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BUY THE BRAINS BEHIND THE CORN

It Cost One Farmer \$500, but He Won Out.

THEY DETERMINE THE VALUES

Raw Material is Cheap, but the Amount of Brains Mixed With it in Manufacture Means Profit or Loss. Learn How.

Some years ago a Hoosier farmer began to breed fine seed corn. At one of the great national corn shows, held at Chicago, he took the first prize for a single ear of corn. The rule governing this exhibit was that the ear taking first prize became the property of the corn show. The farmer was in despair until he learned that this "best ear in the world" would be sold at public auction to the highest bidder. He determined he must keep this ear of corn for seed on his own farm at any cost. HE BOUGHT THE EAR FOR \$500.

Every one said he was crazy to pay such a price for a single ear of corn. Of course any other ear of the same weight and costing about 1 1/2 cents would have fed as much stock or made as many cornmeal batter cakes for breakfast. Why was he willing to pay such a huge price for the corn? He was not buying corn at all. HE WAS BUYING THE BRAINS BEHIND ITS PRODUCTION.

Raw material is cheap; the amount of brains mixed with it in its manufacture fixes its market value. A piece of window glass is cheap; a watch crystal is more expensive; a lens for a fine camera is quite expensive; the objective for a great telescope may cost a small fortune. What is true of corn or any raw material is true of men. A fine, strong, vigorous man can be bought for \$2 as a laborer. Mix brains enough for him to handle a section gang, and he will bring \$3 per day. Mix brains enough to fit him for a



A \$500 EAR OF CORN.

conductor, and he will bring \$4 to \$5 per day on the market.

Enough brains to handle a great railroad system, and he brings \$100 per day on the open market.

All values in the market of the world are educated brain values. The cheapest education is the best, for the efficient, well educated man is the high priced commodity.

Painting and Grapefruit.
"You say that teacher wants you to get some paint an' a paint brush, Bobby?" exclaimed a farmer.

"Yes, sir, to paint pictures with," answered his eight-year-old hopeful.

"Do you know when I went to school I had lots of old blue back spellers an' hickory ile an' no frills or furbelows. I reckon I'll have to get 'em for you, but it looks like a plumb waste of time, this paintin' of pictures."

His good wife smiled behind her glasses and kept on sewing. Some time later, when Bobby was fast asleep, she adroitly asked the man enveloped in the blue haze of White Burley, "Rob, what did you get when you were in town this afternoon?"

"Why, I got those repairs for the shredder that had come by express, an' I saw some nice grapefruit an' oranges an' brought a few along. Why?"

"What was the use of bringin' them home? You know we had plenty of bacon, potatoes, beans an' coffee in the pantry, didn't you?"

Gradually the man struggled out of the smoke long enough to exclaim: "The one reason I got 'em was to please you. Great Scott, don't you ever get worked out, tired to death of fat meat an' coffee, woman?"

"Of course I do, an' I like grapefruit an' all kinds of odds an' ends to give me an appetite for the plain, substantial things. But," and a pleasant, mischievous smile spread over her soft, motherly face, "you an' I were raised on fat meat, coffee an' lots of hickory ile, weren't we, Rob?"

For a moment the man's face wore a puzzled look. Suddenly his face cleared, and he laughed heartily and said: "I reckon I was kinder hard on Bobby just now. You are right—things are different now, an' they're a lot better than they used to be. I see what you are drivin' at, mother. Yes, the teacher wants to use the paintin' like a kinder relish or side dish to keep up their appetite for the rest of the everyday school grub."

The natural resources of any country are limited. The only resource that is without a limit is human brains.

HOW, WHEN AND WHY A SECOND ADVENT

Denver Divines on Right Track, Says Pastor Russell.

No World-Burning—Satan to Be Bound—Sin, Sickness and Death to Be Conquered—Man to Be Delivered. The Power Vested in Messiah—His Kingdom Near—How It Will Appear.



Denver, Dec. 1.—This city is stirred! Seventeen pastors of all denominations have been discussing The Second Advent for a month. Now comes Pastor Russell telling us all that "The Earth abideth forever"—that it will never be destroyed by literal fire. According to him the great event of Christ's Coming will bring blessings such as we all desire. He seems to have the Bible and logic on his side too!

Pastor Russell declared that false concepts of the Second Coming of Christ had done great injury. The view set forth in all orthodox creeds is that Christ will come again in the flesh. The resurrection will take place within twenty-four hours. The salutary will rise in the air to meet the Lord. Then fire will come down from heaven, and consume the whole earth. Premillennialists claim that Christ will reign in fleshly glory a thousand years to bless the living. The majority of Christians disown this as ridiculous nonsense because they believe little of creed or Bible. A minority perceive its inconsistency with the Bible.

What Bible Students Now See.
The "fire of that day" is symbolical, already kindling in society, the elements of which, Capital and Labor, are getting hotter. Soon they will melt, the symbolical "earth" will be consumed with the "heavens" also, the ecclesiastical powers. Their passing away will usher in a "new earth," or social order, and "new heavens," the Church in glory.

The Second Coming of Christ is associated with blessings. Messiah will abolish the curse and bring in wonderful blessings. The Day of Christ will be "the last Day,"—the great Seventh Thousand-year Day. All humanity will be blessed, including the dead who will then be awakened.

Christ Comes to Reign.
As the redemption was necessary for man's salvation so Messiah's Kingdom is necessary to accomplish restitution. The delay of more than eighteen centuries is Scripturally explained:

(1) God designed Six Great One Thousand Year Days to teach mankind the exceeding sinfulness of sin. He purposed that on the Seventh Day the blessing of Messiah should come. (2) An important work has been done since Calvary. An Elect Church has been gathered out of all nations—saints made perfect through suffering, a Little Flock, the "Church of the First-born." These are to become the Bride of Christ at His Second Advent. The Second Coming of Jesus is to claim His Bride class, and to exalt them. As regards the world, He comes to bind Satan, to overthrow sin, and to uplift fallen humanity. St. Peter tells that Restitution work, not a literal burning of the world, awaits the Second Coming of Jesus: "Times of refreshing shall come from the presence of the Lord."—Acts II, 19-21.

Christ's Kingdom to Be Spiritual.
One great mistake we have all made is in not noticing that Jesus was human for only thirty-three and a half years. He was a glorious spirit being before He was made flesh; and He was resurrected to a spirit condition—higher than His original one. How foolish we were to think of Jesus as a man (a little lower than angels) in the midst of the Heavenly host! He is now partaker of the Divine nature; His Church is to be "changed" and made "like Him." As His descent was from a higher to a lower, so His ascent was from a lower nature to a higher, "far above angels." His is the exceeding glory which "no man hath seen nor can see"—which no man can approach unto.

It is this glorious Being whose Kingdom is about to be established. He and His Church will be as invisible to men as are Satan and the fallen angels. The appearances of Jesus in the flesh after His resurrection were materializations, to prove: (1) that Jesus was no longer dead; (2) that He was changed, born of the Spirit, able to go and come like the wind.

Parousia, Epiphania, Apokalupsis.
Messiah's Kingdom will have earthly representatives—the faithful saints of previous ages, raised to human perfection instantly. Through these the invisible Messianic Kingdom will operate. Jesus said, "Ye shall see Abraham, Isaac, Jacob and all the prophets in the Kingdom."

The parousia of Jesus will come first—present but invisible. The world will continue with the ordinary affairs of life (while He is gathering the Church), as in the days of Noah.

After the gathering of the Church, there will be an epiphania and an apokalupsis of Jesus. He will shine forth. He will be revealed—not in flesh, but "in flaming fire," the trouble of that Day, in which the present order will be consumed in anarchy, giving place to the Kingdom Dispensation.

How The Body Kills Germs.

Germs that get into the body are killed in two ways—by the white corpuscles of the blood, and by a germ-killing substance that is in the blood. Just what this substance is, we do not know. The blood of a healthy person always has some germ-killing substance in it to ward off the attack of disease. The fountain head of life is the stomach. A man who has a weak and impaired stomach and who does not properly digest his food will soon find that his blood has become weak and impoverished, and that his whole body is improperly and insufficiently nourished. To put the body in healthy condition, to feed the system on rich, red blood and throw out the poisons from the body, nothing in the past forty years has excelled Dr. Pierce's Golden Medical Discovery, a pure glyceric extract (without alcohol), of bloodroot, golden seal and Oregon grape root, stone root, mandrake and queen's root with black cherry bark.



J. H. MARTIN, M.D.

"My husband was a sufferer from stomach trouble and impure blood," writes Mrs. JAMES H. MARTIN, of Frankfort, Ky. "He had a sore on his face that would form a scab which would dry and drop off in about a month, then another would immediately form. It continued this way for a long time. He tried every remedy that any one would suggest, but found no relief. He then tried Dr. Pierce's Golden Medical Discovery which completely cured him. He has stayed cured now for two years, and I recommend this valuable medicine for impurities of the blood."

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