

Revivals In M. E. Churches--Special Sermons by Many of the City Pastors

MUCH INTEREST IN MADELEY SERVICES

The Sunday Night Services There Full of Old Time Fervor

MEN CLASS GROWS IN POPULARITY

Madeley M. E. Church, Corner of B. and Claymont streets, is active in every department of church life, and the program for Sunday is full of good things.

At 9.30 o'clock, John Ford will conduct the Sunday morning class.

At 10.30 o'clock the Rev. E. H. Collins will deliver the morning sermon on the subject, "The Unexpected Harvest."

At 2.15 o'clock the Sunday School will hold its session. Robert G. Conner is superintendent.

At 3.30 o'clock the Organized Baracca Class will be directed by John T. Magee. There will be special music.

The Rev. George A. Cooke, pastor of Wesley M. E. Church, will make the afternoon address.

At 6.45 o'clock the Epworth League devotional meeting will be led by William J. Ruff.

At 7.30 o'clock the people's popular praise service begins. John T. Magee and his large chorus choir, will lead the congregation in some stirring songs.

The Sunday School board will meet at 3.15 o'clock tomorrow afternoon. The second and third quarterly conferences of the church were held on Wednesday evening.

TONY BIDDLE WILL ADDRESS BETHANY RALLY

Services at Bethany Baptist Church will be held at the usual hours tomorrow. The Rev. J. E. Hunsberger, minister, will preach at 10.30 o'clock on the topic, "Keep in Peace."

At 7.45 o'clock the theme will be "The Depths of the Soul." The men will meet at 10 o'clock for devotional service.

Bible School will meet at 2 o'clock. The Polish Bible school at 3 o'clock will be followed by preaching in the Polish language, by the Rev. Henry Schilke.

The Y. P. U. meeting at 7 o'clock will be in charge of the missionary committee.

The monthly meeting of the Ladies Aid Society will be held Tuesday evening at 8 o'clock. Weekly prayer meeting is held on Wednesday, at 7.45 o'clock.

The program for Bible class rally in the church, on November 14, follows: Hymn by congregation; introduction of C. E. Webb, chief director of the B. & O. Drexel Bible Class, by Hiram Yerger, selection, by male chorus, P. B. & W. shops; opening prayer, by Rev. J. H. Gray; selection, by quartet; Scripture lesson, by the Rev. J. E. Hunsberger; selection, by the male chorus; address, by J. Dewitt Johnson, secretary of all field extension work; singing, by Master Joseph H. Selbert; address, by H. F. Wilson, director; selection, by Polish congregation; address, by Mr. Channing, chief director of Delaware; singing, by congregation; address, by A. J. Drexel Biddle, founder of the classes; selection, by male chorus; offering; invitation to classes by the Rev. J. H. Gray; doxology; benediction by the Rev. J. E. Hunsberger.

MUSICAL PROGRAM AT ST. PAUL'S. The choir of St. Paul's R. C. Church will present the following program tomorrow: 11 o'clock--Organ, "Romance"; Krause; "Asperges Me," Peters; Mass, Ferber; offertory, duet, "O Salutaris," White; tenor, Joseph E. McCullin; baritone, Matthew Pettigrew; march, "Inauguration," Clark, 7.30 o'clock--Organ, "Angels," Massense; Vespers in D, Mercadante; "Magnificat," Millard; "Salve Regina," duet, Battmann; soprano, Mrs. Jean Ogilvie; contralto, Mrs. Florence Dickinson Powers; "O Salutaris," solo, Bellini; Joseph Horty; "Tantum Ergo," Goebb; Postlude, selected.

DR. SMILEY HAS SERMON FOR YOUTH

"A Man Among Beasts" to be Sunday Night Topic at West Church

SPECIAL MUSICAL PROGRAMS FOR DAY

In West Presbyterian Church, Eighth and Washington streets, the regular services will be held tomorrow. The special instrumental and vocal music will be Beethoven's "Adagio Cantabile" as a prelude, "Praise Ye the Father," by Gounod; offertory, "Come Unto Me," by Nieldinger, with Mrs. Ashton Cleaver as soloist, and Tours' "Postlude" on the organ. The Bible School assemblies at 2 o'clock. Every department is up to date and alive with interest.

The men's class meets in the church auditorium at the same hour as the school. 146 men attended the class last Sunday. The class orchestra and glee club lead the singing. Banks' orchestra will play in the main school.

The Christian Endeavor meeting at 6.30 o'clock is another inspiring meeting. At the popular service, at 7.30 o'clock, Dr. Smiley will deliver his fourth address especially to the young people of the city. His theme will be "A Man Among Beasts." Organ numbers for the theme will be "Andante Grazioso," by Smart, and Verdi's "March." As part of the opening musical program, the West male quartet, Messrs. Russell, Clymer, Jones and Mitchell will sing Sweeney's "Nearer My God to Thee." The other musical numbers will be "My Shepherd is the Living God," by Thayer, and "Ock Ye the Lord," by Roberts. M. P. Hastings will take the solo part in the former, and Harper Spry will be the soloist in the latter. The chorus choir of forty voices, augmented by brass and string instruments, will sing.

The men's class will hold its annual banquet on Monday night. The Rev. John Grant Newman, D. D., of Chambers-Wylie Memorial Church, Philadelphia, will be the principal speaker.

HANOVER SERVICES. In Hanover Presbyterian Church tomorrow morning the Rev. R. L. Jackson will speak on "The Two Prayers." The Sunday school will meet at 11.45 o'clock. The Drexel Biddle Bible Class will meet at 2.30 o'clock for the study of the Sunday school lesson. Mr. Mahoney will sing. The Y. P. S. C. E. will meet at 6.30 o'clock. Miss Sara Baldwin will lead. At 7 o'clock there will be a special musical service. The program will be: Organ prelude; Duo, Bizet; Alca, Nevins; anthem, "Hark! Hark! My Soul," Shelly; trio, "Lift Thine Eyes" (Elijah), Mendelssohn; solo, Miss Saville; anthem, "O God, the Heavenly Father," Schaefer. The pastor will briefly speak on the subject, "Hopefulness."

EPWORTH TO CONTINUE REVIVAL. Evangelistic services at Epworth M. E. Church during the present week have been increasingly interesting. The services and sermons of the Rev. H. O. Klug have been greatly appreciated. The services will be continued by the assistance of other pastors. The Sunday program follows: 9 o'clock, Geo. W. Booker's class; 10.30 o'clock, sermon by the pastor and music by Professor George E. King's choir; 2 o'clock, Sunday school, Willis L. Overdeer, superintendent; 6.30 o'clock, league, William R. Rose in charge, assisted by young people; 7.30 o'clock evangelistic service with special music by Professor George E. King's choir.

FIRST U. P. SERVICES. Regular services will be conducted in the First United Presbyterian Church, Third and Broome streets, tomorrow. The Sunday school will meet at 10 o'clock. The pastor will preach at 11 o'clock on the subject: "The Upward Way." The evening sermon at 7.45 o'clock will be on the subject: "Victims, Not Victims." The junior meeting is held at 7 o'clock.

FRIENDS MEETING. Usual services for divine worship will be held in Friends Meeting, Fourth and West streets, tomorrow. Concord Quarterly Meeting will be held at Darby, Pa., on Third day 11th mo. 2nd.



MURDERS HER GRANDCHILDREN.

2 Kings 11:1-20--October 31. Jezebel's Daughter Became Queen of Judah--Her Baneful Influence as Queen Dowager--Serious Results of Deviation from the Divine Law. Power of Pride--Selfishness Leading to Murder--The Boy Joash Crowned at the Age of Seven Years. The Wicked Athaliah Slain.

"The house of the wicked shall be overthrown; but the tent of the upright shall flourish."--Proverbs 14:11. Jezebel's daughter, Athaliah, on the death of her husband became queen dowager of the kingdom of Judah, her son Ahaziah becoming king. In oriental lands the king's mother is still the highest authority in the kingdom; as, for instance, in China. This was the custom with the Jews. As queen dowager Athaliah exercised a powerful and baneful influence against the true God and His worship and in favor of B. I. worship. This is not the only instance in which the intermarriage of the kings of Israel with the daughters of foreign royal houses brought great injury. Her mother Jezebel was another notable illustration. We remember also that it was King Solomon's wives that ensnared him, thus causing his downfall.

The Divine command to the Israelites was that they should not intermarry with other nationalities. Every deviation from the Divine Law seems to have brought serious penalties. This is strictly in harmony with God's arrangement with that one nation alone--that they should be His people in a peculiar sense; that other nations were not His people; that obedience to His Law would bring them blessings; and that disobedience would bring adversity. That law is still upon the Jews, but not upon others.

A proper recognition of the antitype or spiritual significance of that item of Jewish Law, should be observed by all Christians, who from the Divine standpoint constitute "a holy nation, a peculiar people," are not to be unequally yoked with unbelievers. (1 Peter 2:9; 2 Corinthians 6:14). Christians are to come out from the world and be separate. This does not apply to nominal Christians, however, but only to the spirit-begotten class, who have made a full consecration of themselves to the Lord. These are counselled to marry "only in the Lord"--only the consecrated. Those who disregard this Divine injunction endanger their own spiritual development, as well as their own happiness and that of the worldly person with whom they become yoked.

MURDERING FOR POWER.

When King Ahaziah was slain by Jehu, the queen dowager, his mother, realized instantly that this meant her loss of rank and power; that the moment her grandson ascended the throne she must vacate her position in favor of her daughter-in-law. Her proud, selfish husband resolved that no account should this be. Forthwith she caused her grandchildren to be slain, except one, an infant, who was hidden by his aunt in a room used for the storage of sleeping mats, and in our lesson styled a bed-chamber. Subsequently he was nursed until his seventh year in one of the rooms connected with the Temple, which was in disuse during Queen Athaliah's reign, as she upheld the worship of Baal.

One lesson for us here is the power of pride. Other illustrations of the power of pride leading to murder in the young king's coming were mentioned in history. For instance, King Herod's murder of all the infants of Bethlehem, of two years and under, was to preserve to himself and his heirs the throne of Israel. History relates that Lodice poisoned her six sons, one by one, that she might be Empress of Constantinople. Another mother, named Irene, which signifies peace, sought out the eyes of her own son, that he might be incapable of ruling the empire over which she sought to reign alone.

When the Bible declares that the heart of fallen man is deceitful above all things and desperately wicked (Jeremiah 17:9). But the Bible tells us that the blessing of the New Covenant which God will establish with the world through Israel, during Messiah's reign, will operate to the taking away of the stoniness of heart and to the return to mankind of a heart of flesh--a proper human sympathy, such as the perfect man had when he was created in the image and likeness of God. How glad we are that Messiah's Kingdom will not merely restrain sin and sinners, but by restitutionary processes take away the stoniness of heart and bring as many of mankind as are willing back to tender-heartedness and into harmony with the Divine Law of love for God and for the neighbor.

Since we are not kings and queens and have not their temptations, let us note that the same principle of hard-heartedness operates all around us. In the business world, it operates

TO THE DESTRUCTION OF A RIVAL CONCERN.

In the social world, it cuts rivals, prompts to misrepresentations, slanders, etc. In the home, as between parents and children, brothers and sisters, it frequently means injustice. The correction for all this is a love of righteousness which will lead each one to love and obey the Golden Rule and as nearly as possible to comply with the Divine will: "Thou shalt love the Lord thy God with all thy heart and with all thy mind and with all thy being and with all thy strength; and thy neighbor as thyself."

CROWNING THE BOY KING.

The young king was named Joash. He was kept in hiding for six years, and in his seventh year was crowned. Jehoiaha, the high priest, whose daughter had rescued Joash, superintended the coronation ceremonies. With great wisdom he called together the chiefs of the nation at a festival time, when their coming was considered treason, rebellion, outrage. To all the Lord's consecrated children the lesson is, "Keep thy heart with all diligence; for out of it are the issues of life."--Proverbs 4:23.

When the crown was placed upon the young king's head, on top of it was laid the Testimony--the parchment scroll of the Ten Commandments. Thus was indicated that the Divine Law was superior to the crown. Such should be the estimation of the matter in every well-balanced mind. Divine Law comes first; human laws second. And human laws are usually up to as high standards as the people are worthy who make them.

Judah must have been considerably sunken in the qualities of patriotism and manhood to allow the crown dowager to usurp the throne by murder for six years. It is the heart, the intellect, the mind, that is to be educated up to the higher standards. Then these standards will be attained by the body politic.

THE HEAVENLY LEAVEN.

DR. COLLINS' TOPIC

In St. Paul's M. E. Church tomorrow morning the Rev. Vaughan S. Collins will preach on the subject, "The Heavenly Leaven." Miss White will render Roewell's "Homage to Batiste" as prelude, and Batiste's "Andante in G," as postlude.

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At 7.30 o'clock Mrs. Brierly will lead the vesper singing prior to the sermon. Dr. Collins will speak on "The Merred Vessel" as his evening theme.

THE NEW RELIGION.

In First Unitarian Church, West street above Eighth, tomorrow morning, the Rev. Frederic A. Hinckley will preach on the subject: "The New Religion."

SERMONS YOU SHOULD HEAR

"War or Peace" VESPER SERVICES 4 P. M. Mrs. Rous, Harpist of Philadelphia. Mr. Dockerty will render an organ recital, beginning at 3.35 p. m. This will be Mr. Dockerty's last Sunday.

THE WESTMINSTER PRESBYTERIAN CHURCH

Minister Charles L. Candee

"INDIFFERENT MAN" DR. STONESIFER'S TEXT

First Church Pastor Has Special Sunday Sermon for Youth

SUNDAY SCHOOLS GROW IN INTEREST

In First Presbyterian Church tomorrow morning the Rev. J. Ross Stonesifer will preach on the subject: "Seeing the Grace of God." The choir will sing an anthem and Mrs. James McMullen and R. D. Eaton will sing a duet, "I Saw a Golden Sunbeam Fall," by Leslie.

The Sunday school will assemble at 2 o'clock. This is a graded school in every particular from the beginners to the organized Bible classes for men and women. The Christian Endeavor topic will be: "Increase and Efficiency." Miss Bessie Owens will lead.

The evening service at 7.30 o'clock will be of particular interest to men because at this time the minister will discuss the first of a series of sermons on: "Religion, and the Man in the Crowd." The subject of the sermon will be: "The Indifferent Man."

Prayer meeting is held Wednesday evening at 8 o'clock, when the minister will continue the study in Acts.

MR. BALDWIN TO BE PREACHER AT EASTLAKE

In Eastlake Presbyterian Church, corner of Twenty-seventh and Market streets, tomorrow morning, the Rev. Eben N. Baldwin will preach. The music will be: Organ prelude, by Clark; anthem, "O Could I Speak the Matchless Worth," Ashford; postlude, by Kolbert. The Sunday school and Bible class will meet at 2 o'clock. The Christian Endeavor will meet at 7 o'clock.

The popular song and gospel service will be held at 7.45 o'clock and will be conducted by Philip M. Colbert, secretary of the Y. M. C. A. The services will be of special interest to young people. The music is a special feature. The choir and cornet will lead the song service. The special music will be as follows: Prelude, by Batiste; anthem, "The Wondrous Cross," Miles; anthem, "Lead Me Gently Home," Thompson; postlude, by Weber. All are cordially invited.

MECARE SERVICES.

At Metabe Memorial Church tomorrow the Rev. James W. Easley will conduct the worship and preach. For the morning service the text will be "The Redemption Element in Christianity," and for the evening service, "The Apostles' Warning for Life of Today." Music for morning service will be: Anthem, "Jesus Lover of My Soul," Edwards, in which Frank P. Jones will be the soloist. Evening service--"The Deum," Brown; baritone solo by Leroy G. White. The Sunday school meets at 11.45 o'clock. The Women's Organized Bible Class will meet at the same hour. At 2.30 o'clock the Men's Organized Bible Class will be addressed by the Rev. W. L. Pettigill. The Epworth League devotional meeting will be held at 7 o'clock.

TRINITY M. E. SERVICES.

Revival services held at Trinity Church during the past week have been attended with gratifying results. The evangelistic efforts will be continued tomorrow. The services will be as follows: Class meeting at 9 o'clock, in charge of Richard Ross; 10.30 o'clock, preaching by the pastor; 2 o'clock, Sunday school; 6.30 o'clock, Epworth League; 7.30 o'clock, evangelistic services, under direction of the Rev. R. H. Adams.

QUARTERLY MEETING.

Sunday will be the second quarterly meeting day at Mt. Zion A. U. M. F. Church. Love feast will be held at 11 o'clock and preaching at 2.30 o'clock by the Rev. Mr. Parker. The Union Friendship Band will take charge of the prayer meeting in the afternoon. The Rev. Peter Brookins will preach at night.

THERE is no greater time in the life of a man than when he recognizes his inability to cope with life's great problems. As we make the church--her principles--her founder, more a part of our lives, the more we recognize the need of the guiding spirit of Christianity. The foundation of a greater life for you will be laid if you

Go to Church Tomorrow