to be. We can gain this by organization."

RECOGNITION OF CHINA AND NEW CHINESE ASSEMBLY

Recognition of the Chinese republic, long delayed by the American government, will be made some time this month, it is understood. The recognition is to follow the meeting of the constitutional assembly. This body will be the first really representative gathering of the Chinese people, and its election, organization, and conduct will doubtless be a crucial test of Chinese capacity for self-government. The basis of representation is one member for each 800,000 of population, but in the absence of an accurate census the first apportionment has been a matter of arbitrary estimate. A large part of the population is shut out by the voting qualifications. A voter must be a male citizen, not illiterate, bankrupt, nor an opium smoker, paying at least $2 a year in direct taxes, or an owner of $500 worth of real estate, or be a graduate of an elementary school or possessed of equivalent education. Members of equivalent education. Members of the not permitted to vote, nor are priests and monks, except in Mongolia, Tibet, and Chinghai.

A popular impression that general suffrage for women is in effect in China is not well founded, though it is true that the provisional assembly made a favorable recommendation in that regard. In Canton the provincial assembly, just before its recent adjournment, granted women the right to vote in that province, and it is said to be not unlikely that Pekin will do likewise, as republican leaders favor equal suffrage. In Canton ten women are in the assembly.

New Church.

"The New Age" will be the subject of the lecture Sunday evening at the Church of the New Jerusalem, Sixteenth and Corcoran Streets, in the series of lectures treating of the influence of Swedenborg on modern thought and theology. The lecturer will be the Rev. Harold S. Conant, of Baltimore.

REV. CARL GREGG DONEY, D. D.,

President of West Virginia Wesleyan University, at Buckhannon, W. Va., who will help Methodists observe "Goucher College Day" to-morrow.

METHODIST.

Rev. Dr. Thomas Nicholson, secretary of the board of education of the Methodist Episcopal Church, will preach at the Metropolitan Memorial Methodist Church Sunday morning. At 8 o'clock Dr. Montgomery will speak on the subject, "A Cure for Prejudice."

Dr. Doney, former pastor of Hamline, will preach at the morning service of McKendree Church to-morrow.

Goucher College day will be observed to-morrow at Hamline Methodist Episcopal Church, Ninth and P Streets Northwest. At the morning service, commencing at 11 o'clock, Rev. Franklin Hamilton, Ph. D., chancellor of the American University of this city, will preach. Rev. Carl Gregg Doney, D. D., former pastor of Hamline, and now president of the West Virginia Wesleyan University, at Buckhannon, W. Va., will deliver the sermon in the evening. Both discourses will deal with education.

The following were elected officers of the Hamline Sunday school, at the annual meeting of the Sunday school board, held last week: William H. Richardson, general superintendent; Hosea B. Moulton, superintendent of the senior department; Edward S. Brashears, superintendent of the intermediate department; Harry A. Havens, superintendent of the junior department; Mrs. H. B. Moulton, superintendent of the primary department; Mrs. Ella Acorn, superintendent of the home department; M. P. Twitchell, recording secretary; Miss S. Olivia Moore, corresponding secretary; Edwin A. Swingle, treasurer; Randall Saunders, librarian; Charles H. Schooley, chorister; Mrs. William L. Evans, Miss Wolfe, Miss Eveline Reeves, and Mrs. J. H. Winner, pianist; Miss S. Annie Tichenor, president of the Missionary Society; Miss Edith Goodwin, secretary of the society; Mrs. Helen L. Brashears, treasurer, and Miss Clara E. Tschudy, president of the Temperance Society.

The subject of the pastor's discourse at the special Lenten service at the church Tuesday evening will be "Peace." The topic for Thursday night will be "Christ's Preparation." Services will be held every night except Saturday during Passion Week.

Northwestern University is known as "a Methodist institution." It has just officially assumed half the expense of supporting an '03 alumnus as principal of a high school in Hingwha, China, and the undergrads are pushing a ten days' campaign to raise the other half.

Methodists of the United States are sending $300,000 a year to Europe to do missionary work there in the Methodist name. Of this sum $140,000 a year is going into Sweden and Norway, into Denmark and Northern Germany, countries long counted Christian, and themselves doing missionary work elsewhere. About 75,000 Methodists are now in these countries, the outgrowth of American enterprise and zeal. Property worth more than $4,000,000 has been accumulated, in part through local contributions, of course. For years amounts given by Americans to these European Christians for advance work has slowly increased, it having been only $125,000 ten years ago.

Now a new plan is to be adopted. It grows out of new conditions in Southern Europe, and in Syria and the Holy Land. The Italian work, taking $25,000 a year and having 5,000 members, is to be strengthened, but other advance is to be made in Bulgaria, Macedonia, Albania, Asiatic Turkey, and Palestine. Methodists feel that here are far more needy fields than exist in Northern Europe, and now that the outcome of the war with Turkey has opened the way they are quick to take up new plans and make the change. Workers will be transferred as fast as possible. Methodists have work in Bulgaria and in Jerusalem. A study of the countries captured from the Turk is to be made at once. Education, as well as the planting of new churches, will be pushed, and as much effort given to sanitation and health as possible.

LUTHERAN.

Lutherans of Washington are uniting the coming week with the Memorial Lutheran Church of the city in the celebration of its fortieth anniversary. Naturally, the services Sunday will commemorate the work of the founder of this church, the Rev. Dr. J. G. Butler, whose death four years ago removed one of the best-known ministers in the Lutheran Church, and one whose position in this community as a citizen and leader was in the front rank.

Rev. Henry Anstadt, present pastor of the church, will preach at the morning service the commemorative sermon. In the evening, the Rev. M. H. Valentine, editor of the Lutheran Observer, will preach the anniversary sermon.

Monday evening, at 8 p. m., there will be a united Lutheran service, the programme to include the following: Invocation, Rev. Richard Schmidt; Hymn 292; Scripture, Rev. D. E. Wiseman, D. D.; duet, "I Waited for the Lord" (Mendelssohn), Miss Whelan and Miss Goff; "Lutheran Foundations," Rev. J. T. Huddle; "Lutheran Activities," Rev. John Weidley, D. D.; Hymn 298; "Lutheran Union," Rev. C. H. Butler; prayer, Rev. C. P. Wiles; Hymn 286; benediction.

On Tuesday evening, in the church parlors, the anniversary congregational reception by the Ladies' Aid Society will be tendered.

May, 1862, the General Synod, meeting in St. Paul's, Washington, commended the proposed Memorial Church as "vital to the best interest of the Lutheran Church, and demanded by the position and interests of our church throughout the country," and recommended that subscriptions and collections be taken in all the churches. The first regular morning service was held in the Memorial Chapel on the Lord's Day, February 2, 1873. This Memorial Evangelical Lutheran Church was organized in the chapel Tuesday evening, March 11, 1873, "a memorial of God's goodness in delivering the land from slavery and from war." Forty-eight persons entered into the organization, coming by certificate from St. Paul's Church.

EPISCOPAL.

These are Bishop Harding's appointments for March, all within the District. Next month the Bishop will visit some of the county parishes in Southern Maryland: Fourth Sunday in Lent, March 2, 11 a. m., Christ Church, Georgetown, and 8 p. m., All Saints' Church, Chevy Chase; Wednesday, March 5, St. Monica's Chapel; Friday, March 7, 8 p. m., St. Philip's Chapel; fifth Sunday in Lent, March 9, 11 a. m., St. John's Church, Washington, and 8 p. m., St. Thomas' Church; Wednesday, March 12, St. Mary's Chapel; Friday, March 14, 8 p. m., Esther Memorial; Palm Sunday, March 16, 11 a. m., St. Margaret's Church, and 8 p. m., Epiphany Church; Wednesday in Holy Week, March 19, 8 p. m., St. Paul's Church; Good Friday, March 21, 8 p. m., Emmanuel Church, Anacostia; first Sunday after Easter, March 30, 11 a. m., St. Paul's Church, Rock Creek.

Next Friday the Rev. E. Edmund Seyzinger, of the Community of the Resurrection, Mirfield, England, will conclude his course of lectures at the Columbia Theater, which he has been giving on Friday afternoons on "The Continuity, Doctrine, and Present-day Power of the Anglican Church." His last lecture will be on "Church Ideals in Social Life—Practical Outcome."

In accordance with a resolution adopted at the convention of 1912, the offerings of the parishes and missions on Good Friday are asked by the convention for a new mission for the colored people.

Work has already been started, but it must have a more generous support if it is to be made efficient. Liberal offerings are asked on Good Friday.

At the noontide services in the Church of the Epiphany, which are being conducted for business people under the auspices of the Brotherhood of St. Andrew, the speakers next week, the closing week of the services, are these:

Monday, March 10, Rev. J. W. Austin, rector of Chevy Chase Parish.

Tuesday, March 11, Rev. R. W. Hogue, rector of Ascension.

Wednesday, March 12, Parish, Baltimore.

Thursday, March 13, Rev. C. Rochford Stetson, rector of St. Mark's Parish.

Friday, March 14, Rev. Canon Robert Talbot, rector of St. Paul's Parish.

Mme. Mountford, who is a very brilliant lecturer on all subjects pertaining to the Holy Land, recently delivered a lecture in St. Thomas' Parish Hall on the "Ten Talents." Since that lecture was delivered, the rector has received so many requests to invite Mme. Mountford to give other lectures in the parish hall that he has gladly arranged for Mme. Mountford to deliver two more lectures, which will be given as follows:

March 14, 3 p. m., "The Boyhood of Jesus."

March 21, 8 p. m., (Good Friday) "The Crucifixion."

Tickets will not be necessary for admission, but in each case a silver offering will be taken at the door.

The Church of St. Michael and All Angels, Virginia Avenue and Twenty-second street, now in charge of the Rev. Patrick Murphy, is taking on new life under his rectorship. The parish hall has been entirely renovated. Upstairs, where the rector makes his home, the place has a bright and pleasing aspect. The reading room has been changed into the rector's study. The dark green tones of the rugs and furniture harmonize with the mahogany tint of the woodwork, the walls are adorned with scenes of Western life, and rows of books fill the spaces between windows and doors. The whole atmosphere of the room is bright and cheerful.

The choir, consisting of members of the Sunday school and parish, is now in charge of Mr. Scott Hunter, whose services as organist Mr. Murphy has recently secured. Mr. Hunter will give an organ recital every Sunday evening after the 8 o'clock service.

Every Thursday afternoon, at 2 o'clock, there is a mothers' meeting. All mothers of the parish are invited to be present and bring their little ones, who are taken care of by ladies who engage them in pleasant and instructive occupation.

The Art Needlework Guild holds its meetings every Saturday afternoon at 2 o'clock. The girls are taught sewing, embroidery, and basket-making.

During the Lenten season services, with Holy Communion, are held in the church every Wednesday and Friday morning at 11 o'clock, and on Wednesday and Friday evenings services, with address, at 8 o'clock.

On Thursday, March 6, at 11:30 a. m., at St. Paul's Parish Hall, Twenty-third Street, near Washington Circle, the Rev. John C. Ambler made an address to the Women's Auxiliary on the subject of the "Conditions of Women in Japan."

At St. James' Church, Eighth Street, near Massachusetts Avenue Northeast, Rev. James W. Clark, rector of the Good Father Field, S. S. J. E., of Boston, Mass., conducted a day of devotion last Wednesday. At St. Thomas' Church, near Dupont Circle, Father Field also conducted a day of devotion there on Friday. He practically followed out the same programme in each church, of which these were the appointments: Holy communion, 7 a. m.; matins, 9 a. m.; holy communion with address, 9:30 a. m.; second address, 12 m.; third address, 3 p. m.; evensong with address, 5 p. m.

Confirmation services to-morrow will be held by the Bishop of Washington in St. John's Church, Lafayette Square, at 11 a. m., and St. Thomas', near Dupont Circle, at 8 p. m.

Rev. Dr. Randolph H. McKim gave an illustrated lecture on the Panama Canal on Friday evening, March 7, at 8 o'clock, in the lecture hall of Epiphany Church. Dr. McKim made a visit to the Canal Zone, leaving Washington January 14 and returning February 8. The proceeds were for the benefit of the treasury of the church, which is in need of help at the present time.

There is no foundation whatever for the rumors which have somehow got into circulation that it is the intention of the rector of Epiphany Church to resign his rectorship, or that it is his purpose to ask for a year's vacation.

J. A. MACDONALD,

Editor of the Toronto Globe, who gives address at New National Theater Sunday afternoon for Y. M. C. A.

The Episcopal Eye, Ear, and Throat Hospital has had a winter of unusual demand on its charity work, but no ward claims more of its skill and help than that for little children to be saved from life blindness and other ills. The board looks month by month to secure much of its financial support through the parish committee, and March has been assigned to the women of Epiphany parish, who aim not only to renew equipment of its twelve beds, but to meet other obligations.

The next in the series of Lenten organ recitals in St. John's Church, Georgetown, is to be given on Monday, March 10, at 4:15 p. m., by Mr. G. Thompson Williams, organist and choirmaster of St. Michael and All Angels' Church, Baltimore. Master Frank Blancke, soprano soloist of St. John's choir, will assist. Mr. Williams was the organist and choirmaster of St. John's, Georgetown, before going to Baltimore.

Owing to Tuesday last being Inauguration day, there was no lecture in the Churchman League course, but next Tuesday the course will be resumed, when the Rev. Richard W. Hogue, rector of Ascension Parish, Baltimore, Md., will lecture on "The Name of the Church." Mr. Hogue will present the arguments against the change, just as the Rev. Elliott White, rector of Grace Church, Newark, N. J., presented on February 25 the arguments for the change. This lecture will conclude the course for this year.

To-morrow—the fifth Sunday in Lent—is correctly spoken of as Passion Sunday and the week it begins as Passion week, but one not infrequently hears that name applied to Palm Sunday and days of Holy Week, but always incorrectly. The last week of Lent is Holy Week.

ROMAN CATHOLIC.

Passion Sunday will be observed in St. Patrick's Church on March 9, with a solemn high mass, sung by the Rev. John M. McNamara, at 11 o'clock. "The Sacraments" is the subject chosen for the sermon by the Rev. James A. Smyth at this mass. The music has been specially arranged, and will be rendered by both choirs. Following the mass the congregation will assist in the singing of the hymn, "Holy God, We Praise Thy Name."

Lenten devotions will be held in the evening at 7:30 p. m., Mgr. Russell officiating. He will also preach the sermon on the "Great Sinners, Their Fall and the Outcome," which has been his topic at the Sunday evening services during the penitential season.

The last sermon of the Wednesday evening Lenten course will be preached next Wednesday by the Rev. James M. Smyth. He will discuss "The Catholic Church and the Sinners." Special prayers will precede the sermon and the services will be concluded with benediction of the blessed sacrament.

Every Friday during Lent the Stations of the Cross are made at 3 p. m. for the children of the parish, and again at 7:30 p. m. From 4:30 to 5:30 p. m. the holy hour is observed. Each one of these devotions closes with benediction.

BAPTIST.

At Maryland Avenue Church to-morrow morning, Pastor Paul R. Watlington will deliver the eighth sermon of a series on "Christ's Palace of Happiness," the special topic being, "Place of Persecution." In the evening he will begin a new series on "The Fundamental Debt of Love and How to Pay It," the special topic being, "The Most Undeserved Love."

The church used for the first time last Sunday a new communion service. The congregations are on the increase, and the Sunday school is larger by one hundred pupils than at this time last year.

Pastor John E. Briggs will preach at Fifth Church in the morning, and in the evening Rev. Dr. Arch C. Cree, of Atlanta, Ga., will give a stereopticon sermon. The pictures and address will deal with mission work in Panama, Cuba, the Southern mountains, the Southwest, and other points covered by the home mission board of the Southern Baptist Convention, of which Dr. Cree is a secretary. On Monday night he will speak to the Ladies' Missionary Society. To-morrow morning Dr. Cree will preach at the Brookland Baptist Church.

"What Kind of Men do Washington Women Like?" is the theme chosen by Pastor E. Hez Swem for his sermon to-morrow evening at the Centennial Church. Mr. Swem's hymns will be sung. There will be the usual service in the morning.

At the First Baptist Church to-morrow Dr. McMaster will preach, his subject being "The Nation's Voice as Interpreted by President Wilson."

SONS OF THE CITY.

The midwinter graduation exercises of the College of the City of New York contained one unique feature which will be of interest to all interested in civic devotion.

After degrees had been conferred upon the seventy-seven graduates, all of the men took what is called an ephebic oath. This oath is based on the custom of the youth of Athens taking an oath when they entered upon citizenship.

Athenian youth were always presented with weapons of warfare as they took the oath; these boys in the City College received a copy of the arms of the city, above which is a torch and the words, "Urbis filius." The arms were woven in blue and gold on a white field in the form of a chevron, which was pinned to the arm of each graduate by Justice Dowling, of the Supreme Court. These chevrons were the gift of Mrs. E. H. Harriman to the institution.

This is the oath taken by the class: "We, men of the class of February, 1913, to-day receiving the arms of the city as a symbol of her faith in us, take this oath of devotion to her: We will never bring disgrace to these arms by any act of dishonesty or cowardice. We will never desert our suffering comrades in the ranks. We will fight for the ideals and sacred things of the city, both alone and with many. We will revere and obey the city's laws and do our best to incite a like respect and reverence in those about us who are prone to set them at naught. We will strive ever to do our whole duty as citizens, and thus in all these ways to transmit this city not only not less but greater, better, and more beautiful than it was transmitted to us."

EDITOR MACDONALD AT THE NEW NATIONAL

J. A. Macdonald, editor of the Toronto Globe, and recognized as Canada's most brilliant public speaker on nonpolitical topics, is announced in an address to men at the New National Theater tomorrow afternoon. Mr. Macdonald's subject is "A Man's Surprise at Himself."

The Toronto Globe is regarded as the leading Liberal newspaper of Canada, and as its editor, Mr. Macdonald exerts an influence on Canadian politics second to no other man in the Dominion. He has always used his best efforts to promote a friendly feeling between his country and the United States.

His address to-morrow will be preceded by an orchestra concert, given by a section of the Rebew Orchestra. The musical programme opens at 3 o'clock.

Editor Macdonald, in company with Rev. Charles W. Gordon, rector of St. Stephen's Episcopal Church, Winnipeg, better known as Ralph Connor, of "Sky Pilot" fame, arrived in Washington Thursday and have been guests at the Shoreham. Rev. Mr. Gordon left yesterday for Princeton University, where he is preacher for to-morrow.

CAMP FIRE GIRLS TO HEAR MISS GRIFFITH

It will be girls' Sunday to-morrow at the Young Women's Christian Association, and a unique service is to be held. All the Camp Fire Girls in the city have been invited, each one being admitted by ticket. The speaker of the afternoon will be Miss Gertrude Griffith, the junior secretary of the National Y. W. C. A. Miss Griffith has had a long and successful experience in work with girls. She has worked with every class from the newly arrived immigrant to the college girl. For five years she was general secretary of the Girls' Club in Greenfield, Mass. She then went to Chicago, where she organized the work of the Christopher House Settlement, in the neighborhood of the deering branch of the International Harvester Company, where she worked five years. From there she was called to be junior secretary of the national board of the Young Women's Christian Association, when the office was created two years ago. She has traveled extensively in this country, as well as abroad, studying social conditions, and believes that the work for girls in their teens is most important, and practically an untried field.

The meeting on Sunday will be as usual in the gymnasium at the rooms at 936 F Street, at 4:30 o'clock Sunday afternoon. Some of the Camp Fire Girls will take part in the programme.

The Camp Fire Guardians have been invited to meet Miss Griffith informally on Saturday afternoon, in the parlors at 936 F Street, so that they may confer with her in regard to work for girls in Washington.

PASTOR RUSSELL HERE AFTER SEVEN WEEKS' TRAVEL

Pastor Russell, of the Washington Temple Congregation (nonsectarian) after an absence of seven weeks spent in Cuba, Panama, and Jamaica is to address the local congregation in New Masonic Temple to-morrow afternoon at 3 o'clock on "The Greatest Inauguration."

In the season opening he says he wants to enter with renewed vigor into the effort to clear many of the Bible mysteries for the students of Washington intent on delving into the meanings of many of the Biblical passages.

In his sermons from time to time he will touch upon the great characters of the Bible so familiar to people of all Christian nations, who, when their environments, associations, and work are intelligently explained by the introduction of facts not stated by many Biblical writers, seem to come in especially close contact with human life and action.

From time to time the meetings of the Washington Temple Congregation have increased and the fact gives Pastor Russell much pleasure in that it shows a steady awakening of interest among the people of Washington interested in Biblical study.

ENDEAVOR UNION WILL HEAR PASTOR PINKHAM

"The Successful Life" will be the subject of an address to be delivered at St. Paul's English Lutheran Church Monday evening, March 10, by Rev. Hermon S. Pinkham, pastor of Emmanuel Baptist Church, under the auspices of the District of Columbia Christian Endeavor Union. The occasion will be the semi-annual rally of the union, and an emblem will be awarded to that society of Christian Endeavor having the largest percentage of its enrollment in attendance. This emblem has been won on two previous occasions by the First United Presbyterian Christian Endeavor Society.

DISCIPLE.

At the H Street Christian Church, in the Southwest, Friday night the pastor, Evangelist Henry F. Lutz, spoke to an appreciative audience on "Eccentric Characters," illustrated by chart and chalk, in his popular series of free lectures on "Character Building." At the morning service to-morrow he will preach an installation sermon, and at the evening service his subject will be "Inaugural Reflections."

The pastor of the Ninth Street Christian Church, Dr. Miller, will preach morning and evening on Sunday. The subject of the morning sermon will be "Possible Opportunities," and in the evening he continues "The Divine Library" series, under the special topic, "The Book of Nehemiah, the Cupbearer."

PRESBYTERIAN.

For the purpose of studying conservation plans, the Presbyterian Brotherhood officials have called Dr. Francis M. Fox from his State university pastorate in Iowa City, Iowa. He is to spend the next year or two, at least, in consultation with Chicago pastors as to the best methods of setting the Presbyterian men to work in the local churches. A strong committee of three pastors and three laymen, all prominent workers, will co-operate with Dr. Fox and have pledged themselves to weekly luncheon conferences.

When the new project was presented to the Chicago presbytery, it was received with enthusiasm and, allowing only a few days for preparation, a week-day prayer meeting was summoned, at which over sixty men participated. This stirring reception has been somewhat of a compensation to Dr. Fox, who, though he takes up his new work gladly and with a good will, nevertheless hesitated to leave his rewarding ministry among the students. He believes in the brotherhood and its possibilities, though the Presbyterians, Baptists, and Congregationalists have all been depressed by similar discouragements in this branch of national organization.

Dr. Fox's attitude will be wholly receptive; that is, the pastor will look upon him as a servant to be summoned and not as an official to interfere from above. His method will be largely one of concentration on a single parish at a time, studying its special needs and the special aptitudes of its men.

CHURCH SERVICES TO-MORROW

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH,

18th St., near Dupont Circle.

11:00 a. m.—"DEMAS; WRECKED BY WORLDLINESS;" Sermon by Rev. C. Ernest Smith, D. D., D. C. L., rector.

8:00 p. m.—CONFIRMATION SERVICE by Bishop of Washington.

TRINITY CHURCH,

3d and C Sts. ne.

Rev. G. W. Van Fossen, rector.

Services Sunday: 7:30, 11 a. m., 8 p. m. Sunday school, 9:30 a. m. Wednesday and Friday, 8 p. m. Strangers cordially invited.

ST. ANDREW'S CHURCH,

16th and Corcoran Sts. nw.

Rev. J. J. Dixon, Rector.

Services:

8:00 a. m.—Holy Communion.

9:30 a. m.—Sunday school.

11:00 a. m.—Morning service and sermon.

8:00 p. m.—Evening service and sermon.

The Rev. A. M. Sherman, of Hankow, China, will preach at the 11 o'clock service.

WASHINGTON CATHEDRAL,

Bethlehem Chapel, Mount St. Alban, D. C.

Holy Communion ..... 7:30 a. m.

Morning prayer and litany ..... 10:00 a. m.

Holy Communion and sermon. Preacher, Canon Williams ..... 11:00 a. m.

Cantata, "Christ to Calvary," by J. H. Maunder, will be sung by the Cathedral Choir in place of the usual choral evensong ..... 4:00 p. m.

Church of St. Michael's and All Angels'

23d St. and Va. Ave. nw.

Rev. P. Murphy, rector.

Services: Sunday school, 9:30 a. m. Morning service, 11 a. m. Evening service, 8 p. m.

St. Mark's Church

M and A Sts. se.

Rev. C. R. Stetson, Rector.

Services, 7:30, 11, and 8.

Every one is welcome.

ALL SOULS' MISSION.

Corner Conn. and Cathedral Aves.

Rev. J. Marvels Stowell, D. D.

Sundays, 11 and 4:30. Wednesday, 8, and Fridays, 8 p. m.

CHRIST CHURCH,

Corner 31st and O sts. nw.

Georgetown.

Rev. James H. W. Blake, rector.

7:30 a. m.—Holy Communion.

9:30 a. m.—Sunday school.

11:00 a. m.—Full service and sermon by the rector.

8:00 p. m.—Evening prayer and sermon by Rev. Dr. Nelms.

CHURCH OF THE EPIPHANY,

G St., near 14th St. nw.

Rev. R. H. McKim, D. D., rector.

Rev. T. Hubert-Jones, first curate.

Holy Communion, 8 a. m.

Sermon at 11 a. m. by the rector.

Sermon at 8 p. m. by the first curate.

PRESBYTERIAN.

NEW YORK AVE. PRESBYTERIAN CHURCH,

New York Ave., H and 13th Sts.

Dr. Wallace Radcliffe, Pastor.

11:00 a. m.—Public worship; sermon by the pastor.

8:00 p. m.—"A Young Man's Objections—The Bible is Obsolete."

Music led by quartet choir.

9:30 a. m.—Bible School.

9:45 a. m.—Adult classes.

7:00 p. m.—Christian Endeavor Society.

CHURCH OF THE COVENANT.

Conn. Ave., N and 19th Sts.

Charles Wood, Minister.

Bernard Braskamp, Minister's Assistant.

Harry Burnham Angus, Minister of Park Chapel.

11:00 a. m.—Sermon by the minister. Musical service, led by double sextet, from 3:30 to 4 o'clock.

4:00 p. m.—Sermon by the minister; subject, "The Cleansing of Conscience."

8:00 p. m.—Sermon by the minister; subject, "The Voice of the City."

Evening choir of 200 voices, Sydney Lloyd Wrightson, director; Harvey Murray, organist.

Sunday school at 9:45 a. m.

Christian Endeavor meeting at 6:45 p. m.

Thursday evening at 8, midweek service.

SIXTH PRESBYTERIAN, 6th and G Sts. nw. Arthur Willis Spencer, minister. Services, 11 a. m.; theme, "Perilous Love." 7:30 p. m., "Saved by a Vision." Vested choir in the evening. Welcome.

ECKINGTON PRESBYTERIAN CHURCH, North Capitol St., cor. Fla. Ave. and Q St. Rev. H. E. Brundage, D. D., minister. Services: 11 a. m.; subject, "Tragedies of Indifference." 7:30 p. m., Madame Manford will speak on the "Talents."

SECOND PRESBYTERIAN CHURCH (Southern Assembly), 2d St., between F and G Sts. nw. Rev. Andrew B. Bird, minister. Bible school, 9:45. Public worship, 11 a. m.; subject, "Abiding Enthusiasm." 8 p. m., subject, "The Value of a Man." Midweek service Thursday, 8 p. m. The church extends a cordial welcome to all.

METHODIST EPISCOPAL.

METROPOLITAN MEMORIAL METHODIST CHURCH, corner of John Marshall Place and G St. nw. James Shera Montgomery, minister. Morning service at 11 o'clock, with sermon by Dr. Thomas Nicholson, secretary of Board of Education. Epworth League devotional service at 6:45. At 8 o'clock preaching service, with sermon by Dr. Montgomery, on the subject, "A CURE FOR PREJUDICE." A cordial welcome and free seats to the public.

McKENDREE M. E. CHURCH, Mass. Ave., near 9th St. nw. L. Morgan Chambers, pastor. 11 a. m., Rev. Carl G. Doney, D. D., president of West Virginia Wesleyan University, formerly of Washington, will preach. 8 p. m., "Burning Barley Fields," a sermon by the pastor to Epworth Leagues.

FOUNDRY, 16th and Church Sts.

REV. W. H. WEDDERSPOON, D. D., Pastor.

9:30 a. m.—Sunday school.

11:00 a. m.—BISHOP J. C. HARTZELL, Sacrament of the Lord's Supper.

7:00 p. m.—Epworth League.

8:00 p. m.—REV. THOMAS NICHOLSON, D. D.

Visitors welcome. Excellent music.

HAMLINE METHODIST EPISCOPAL CHURCH, Ninth and P Streets Northwest.

REV. JOSEPH M. M. GRAY, MINISTER.

9:30 a. m.—Sunday school.

11:00 a. m.—REV. FRANKLIN HAMILTON, Ph. D.

7:00 p. m.—Epworth League service.

8:00 p. m.—REV. CARL GREGG DONEY, Ph. D.

All sittings free. Visitors always welcome.

ESOTERISM.

ORIENTAL ESOTERIC SOCIETY, 1403 Q St. nw. Lecture Sunday evening, 8:15, by Agnes E. Marshland: "How to be Beautiful." Lectures and classes in the philosophy of true living. Open to inquirers daily, 10 to 5. Library.

REFORMED.

FIRST REFORMED CHURCH, corner 6th and N Sts. Rev. James D. Bohner, minister. Services, 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m.

BAPTIST.

TEMPLE BAPTIST CHURCH, 16th and N Sts. Dr. J. J. Metz, pastor. Preaching: 11 a. m., "As Jesus Did;" 7:45 p. m., "Use the Light." Bible school, 9:30 a. m., J. T. Curry, superintendent. C. E., 7 p. m.

FIRST BAPTIST CHURCH (White), 16th and O Sts. Rev. W. W. McMaster, minister. Sermon, 11 a. m., "The Nation's Voice as Interpreted by President Wilson in His Inaugural Address." Sunday school, 9:45 a. m. C. E., 7 p. m. Quartet choir—Mrs. Warner A. Gibbs, soprano; Miss Margaret Standiford, contralto; Mr. Alden Potter, tenor; Mr. Robert Burns, basso. Anthem, "Seek Ye the Lord," by Roberts; anthem, "Jesus, the Very Thought of Thee," by Harry Rowe Shelley; soprano solo, "Angels Ever Bright and Fair," by Handel, Mrs. Tibbs. 8 p. m., "An Unchanging Requirement." Contralto solo, "Like as a Father," by Lansing, Miss Standiford, tenor; solo selection by Chris Jacob Bond.

E. Hez Swem tells: "What Kind of Men Washington Women Like Best," 8 p. m. Swem's Songs sung. Preaching, 11 a. m. Centennial Bapt. Ch., 9th and Eye Sts. ne.

CHRISTIAN.

VERMONT AVENUE CHRISTIAN CHURCH, 1206 Vt. Ave., north of N St. nw. Rev. Emile Wilfley, LL. D., minister. Preaching morning and evening by the pastor.

NINTH STREET CHRISTIAN CHURCH, 9th and D Sts. nw.

Rev. George A. Miller, pastor.

Services, 11 a. m. and 7:45 p. m., by the pastor.

Sunday school, 9:30 a. m.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, cor. 16th and G Sts. nw. Rev. Samuel H. Woodrow, D. D., pastor; Rev. Lewis E. Pierson, assistant pastor. 11 a. m., public worship, with short sermon by the pastor; communion and reception of members. Music by the quartet and chorus choir. 9:30 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E. 8 p. m., lecture by the pastor; subject, "JESUS, THE GOOD SHEPHERD."

LUTHERAN.

CHRIST CHURCH,

(Missouri Synod)

New Jersey Ave., near M St.

Rev. J. Frederic Wenchel, pastor.

Services at 11 a. m. and 7:30 p. m.

Lenten service, Thursday, 7:30 p. m.

Norwegian service, Sunday, 4 p. m.

GRACE EVANGELICAL LUTHERAN CHURCH, 13th and Corcoran Sts. nw. J. E. A. Dormann, minister. Services, 11 a. m. and 7:30 p. m. Sunday school, 9:30 a. m. Midweek prayer service, Thursday, 7:30 p. m.

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L Sts. nw. Rev. John Van Schaick, Jr., D. D., pastor. 11 a. m., sermon by the pastor; subject, "What Think Ye of Christ?" 9:45 a. m., Sunday school. 11 a. m., Kindergarten. 7 p. m., Y. P. C. U.

SEVENTH-DAY ADVENTIST.

MEMORIAL S. D. A. CHURCH, 1226 10TH ST. nw. Sunday evening, March 9, 7:45: "Memorials of the Bible." Illustrated song. All welcome.

Y. M. C. A.

NATIONAL THEATER.

J. A. MacDonald, editor Toronto Globe, Canada's most brilliant nonpolitical orator, speaks on "A Man's Surprise at Himself." Sunday, March 9. Concert at 3. Miss Beatrice Goodwin, soprano. Speaking at 3:30. Free to all men only. Y. M. C. A. auspices.

Y. W. C. A.

SUNDAY VESPER SERVICE, YOUNG WOMEN'S CHRISTIAN ASSOCIATION, 936 F St. nw., 4:30 p. m. Speaker, Miss Gertrude Griffith, national junior secretary. Special girls' Sunday.

NEW CHURCH.

NEW CHURCH, 16th and Corcoran Sts. nw. The Rev. Frank Sewall, D. D., pastor, will preach at 11 a. m. Sunday school, 9:45. 7:30, lecture by the Rev. Harold S. Conant, of Baltimore, on

THE NEW AGE.

All are welcome. Wednesday in library, general reading circle, 7:30. Friday,