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PAGE OF INQUIRY.

QUESTION, NO. 29

Bro. Garrett what is the Wine-press spoken of in the Bible?

Mary Cronk.

QUESTION NO. 30.

Ed. CRESSET tell your reader the difference between the Redeemed and Ransomed Isa. 35.

Jane Keys.

QUESTION NO. 40.

Please let some preacher harmonize the following scriptures. Matt. 8—29 and 1st. John 4—15

—G. W. Sharpton,

QUESTIONS. NO. 36,

QUESTIONS TO BE ANSWERED BY THE ONE MAN THEORY ADVOCATES.

1st Who did Cain fear when he was banished into the land of Nod?

2nd, What was the forbidden fruit?.

3rd. Who was Cains wife?

4th. Who was the Sons of God and who was the men spoken of?

5th. What caused the great curse that was between the Jews and the people of Ashdod? Spoken of in (Ezra 9-2) Also in Nechamiah. (13-23-25)

6th. Why was the gospel of uncircumcision committed to Paul and the gospel of circumcision to Peter?

7th Why after Paul had preached seventeen years to the gentiles and went up to Jerusalem and under the teaching of the twelve Apostles he had to obey the law?

QUESTION NO. 45.

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Dear Ed. CRESSET:

Please explain to the readers of your paper St. John 3-5.

J. W. Ellison.

QUESTION NO, 46,

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Some questions to be reconciled with the 2 man Theory I will give scripture someone please give scriptural answers. Isa. 43;27. 1 Cor. 15:45-47. notice last clause of 47 verse the 2 Adam is the Lord from heaven don't let this get away from you Acts 17:26. Will answer questions 36 in Issue of May 25 soon. Does Budweiser beer and Religion go together in the Colony I notice it does in the paper.

R. F. Haskins,

Arno Mo.

Is Pastor Russell Right.

After we read his declarations, we shall comment on the points which he produces; please read them,

HELL MYTH, SAYS PASTOR

Russell Declares Creeds Of Churches Are Packed With Heathen Tradition.

In a lecture on "The Hereafter Sunday afternoon before 2000 persons in the Odeon Theator, Rev. Charles T. Russell of Brooklynand London taberacles told his audience all creeds of all the churches in Christendom are packed with heathen tradition and errors concerning the future life, and that there is no such thing as hell, as the word is generally understood.

"All mankind," said Mr Russell "will ultimately be saved. The Bible states the fact in language which the believers in hell, purgatory and other bugaboos have persistently ignored or been ignorant of. The word "hell" in the original Hebrew meant simply a pit or the grave. It nowhere meant a place of punishment."

Mr Russell said the Bible teaches there are to be two planes of existence in the future life and that all men will come in either one or other of them. The small number of the elect will go up to heaven, to be higher than the angles and equal with God. The rank and file of men, the nonelect, will remain on this earth and find their heaven here, he said.

Says Dead Will Rise Together.

"Most churches teach" said Mr Russell, "that a man, when he dies, is transferred at once to a future life and a dead man is really more alive, in that sense, than a live one. But the Bible plainly says that a dead man isn't anything but dead one, and I believe it, The dead sleep in the grave till the last trump; and just think how surprised they'll be when they wake up with their hair on end, looking for devils with hot pitchforks, and find the've been believing a lot of nonsense."

Mr. Russell has been joined in St. Louis by 200 delegates from the International Bible Students' Association, who will accompany him on a thirty-five day trip through the West to hold conventions in various places. The chief of these will be San Francisco. A private train has been chartered for the trip. Mr. Russell is staying at Hotel Jefferson.

Last night Mr. Russell delivered another address on "Zionism, the Hope of the World." He explained to his audience that the Jewish people are still due to inherit the earth, according to Bible prophesy, and that the year 1915 will mark the end of their wanderings and the downfall of all governments will begin."

"The Jews have already begun to gather in Palestine, he said "and will reform their nation there as soon as they obtain more civil rights in that part of the world Here they will flourish more than in the days of their fullest power; here they will return to their religion in its purest form, and God will bless them again, and fulfill his early promise that they shall be the chosen people. This renewed Jewish nation will form the nucleus of the coming kingdom of God on earth, which is to be the heaven of the nonelect.

"The body of the elect will be made up, not of Jews alone, but of saints of all nationalities that have appeared in the history of the world, and they will number 144,000. They will be a body of Messiahs. Their coming, not the coming of Christ, will constitute the Messianic coming that is foretold in the Old Testament. "The Jews being the chosen people, will have the best of it in the heaven of the nonelect but so far as I am personally concerned that point is not a matter for worry, I will tell you the reason for this, and beg you not to be shocked. The reason is that I hope to be one of the elect myself.

"No one except these 144,000 need have the least expectation of ever getting away from this material plane of existance. The nonelect will enjoy perfect material prosperity, and that will please them much better. The elect will be the rulers of the earth."

In explaining his reason for saying that 1915 will be the year when all earthly kingdoms will begin to crumble and the new order of things will come in, Mr, Russell referred to the statement of God in the Old Testament that he would chastise Israel seven times. This, said Mr. Russell, meant seven years: not ordinary years, but prophetic years. In a prophetic year, each day is one of our ordinary years, so that seven prophetic years would, in our reckoning of time, be seven times 360 years, or 2520 years, he said.

(St, Louis Globe Democrat June 13, 1911.

It is not our object, to just criticize Pastor Russell; but when we see broad cast over our land and country a false idea, or a misleading thought on the sacred truths of "Holy Writ;" we deem it proper and right for us to correct them if it lay in our power to do so. For this reason, we are setting forth this article. For when we look back to the days when the second beast set up the image and caused all the world to wander after the first beast, and realize that it caused darkness upon the earth and gross darkness on the people we then know the reason for the paster saying Hell, the grave, or a pit.

So in order that the readers of this article may comprehend the reason, we ask them to follow us thru and EXCEPT LIGHT AND REFUSE DARKNESS.

Again we are in the field to give light.

For a few centuries back the time of the origin of man have been a great speculating thought. GEOLOGIST have claimed one thing and THEOLOGISTS another; and the AGNOSTIC another. Until LIGHT and TRUTH have been reasoned from the minds of the people, and it has left them to groop their way in the dark, under a theory; the design of which was riches to the few and poverty to the many. This theory, the scripture proves to be the one man theory or the great image that John the Revelator speaks of in Revelation 13—15 in this manner.

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed" (Rev. 13—15.

Therefore, we say, LIGHT and TRUTH has been reasoned away; From the very fact that Pastor Russell's saying "Hell, myth" provoke inquiry. For the reader at the very first will say. Why Hell means a great deal more! And has not this been the understanding of our best leading men for ages back that Hell is a place of torment? We say this of course is generally admitted and received as truth.

But as it is necessary to the rightful understanding of the facts contained in this, now all important question, let us distinctly understand the relative meaning of these two words Creation and Formation simular as they seem to be, in order to understand the meaning of the word Hell.

CREATION, is to Create, that is to cause something Tangible to exist, and have a place, or being out of something Intangible, or in other words made out of nothing; God spake into existance something out of nothing.

Hence, FORMATION is, for example, as much relative to CREATION as the house is to the green tree of the forest, or as the brick is to the clay. We see the trees standing in the forest, just as God created them, (Gen. 1. 11-12.) The clay in the earth until taken by human hands and formed into a house or brick—But no human being can create the trees or clay.

But again. For instance you take the required material of bone and steel and you form a knife, but there is no human being can create the bone the knife was formed from.

And upon those grounds of reasoning we say, that God did on the sixth day, create man, male and female from nothing by His own power, that is by the breath of His mouth; and thereby they become TANGIBLE from INTANGIBLE, Which, in part, we present to you as the beginning of the Gentile Race.

After He rested one day He then formed man from the dust of the ground, that which He had created on the first day.

Therefore keeping in mind these simple facts, these great truths will illucidate or unfold as we proceed.

Are we right in what we say? The word of God must tell: Then listen.

"In the beginning God created the heaven and the earth.

And the earth was without form and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters." Gen 1—1—2

Now then did God do this great work, as He said He did? we say He did! Read

"For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hollowed it." Ex. 20—11

Then God did create the heaven and the earth on the first day! But the earth was without form. Yes and it was not formed until on the third day: That is it was formed when God gathered the waters into one place, this was on the third day, and the very act that placed the earth into a vogue body, making it vegetable and voyageable,

"And God called the dry land Earth; and the gathering together of the waters called he seas: and God saw that it was good." Gen. 1—10.

To Be Continued

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Home Circle Column.

There is a very real danger that the mother of a large family may never fully come to know her children, and gain that influence over them for good individually which is so desirable that every mother should have. We do not hesitate to say that it is absolutely impossible for a woman to become the confident and friend of her children unless she weekly—nay, daily—spends some short time alone with each. Only in this way can each child feel the security of his or her ownership of that precious mother.

Brother, when you come in from work in the evening, we all know you are tired, but put on your best look and assume a happy mood; do not frown if the floor is not swept, nor supper ready. Engage the little folks just a little while and get them to looking forward to your coming with pleasure. It will help to happify home wonderfully.

A child should be made to feel that his home is indeed a home, the happiest place in the world, not merely an outward shelter and a resting place, but a center of enjoyment, sanctified and purified by love, the thought and remembrance of with should be the safeguard of his life as he goes forth to the world, giving strength and proportion to his character.

While it is comparatively easy to be polite toward strangers, or toward people of distinction, whom we meet in society or on public occasions, still it should be remembered that it is at home, in the family that an everyday politeness is really most prized, coming as it should from the kindly feeling of the heart.

Of all places on earth, home is the most delicate and sensitive Its chords move with a breath; its fires are kindled with a spark its flowers are bruised with the least rudeness. Here our hearts wear no covering, no armor. Every arrow strikes them every old wave blows full upon them. If we would have a true home we must guard well our thoughts and actions.

Life will always be to a large extent what we ourselves make it, Each mind makes its own little world. The cheerful mind makes it pleasant and the discouted mind makes it miserable.

A home where the golden rule is lived is the nearest possible approach to heaven. The day comes all too soon when the household is scattered—the boys and girls, alas! girls no longer—are gone to make homes for themselves, elsewhere: when some perhaps, are laid away from our sight, out of reach of kind words or helpful deeds, Happy are we if no sorrowful thoughts haunt us, of hasty words and unkind deeds, if only pleasant memories remain. We may, if our means allow, make our homes beautiful and attractive, and it is well to do so. But without the true spirit of home, it will be but a cheerless and desolate mockery—while the humblest cottage where love dwells and kindness reigns, may most beautifully exemplify the sweetness and blessedness of home.

The mother who spends most of her time fussing over the wardrobes of her children and herself, starching, ironing, and decorating and making them fashionable, will find the lessons she taught cropping in dudism; in vanity that prevents the development of solid character and useful habits.

One may be very happy a while away from home, but he is very glad to return to it. The plainest old familiar dish is better than the daintiest epicurean bill of fair abroad, One's own little room with its handy, compact belongings, is perferable to all the marble halls, swept through by silken clad dames.

A stranger, entering a household knows whether the key note there is high or low. There are houses, affluent wealth and culture, where the discords are incessant, and the meaning of life no higher than that of brutes. But no symphony can compare with the significance of daily life, in a family of gentle words and noble conduct.

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