

# SUMMER SERVICES IN THE WILMINGTON CHURCHES



"GO YE ALSO INTO THE VINEYARD."  
Matthew 20: 1-16.—August 14.  
"Many that are first shall be last; and the last shall be first."—Matt. 19: 30.

Grape culture was one of the main industries of the days of the great teacher. The stony hillsides of Palestine were once terraced and extensively used as vineyards. On our recent visit we noted with particular interest the revival of this custom, as one of the evidences of the beginning of restitution of the Holy Land.—Acts 3: 19-21.

The grapevine was honored of the Master, in that he used it in a parable, to symbolize himself and the church, saying, "I am the Vine, ye are the branches;" "My Father is the husbandman;" "Herein is my Father glorified, that ye bear much fruit;" "Every branch in me which beareth fruit, I prune, that it may bring forth more fruit;" "Every branch in me that beareth not fruit, I take away."

Our present study, the parable of the laborers, is in full accord with the foregoing, but shows the matter from a different standpoint. It shows how each one of the Lord's consecrated church, each heir of the Messianic Kingdom shortly to be established, is privileged to be a co-laborer with Lord and Master and was the Heavenly Father in the vineyard work—tending the vine, looking out for the injurious pests, keeping the soil in good condition, assisting every way in the production of "much fruit" and of the fine quality. Evidently many Christian people do not appreciate the privilege of being laborers in the church of Christ—

making one another up in the most holy faith "until we all come to the full stature of a man in the Anointed One."

St. Paul appreciated this privilege greatly, saying, God hath made us qualified servants of the New Covenant. So then we, as ambassadors for God, beseech men, be ye reconciled to God, 2 Cor. 5: 20. Whoever is negligent of his opportunity to serve others who manifest a hearing ear, a humble heart and a teachable spirit shows his own lack of appreciation of God's message. He thus indicates that he has not come to a knowledge of God nor to a knowledge of the Truth respecting the divine plan. And indeed the scriptures declare that deep knowledge of God, his word and his purposes, is attained only as a gift of God, bestowed only upon those who are in a humble, faithful, zealous attitude of mind—"To you it is given to know the mysteries of the Kingdom of God."

The things pertaining to God's Kingdom, in its future operation toward the world for a thousand years, will be openly manifested to every creature, shortly. But now it is inappropriate, and is the Divine will, that the things should be known only to the church, the consecrated, the spirit-begotten sons of God. Likewise there are important truths pertaining to the Kingdom class, the church, which is being prepared to be the bride of Christ and his joint-heirs in the Kingdom. And these things are likewise intended to be comparatively secret—to be clearly and full understood only by such as have made a covenant with the Lord by sacrifice. (Psalm 65: 5.) "The secret of the Lord is with them that reverence him, and he will show them his covenant." (Psalm 25: 14.) All such in close sympathy with the Divine purposes will be anxious to serve the Lord, the truth and the brethren. And such from time to time will be specially sent into the vineyard, and will be specially used of the Lord for the assistance of his consecrated people in various ways.

The word "penny" here is from the Greek denarius, a silver coin of about 17 cents value. But the value of money has so changed in recent years that today a laborer's wage in proportion to other things would be considerable more. The denarius was the Roman standard of that time, as the lira is the Italian standard, the mark the German standard, the franc the French standard, the shilling the English standard and the dollar the American standard. It is worthy of note that in one of the fine old English cathedrals the records show that its excellent chisel

work, superior to anything of to-day, cost "A penny a day and a bag of meal for each laborer." The parable of our lesson is evidently intended to teach that God will give more than he has stipulated.

At the close of the day, we read, those first hired murmured against their lord. We cannot suppose that any who would be counted worthy of a share in the Kingdom would murmur against the giver of all good. The rewarding is to be expected at the close of the harvest day and the murmuring may be expected there also. The "penny" or reward would thus seem to be something of the joys, blessings, honors and privileges of God's people in the present life, at the close of this age. Those who murmur that they do not receive a sufficiency of honor and distinction and of Divine acknowledgment will be thereby proving themselves unfit for the future service "beyond the veil," as those of God's people who have been long in the truth and who have had great privileges of service, that if they murmur against the blessings and rewards coming to them, it will mean that they were laboring with Christ and with the Father; it would imply that they had failed to enter into the spirit of the wonderful privileges granted them of serving the Lord, the truth and the brethren. The spirit spirit, the proper interest in the Father's work and in the brethren should prompt all to rejoice with every new laborer and to be glad that all such should receive of the Lord's favors, blessings and enlightenment as fully, as freely, as themselves. Surely any who have not this spirit have not the spirit of Christ on this subject.

The general lesson is that God is so just, so generous, so bountiful, in his dealings that all those who appreciate matters from his standpoint will rejoice in the blessings which overflow upon others. A failure to appreciate the Lord's generosity was one cause of stumbling to the Jews eighteen centuries ago—they were offended that the gospel message should go out beyond them to the Gentiles. Similarly to-day some Christian people are stumbling over the fact that the word of God shows that, whereas Divine blessings are now confined to the church, "the elect," the servants and handmaidens of the gospel age, yet the time is near at hand when "God will pour out his spirit upon all flesh," and when all the families of the earth shall be blessed.

All who have the privilege of bearing the labor and heat of the day in the Lord's service must be glad of the privilege, in order to be worthy of participation in the Kingdom. Thus some who seem to be first in their promptness to respond to the Lord's call for laborers may be amongst the last to receive special blessings of grace and truth and this may serve as a special test upon them—as respects their loyalty, and the motives which actuated them in engaging in the vineyard work.

**Bible Students Meeting.**  
The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street, at 8 p. m. to-morrow to study the topic, "Go Ye All Into the Vineyard."

**Rally Day at St. Paul's Church.**  
Sunday will be visiting day at St. Paul's A. M. E. Church on Eleventh street between Poplar and Lombard streets, and several well-known ministers have been engaged to speak. The Rev. B. T. Rouley, D. D., will conduct the services in the morning, the Rev. W. J. L. Hughes, A. B., will speak at 3 o'clock in the afternoon and in the evening at 7:45 o'clock, the pastor, the Rev. Albert Price, will speak. The services Sunday will be the first rally for the Bible fund.

**Swedish Church Services.**  
The Rev. Charles Paulson, pastor of Swedish M. E. Church, will conduct services both morning and night to-morrow. Announcement is made that the Sunday school will be abandoned during the summer months.

## DR. GANTZ AT WEST CHURCH

New York Pastor to Speak at Church Here in Absence of Mr. Allison

HAS PREACHED AND VISITED HERE BEFORE

At West Presbyterian Church to-morrow the summer services will be at 11 o'clock and 7:30 o'clock with Sabbath school at 10 o'clock. Each service will be one hour in length. The preacher for the day will be the Rev. Dr. Albert Dale Gantz, of New York. Mr. Gantz is not a stranger to West Church people, having on a number of occasions visited the pastor, the Rev. Alexander Allison, Jr., and occupied the pulpit. The Sabbath school in all departments will meet at 10 o'clock. In the Westminster Adult Class, meeting at the same hour, the lesson will be taught by Mr. Gantz.

**BALTIMORE AND OHIO R. R.**  
\$1.00 to Baltimore and Return, Sunday, August 21.

Special train will leave Wilmington, Delaware Avenue Station, at 9:10 a. m.; Newark, at 9:30 a. m. Returning, leave Baltimore, Camden Station, at 6:30 p. m.; Mt. Royal, at 6:35 p. m. Visit the river resorts and parks of Baltimore.

**All Day Alliance Meeting.**  
The monthly all-day meeting of the Christian and Missionary Alliance will be held in the Chapel, No. 504 West Fifth street, to-morrow. Hours of service will be: 10:30 a. m., 3:15 and 8 p. m. There will be special singing.

To keep your health sound; to avoid the ill of advancing years; to conserve your physical forces for a ripe and healthful old age, guard your kidneys by taking Foley's Kidney Remedy.

**EPWORTH LEAGUE DAY AT SUMMIT**

In view of the fact that an unusually interesting program has been arranged for Epworth League day next Wednesday at Brandywine Summit Camp, the district officers request that each chapter of the league send as large a delegation as possible. A great day is anticipated.

## Signals of Distress

**Wilmington People Should Know How to Read and Heed Them.**

Sick kidneys give many signals of distress. The secretions are dark, contain a sediment. Passages are frequent, scanty, painful. Backache is constant day and night. Headaches and dizzy spells are frequent. The weakened kidneys need quick help.

**Doan's Kidney Pills** cure sick kidneys, backache and urinary disorders. Wilmington evidence proves this statement. Daniel L. Smith, 428 E. Ninth St., Wilmington, Del., says: "I willingly praise Doan's Kidney Pills, as I have never taken a remedy that has benefited me more than they. I suffered for years from rheumatism and kidney disorders and I felt very miserable when I procured Doan's Kidney Pills at Danforth's Drug Store. They helped me in every way and convinced me of their great merit."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States. Remember the name—Doan's—and take no other.

## SUNDAY ACTIVITIES OF TEMPERANCE FORCES

To-morrow at Brandywine Summit Camp will, for perhaps the first time in the history of that encampment be observed as Temperance Day. The speaker for the morning will be the Rev. Dr. P. A. Baker, of Westerville, Ohio, general superintendent of the Anti-Saloon League of America.

The afternoon children's service to-morrow under the direction of Aubrey Vandever, will be featured with temperance songs and other appropriate exercises. The "Special Campaign Song" book, edited by W. E. Marks, of this city, will be used. The service at 3 p. m. will be under the direction of the W. C. T. U. of the county, of which Mrs. Mary B. Donnell is president, and the speaker will be Hon. W. A. Covington, of Moultrie, Ga.

The evening speaker will be Hon. William H. Berry, of Chester, Pa. Now prominently identified with the Keystone party movement in that state, as its candidate for governor in the present campaign.

**Acute or Chronic—Which?**  
No matter if your kidney trouble is acute or chronic Foley's Kidney Remedy will reach your case. Mr. Claude Brown, Reynoldsville, Ill., writes us that he suffered many months with kidney complaint which baffled all treatment. At last he tried Foley's Kidney Remedy and a few large bottles effected a complete cure. He says: "It has been of incalculable value to me."

**N. B. Danforth, Market and Second streets, Wilmington, Del.**

## VISITING PREACHER AT CENTRAL

The Rev. J. E. Egart, of Harrington, will occupy the pulpit at Central Presbyterian Church, King street below Eighth, to-morrow morning. There will be no evening services in the church during August. The church is pleased to welcome Mr. Egart to its pulpit, as he is sure to have a message for all who will hear it, that will be uplifting and inspiring. Congregational singing will be assisted by the volunteer choir during August. The Y. P. S. C. E. will be conducted as usual at 6:45 o'clock, the leader will be Miss A. M. Eaton.

## DR. ABBOTT AT AVENUE CHURCH

There will be preaching in Delaware Avenue Church both morning and evening to-morrow by the Rev. B. B. Abbott, of Emmanuel Baptist Church, of Camden, N. J. His theme for the morning service will be "The Religion of the Second Mile," and for the evening service "Ashamed of Jesus." Mr. Abbott is an eloquent speaker and a platform orator. In addition to the sermons there will be special singing at both morning and evening services. In the morning Miss Clossie Rollins, one of Wilmington's well-known soprano soloists, will sing, and in the evening the Lyric Male Quartette.

**Auxiliary Meeting.**  
The Ladies' Auxiliary of St. Luke's Reformed Episcopal Church will hold their regular meeting on Thursday, August 18, at 8 p. m. All members are requested to be present.

**Willow Grove Campmeeting.**  
The Rev. Charles Buck, the "missionary wizard" of Delaware county, Pa., will be the preacher at all services at the Willow Grove Campmeeting, beyond Third street bridge to-morrow. The hours of service will be 10:30 a. m., 3:30 and 8 p. m. The meetings are being held under the auspices of St. Paul's A. U. M. P. Church.

## HOPE CHURCH SERVICES DRAW

Congregation There on Sunday Set High Mark for Summer Attendance

SINGING A FEATURE OF TOMORROW'S SERVICE

The largest summer congregation in the history of Hope Baptist Church greeted the new pastor, the Rev. J. Earle Edwards, last Sunday evening. The crowd numbered almost an hundred. This is considered good for the "little church around the corner" at Twenty-third and Pine streets, especially in August. The singing was also good, but promises to be much more inspiring to-morrow. Another hymnal of gospel songs will be used so that every member of the audience will have a separate copy. The pastor will preach a summer sermon on "Commencement the Criterion." Miss Margaret McClintock will sing "Where is My Wandering Boy?" Some months ago Miss McClintock visited the home in which Robert Lowry wrote this hymn. In the very room where the hymn was born Miss McClintock sang it for a company of friends.

To-morrow morning Pastor Edwards will answer the question, "Why Pray?" The congregation grows every Sunday morning. There have been no exceptions. The Wednesday evening meeting is another of the services which is increasing in interest weekly.

## Church Services

**METHODIST.**  
Mt. Salem Methodist Episcopal Church, S. M. Morgan, pastor. Sunday morning class, 9:30; preaching, 10:30, by the pastor; subject, "Ezekiel's Wheel." Sunday schools, Riddle's Memorial and Mt. Salem, at 2:30; Sunday evening service from 7 to 8. Sabbath services Asbury M. E. Church, corner Third and Walnut streets, E. C. Macnicol, D. D., minister. 9 a. m., prayer meeting; 10:30 a. m., preaching; 2 p. m., Sunday school; 6:45 p. m., Epworth League; 7:45 p. m., preaching, Young People's Choir, Gospel songs.

**East Lake M. E. Church, Thirtieth and Tattal streets, Rev. J. Richard Bicking, pastor. Class, 9:30; preaching, 10:30 and 7:15; Sunday school, 11:30; Christian Endeavor, 6:45; prayer meeting Friday evening, 7:45.**

**Grace Methodist Church, Ninth and West streets. Sunday morning services, 11 o'clock, preaching by Rev. Thomas L. Poulson; sermon subject, "Knowledge the Basis of Religious Confidence and Character;" Sunday school 10 a. m. No evening service during August. Everyone welcome.**

**EPISCOPAL.**  
St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, Rev. Henry C. Lang, A. B., rector. Morning prayer and sermon at 10:30; Sunday school at 2:30; evening prayer and sermon at 7:30; Friday, 8 p. m., Y. P. S. C. E. meeting.

**Immanuel, Protestant Episcopal Church, V. Seventeenth St. and River-view avenue, the Rev. Kenney J. Hammond, rector. Sunday school at 9:15 a. m.; 10:45 a. m., morning prayer and sermon; 7 p. m., evening prayer and address at the open air service in the church yard.**

**BAPTIST.**  
Hope Baptist Church, Twenty-third and Pine streets, Rev. J. Earle Edwards, pastor. Morning service at

10:45; question, "Why Pray?" Bible school at 2:30; evening hour at 7:45; summer sermon, "Commencement the Criterion"; special singing; mid-week service on Wednesday at 8 p. m.

**Eighth Street Baptist Church, Eighth and Scott streets, Rev. H. C. Jones, pastor. Preaching at 10:30 a. m. and 7:30 p. m.; Sunday school at 2 p. m.**  
Delaware Avenue Baptist Church, Delaware avenue and West street. Preaching by the Rev. B. B. Abbott, M. A.; morning service at 10:30, subject, "The Religion of the Second Mile;" evening service at 7:30, subject, "Ashamed of Jesus;" Bible school at 2; C. E. Society at 6:45; prayer meeting, Wednesday evening at 8; Y. P. S. C. E., Friday evening at 8.

**MISCELLANEOUS.**  
Friends' meeting, corner Fourth and West streets. Meeting for divine worship: First-day at 11 a. m.; fifth-day at 7:45 p. m.; class in reading, first-day at 9:45 a. m.

**First Church of Christ, Scientist, 1201 Van Buren street, opposite Park place. Sunday morning service at 11 o'clock; subject, "Soul;" Sunday school at 9:45 o'clock; Wednesday evening meeting at 8 o'clock. Free reading room, 839 Market street. Open every week day from 10 o'clock to 5 o'clock, and Saturday evening from 7 o'clock to 9 o'clock. All cordially welcome.**

**St. James A. U. M. P. Church, Sixteenth and Claymont streets, Rev. Dr. L. B. Cooper, pastor. Preaching at 10:30 a. m., by the pastor; subject, "Open Fountain"; sacrament of the Lord's Supper 12:30, preaching by Rev. Dr. E. Haskin, of Kennett Square, Pa.; preaching at 8 p. m., by Rev. E. S. Wilson, of Philadelphia, Pa. All are welcome. Come over and help us.**

**Calvary Church, Washington and Third streets, the Rev. Joseph Russell Peckham, B. D., rector. Holy eucharist at 7:30; matins and sermon at 10:30 Sunday school at 9:30. The evening service will be omitted during the month of August.**

**Foley Kidney Pills.**  
Tonic in quality and action, quick in results. For backache, headache, dizziness, nervousness, urinary irregularities and rheumatism.  
**N. B. Danforth, Market and Second streets, Wilmington, Del.**

## FAVORS A FORWARD MOVEMENT

Editor of the Evening Journal:  
In your issue of August 9 I read with pleasure your two editorials. The one on the "jamming policy" of the Delaware Railroad was indeed timely. The Delaware Railroad has always treated its creator, the public exactly as you stated in the Evening Journal as a beggar. As passengers, we are jammed and as shippers, we are "plucked." Your other editorial on "dogging issue" was apropos. You say "Probably our state convention will try to dodge." Beyond a doubt, and pray why not? If the people sit calmly by and permit the self-appointed bosses, the representatives of privilege to "set up" the conventions of the Democratic and Republican parties, every good citizen will second the wish of The Evening Journal for real progressive party platforms and that one of the planks shall call for public service commission. In the last Legislature a number of measures were introduced bearing upon such questions as a public service commission would deal with. All those measures were ruthlessly slaughtered at the beck and call of railroad attorneys who were offensively in evidence in committee rooms and on the floor of the house. Mr. Editor, we are rapidly approaching the time for the nomination and election of members of our Legislature. Thank the Lord, all over the country we can hear and see the insurgent in both the Democratic and Republican parties. Candidates for Legislative bodies are being publicly questioned.

They are asked to sign a pledge to support forward, progressive measures. In Oregon the insurgent, the thinking American has placed that State in the front rank of progress. By an overwhelming vote that State adopted the initiative and referendum. The next step was the direct primary law. The people of Oregon really govern. The people say who shall be U. S. Senator. We see today a Democratic U. S. Senator elected by a Republican Legislature because the people say so. Oregon has placed a crown on all forward steps in adopting the recall.

Mr. Editor, is it possible that in our

## JAMES WHITCOMB RILEY SUFFERS FROM PARALYSIS



JAMES WHITCOMB RILEY

INDIANAPOLIS, Aug. 13.—James Whitcomb Riley, the "Hoosier poet," is seriously ill at his home in this city as the result of a stroke of paralysis. As this is his first stroke it is thought he has a splendid chance of recovery, but his confinement to his home for several weeks is causing anxiety among his friends. Mr. Riley was born in 1835 and commenced writing for Indiana newspapers in 1877, since which time he has written several volumes of humorous verse and prose, most of which is in a middle western dialect.

state we are dumb to inaugurate government. Let the people, men laborers, railway employees and professional men agree to it that a mighty forward step be prepared. Then let every date for our legislature be questioned, and let us see to it that the man who pledges himself to support the forward movement is elected. Never mind whether the ticket be labeled, Democratic or Republican.

"A rose by any other name will smell as sweet; so, too, a so-called Democrat or Republican may be a bear. I personally think The Evening Journal for its timely editorials. This will suffice for the present. There is more coming. Yours for the forward movement.  
An Insurgent.  
Wilmington, Del., August 11.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years and believe him perfectly honorable in all business transactions, and financially able to carry on any obligations made by his firm.

WALDING, KINSMAN & MARTIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Be Hall's Family Pills for Constipation.

# PENNSYLVANIA RAILROAD

## SPECIAL ONE-DAY EXCURSIONS

**Ocean City, Md.**

**Rehoboth, Del.**

**Atlantic City**

**Tolchester Beach**

## From WILMINGTON

August 18.

August 25.

August 24 and September 8

August 17

ROUND \$1.25 TRIP

ROUND \$1.25 TRIP

ROUND \$1.50 TRIP

ROUND \$1.00 TRIP

SPECIAL TRAIN leaves 6.25 A. M.

SPECIAL TRAIN leaves 6.25 A. M.

SPECIAL TRAIN leaves 7.00 A. M.

SPECIAL TRAIN leaves 8.07 A. M.

RETURNING, Leaves Ocean City 4.40 P. M.

RETURNING, Leaves Rehoboth 5.40 P. M.

RETURNING, Leaves Atlantic City (Georgia Ave.) 5.45 P. M.

RETURNING, Steamer leaves Tolchester 4.00 P. M.

TICKETS GOOD ONLY ON SPECIAL TRAIN IN EACH DIRECTION

J. R. WOOD, Passenger Traffic Manager.

GEO. W. BOYD, General Passenger Agent.