

THREE NEWSPAPERS THAT LEAD

Arizona Weekly Sentinel

Published every Thursday for over forty years, without missing an issue.

The Weekly Inter-Ocean

The pioneer newspaper of north-eastern Imperial county, California.

Yuma Daily Examiner

Established March 17, 1906 Price, \$6 Per Year 75c Per Month

Published Daily, Except Sunday. Entered at the postoffice in Yuma, Arizona, as second-class mail matter.

PROPOSE ENERGETIC PUBLICITY CAMPAIGN

It is semi-officially stated that part of the plan of the Democratic political headquarters recently opened in Washington will embrace a regular correspondence service to every Democratic newspaper in the country.

ARGUING IT OUT WITH JAPAN

Since Japan has ceased to carry the impression that unless the California land matters were settled at once, and according to the ways of the Mikado's government, that war might be the inevitable result.

FINISH EVERY DAY EACH DAY

Finish every day and be done with it. You have done what you could. Some blunders and absurdities, no doubt, crept in.

POINTED PARAGRAPHS

A man with lofty aims may be a poor shot. It's a wise moonshiner that knows when to keep still.

GREAT ROOM FOR GRAPE JUICE

Secretary Bryan has unwittingly become the instrument by which the manufacturers of grape juice are reaping a rich harvest.

ARM-CHAIR SAILORS GOING TO SEA

The new Secretary of the Navy has been very "cruel" with some of the arm-chair sailors who have occupied fat births in the Naval Bureau for years.

LEPROSY OF SIN NEEDS A SAVIOR

Divine Remedy the Only Cure, Says Pastor Russell.

THERE IS NONE RIGHTEOUS.

Every Unrighteousness is Sin—Open Sins—Secret Sins—Hypocrisies—False Accusers—What God Approves. What God Hates—The Wiles of the Adversary—The Redeemer Soon to Be the Good Physician—Ten Lepers Cleansed—Only One Appreciative.



PASTOR RUSSELL

St. Paul, Minn., June 29.—Pastor Russell spoke at the Auditorium here this afternoon, also at the Shubert Theatre, Minneapolis, in the evening.

Leprosy, said the Pastor, has long been regarded as incurable, and therefore is used as an illustration of sin, which is also incurable.

Though all humanity are sinners by heredity, we must not forget that they constitute but a small proportion of God's great family, amongst whom are angels, cherubim, seraphim, etc., who always have fellowship with God.

The two extremes of sin are represented in our Lord's parable of the two men who went up to the Temple to pray, the one a publican the other a Pharisee.

In other words, the Creator wishes that each one of Adam's race should realize his imperfection—that he comes short of the Divine standard of perfection—short of that standard which God would be pleased to bless with everlasting life.

Here again many of us have made a serious mistake in the study of our Bibles. When reading that the sinner would perish, we forget the meaning of the word perish, that it signifies to die, to lose life.

Jesus is the only physician who can heal this leprosy of sin; nothing that the sinner himself can do would cancel the sentence. God purposely so arranged the matter, The Good Physician heals humanity at a great cost to Himself.

Whoever, therefore, would be the savior of man must have a life separate and apart from that of Adam, and must be willing to sacrifice it on Adam's behalf.

and any of them, therefore, would have been capable of being man's redeemer if the Heavenly Father had made them the proposition and they had chosen to accept it.

It was not within the province of even Jehovah Himself to demand that one holy creature should die to rescue, to redeem, humanity. The matter, therefore, was optional with the Logos; and if He had not chosen to accept the proposition, it doubtless would have been extended to others.

No doubt the Son would have done this without any suggestion of a reward, but the Apostle suggests that a great reward was proffered Him. He says, "Who for the joy that was set before Him endured."

St. Paul further explains that it was the Redeemer's faithfulness and loyalty to the Father, in doing His will to the extent of laying down the human life, that became the basis of His still higher exaltation—above His prehuman condition.

Forgiveness of sin has two aspects: (1) the cancellation of the legal condemnation; and (2) the recovery of the sinner from his loss, his imperfection. Jesus came into the world to accomplish both of these results.

But some one may say, "If mankind are to have an opportunity during the Millennial Age, will that not be a second chance? We reply, No. None will have a second chance for everlasting life."

Sinners of Two Classes Saved.

It was just like our great Heavenly Father to take advantage of the opportunity of human salvation from sin to illustrate different characters amongst men and different degrees of His favor toward these.

He foresaw that some of the human family would need to have stripes, punishments, corrections in righteousness, in order to teach them the great lesson that all unrighteousness is sin; and that all sin brings degradation, sorrow, pain, death, according to Divine arrangement.

But while the great mass of mankind would need the severe lessons of the Millennium, the Reign of Christ, a certain few would be able now to develop an eye of faith and an ear of faith by virtue of their desire to do God's will.

This call, to which these respond, is not so forceful as will be the call of the future; they must have hearing ears and attentive hearts to hear the voice of God in the present time at all.

These are scripturally styled the justified by faith, the sanctified, or set apart to the service of God. These, under the typical arrangement of God with Israel of old, were pictured in the tribe of Levi, who were set apart from the remaining tribes to be God's special servants, and ultimately to be the instructors and guides of their brethren of the other tribes.

His special servants by the blessing of the world in general; for they are to be joint-heirs with Jesus, their Redeemer, in all the great work of His Millennial Kingdom.

The Lord used crimson and scarlet as indicative of the most flagrant sins, and then declared that His arrangement for the forgiveness of sins through the great Redeemer is effective even for the very worst sins.

The help given to the special class that is in process of selection during this Gospel Age is in the Scriptures figuratively represented as the Robe of Christ's righteousness, covering each of the sinners, and thus hiding the actual blemishes of his flesh.

Assistance and strength of character will come to them day by day and year by year until, before the Millennium will have ended, all the willing and obedient will have become perfect, mentally, morally and physically.

Since Jesus accepts as His disciples during this Age only such as consecrate, or sacrifice, their lives to the doing of God's will, only they get the benefit of the Redeemer's sacrifice during the present life.

Human laws are not always the same as the Divine, though properly intended so to be. Thus the Lord in forms us that some who are highly esteemed among men, and approved by human standards, are an abomination in the sight of God.

When ten lepers came to our Lord praying for healing and were granted their request, only one of them returned to thank the Savior; and Jesus called attention to the fact. It well illustrates the difference between the two classes of the saved.

But as only one of the ten was so appreciative as to come back and worship the Redeemer and offer Him his services, it represents the fact that only a small proportion of humanity is properly appreciative of the blessing of forgiveness of sins and healing therefrom.

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The "exceeding great and precious promises" of God's Word are given only to the thankful and consecrated, who have already presented themselves living sacrifices to God.

A 'DRY' SMOKE KILLED THE YOUNG CHILD

SOUTH NORWALK, Conn.—Doctors here are discussing the death of a child from nicotine poisoning. The child was given an old discarded pipe as a plaything. An hour later he was dead.

The victim was Harold, 2, son of Mr. and Mrs. Nathan Thornfield of New York, who had been spending a few days with Mrs. Thornfield's brother, Harry A. November of 16 Grove Street, this city.

Sitting on the floor and clapping his hands, the child imitated his father, inserting the pipe in his mouth and puffing out imaginary smoke. Within ten minutes he toppled over in convulsions, which shortly gave away to coma.

THE MIDDLE WEST SUFFERS FROM HEAT

CHICAGO, June 29.—Temperature reached the 100 mark today. The Middle West towns are suffering from heat—Chicago, Miami and others are suffering; hundreds of prostrations and the death list so far is reported at 40.

THE SLUMP IN STOCKS

Men who have charge of the Government affairs have been very much concerned by the rapid decline in stocks, and the announcement by Secretary McAdoo, that he stood ready to issue emergency currency to the amount of \$500,000,000 went a long way toward relieving the business world of uncertainty, and is inspiring confidence.

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LEGAL NOTICE

NOTICE FOR PUBLICATION No. 09964—Not Coal Lands Department of the Interior, United States Land Office at Los Angeles, CAL., May 19, 1913.

Notice is hereby given that Perry Griegs, of Potholes, Cal., who on April 4, 1910, made Homestead Entry No. 09964 for Farm Unit "A" (Lot 9), Section 3, Township 15 South, Range 23 East, S. R. Meridian, has filed notice of intention to make three-year proof, to establish claim to the land above described, before the Register and Receiver, United States Land Office at Los Angeles, California, on the 9th day of July, 1913.

Claimant names as witnesses: E. L. Pingrey, Alfred G. Titink and O. G. Ogden, all of Bard, Cal., and W. H. Heyser, of Potholes, Cal.

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LEGAL NOTICE

In the Superior Court of Yuma County, State of Arizona.

Arizona Empire Copper Mines Company, a corporation, plaintiff, vs. General Securities Company, a corporation, defendant—Action brought in the Superior Court of Yuma County, State of Arizona, and the complaint filed in said County of Yuma, in the office of the Clerk of said Superior Court.

IN THE NAME OF THE STATE OF ARIZONA, to General Securities Company, a corporation, defendant, GREETING:

YOU ARE HEREBY SUMMONED and required to appear in an action brought against you by the above-named plaintiff in the Superior Court of Yuma County, State of Arizona, and answer the Complaint therein filed with the Clerk of this said Court, at Yuma, Arizona, in said county, within twenty days after the service upon you of this Summons, if served in this said county, or in all other cases within thirty days thereafter, the times above mentioned being exclusive of the day of service, or judgment by default will be taken against you.

Given under my hand and the seal of the Superior Court of Yuma County, State of Arizona, this 12th day of June, 1913.

D. L. DEVANE, Clerk of the said Superior Court. By JENNIE POLHAMUS, (Seal) Deputy Clerk.

Sentinel, 4 weeks—First Publication, June 19.

LEGAL NOTICE

NOTICE FOR PUBLICATION 017132

Department of the Interior, U. S. Land Office, Phoenix, Ariz., June 14, 1913. Notice is hereby given that Cherry S. E. Carlin, of Cibola, Arizona, who on April 3, 1912, made Homestead Entry No. 017132, for SE 1/4 NE 1/4, NE 1/4 SE 1/4, Section 29; and SW 1/4 NW 1/4, NW 1/4 SW 1/4, Section 21, Township 1 North, Range 23 West, G. & S. R. Meridian, has filed notice of intention to make commutation proof, to establish claim to the land above described, before U. G. Wilder, U. S. commissioner, at Yuma, Arizona, on the 22nd day of July, 1913.

Claimant names as witnesses, Tony Seeley, George L. Gould, L. R. Birch, and Mrs. Alice Birch, all of Cibola, Arizona.

FRANK H. PARKER, Register.

Sentinel, five weeks, first publication, June 19.



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