

# SUMMER SERVICES IN THE WILMINGTON CHURCHES

## FANS FOR THE CHURCH GOERS

**Pastor Allison Promises Cooling Breezes for West Church Visitors**

**WILL KEEP EDIFICE OPEN DURING SUMMER**

At West Presbyterian Church tomorrow the pastor, the Rev. Alexander Allison, Jr., will occupy the pulpit both morning and evening. The morning worship at 11 o'clock immediately follows the Sabbath school session, which is held at 10 o'clock, and both services are one hour in length. The evening gospel meeting will be at 7:30 o'clock, adjourning at 8:30 o'clock.

The pastor's themes for the services to-morrow will be as follows: Morning, "The Lord's Joy and Ours"; evening, "Why Our Prayers are Ever Unanswered."

The Westminster adult Bible class meets in connection with the Sabbath school at 10 o'clock. To-morrow morning the pastor will teach the lesson in this large Bible class, the subject being "Forgiveness." Not only in this class but in all the departments visitors will be welcome. West Church will be kept open all summer both morning and evening. Those whose churches may be closed are invited to worship in this church. The large auditorium is always as cool and comfortable as most any other place in the city, and fans are provided for all worshippers.

## VACATION FOR PASTOR CANDEE

During the absence of the pastor, the Rev. C. L. Candee, evening services at Rodney Street Church will be held under the auspices of the Christian Endeavor Society, and the morning services and general work of the church will be in the charge of W. B. Byers, of Princeton Seminary. Mr. Candee will preach to-morrow morning, and then be absent from the pulpit until the latter part of September.

## VISITING PREACHER AT AVENUE CHURCH

During the absence of the pastor, the Rev. N. C. Lassiter, the pulpit of Delaware Avenue Baptist Church will be supplied by an able speaker each Sunday. To-morrow the Rev. Howard Wayne Smith, D.D., assistant secretary of the American Baptist Publication Society, will preach both morning and evening. The choir will sing special music at both services.

The last session of the Bible school until the first Sunday in September will be held to-morrow. The Y. P. S. C. E. meetings on Sunday evenings at 7 o'clock are pleasing, and refreshing services.

**Sabbath at Grace Church.** At Grace Church, at 10 o'clock on Sunday morning, the Rev. Dr. H. W. Kellogg will expound the Sunday school lesson on "Jesus Going up to Jerusalem."

At 11 o'clock Dr. Kellogg will preach on "The Transcendent Victory, or More Than Conquerors." At 6:30 o'clock in the evening, vesper service will be held.

**Bible Students Meeting.** The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street at 3 o'clock to-morrow to study the topic: "Forgiving and Being Forgiven."

**Outdoor Religious Service.** The evening outdoor service on the lot adjoining Harrison Street Methodist Church will begin at 7 o'clock and close at 8 o'clock. This service, which is under the auspices of the Brotherhood and League, is becoming very popular. There will be a short sermon by the pastor on the subject: "What is Better Than Life?"

## VACATION FOR THEIR PASTOR

**Central Presbyterians Will Not Hear Evening Sermon While Mr. Crawford is Away**

**ENDEAVORERS TO HOLD USUAL SERVICES**

The usual services will be conducted in Central Presbyterian Church, King street, below Eighth street, to-morrow. The Rev. J. H. Crawford, pastor, will preach at 10:30 o'clock on "The Contradictions of Life." The Sunday school will meet at 12 o'clock. This will be the closing session of the Sunday school for the summer and a good attendance is desired.

The Y. P. S. C. E. will meet at 6:45 o'clock. Miss Emmaleen Zolper will lead. The evening song and praise service will be at the usual hour, 7:45 o'clock. There will be singing, assisted by the volunteer choir, and a short sermon by the minister on "Mistaken Magnitudes."

There will be no evening preaching service during August, but the Christian Endeavor Society will continue their services. The volunteer choir will assist at the morning services during August, while the regular church quartet and the pastor are on their vacation.

## METHODIST PUBLISHERS QUIT

The Peninsula Methodist, which has been established for over thirty years, has temporarily suspended issue, but it is hoped that the re-publication may be undertaken in the future. The paper was owned for a number of years by H. Russell, of Chesterfield. A year ago, it was taken over for one year by the Ramdell Brothers, of Kenton, Md., with the arrangement that if it was a paying venture, they would take the paper permanently from Mr. Russell. As it did not pay, they returned the Peninsula Methodist to Mr. Russell.

The Ramdell Brothers publish a weekly Republican paper in Kenton called the "American Union." No conference members are connected financially with the Peninsula Methodist. The owner is now making collections of bills owed the paper, and the financial condition of this collection leaves the paper in a position where it shall again be published. The Rev. Dr. E. L. Hoffecker, superintendent of the Wilmington District, has been a principal contributor for several years, and other leading contributors are the Rev. J. T. Richardson, pastor of Cookman Church, Wilmington, and the Rev. E. H. Dashiell, of Federalsburg, Md. Except as contributors, they have no connection with the paper.

Although the Peninsula Methodist is not officially the organ of the conference, it has been generally read by the members of the Conference, and has been an important medium for spreading Methodist news.

**Open House at Epworth.** Services at Epworth Methodist Episcopal Church will continue throughout the summer as usual, except that the evening service gives way to a twilight service held by the Epworth League. Arthur Wilson will lead the Epworth League to-morrow evening at 6:45 o'clock and the Rev. G. C. Williams, the pastor, will speak on the League topic.

**At Mt. Pleasant Church.** The pastor and congregation of Mt. Pleasant M. E. Church are expecting a very attractive service on Sunday. The pastor, Rev. E. W. McDowell, will lead the Epworth League at 7:45 o'clock, and at 8:15 o'clock give his regular chalk talk. The subject will be "Don't Delay." The orchestra will be out and furnish music for both services.

**Alliance Meetings.** Christ's and Missionary Alliance, No. 504 West Fifth street, will hold Sunday services as follows: Prayer, 9:30 a. m.; preaching, 10:30 a. m.; Sunday school, 2 p. m.; praise and testimony, 3:15 p. m.; Young People's meeting, 7 p. m.; preaching, 8 p. m.

## BAPTIST GIVE TO CHURCH FUND

**Bethany's Members Subscribe \$1000 Toward Cost of Improvement**

The Rev. L. Judson Westfall will be in the pulpit of Bethany Baptist church both morning and evening to-morrow, preaching in the morning on the subject "Why Pray, is Not Answered." In the evening he will discuss "Is It Possible to Please God?"

The regular monthly communion service will be observed in the morning, and the evening service will be a brief vesper service of prayer and praise. The entire service of the day will be held in the chapel. A large attendance of the congregation is desired as this is the pastor's last meeting before his vacation. The members of the church are well pleased with the proposed improvements, as nearly the entire amount of \$1,000 has been raised.

## WOODLAWN PLANS SEASONS CAMP

Services in celebration of the fortieth anniversary of Woodlawn Camp-meeting will be held on August 3 to August 15. Well-known preachers have been engaged for three services each day. Each day there will be morning prayer at the tabernacle at 7 o'clock. Praise and experience meetings will be held at 9 o'clock. The Rev. W. E. Greenfield will conduct children's meetings at 1:30 p. m., and the Rev. F. F. Carpenter will conduct young people's services at 6:30 p. m. Song services will be held at 2:45 p. m. and 7:45 p. m. All music will be in charge of J. Wesley Ewing. T. K. Rordie will be assistant chorister, and Mrs. William Ewing, organist. The Rev. H. A. G. Westergeld, of Elkton, Md., formerly of this city, will be preacher in charge.

## SILVERBROOK CHURCH MEETINGS

**Pastor Greenfield Back from Camp for Sunday Services at Home**

The Rev. W. E. Greenfield has returned from Wye camp where he conducted the Young Peoples' and Children's meetings, and will occupy the pulpit of Silverbrook M. E. Church Sunday morning and also address the twilight meeting. The twilight services continue full of interest and are largely attended. The Sabbath School continues the sessions during the summer months with gratifying results. The following program has been arranged for Sunday. Sunday School at 10 o'clock, preaching at 11 o'clock on the subject, "Man Wanted." Infant School at 2 p. m.; Twilight service at 6:30 p. m. The pastor will preach a five minute sermon to the children at the morning service.

**Vacation for Pastor.** On Monday the Rev. Thomas P. Holloway, pastor of Second Baptist Church, accompanied by Mrs. Holloway, will leave the city for his vacation. They will spend the first part of the time in Overbrook, Pa., and in Chesterfield, N. J. The latter part of the vacation will be spent in the Green Mountains of Vermont and the White Mountains of New Hampshire.

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## Must Close Church While Their Edifice is Being Finished

At Second Baptist Church, Ninth and Franklin streets, to-morrow, the regular preaching service will be held. At these meetings the pastor, the Rev. Thomas P. Holloway, will preach his last sermons before leaving for his vacation. At the morning service the subject of the sermon will be "Noble Faith." At night the theme will be, "The Trumpet Blown." The evening preaching meeting will be confined to one hour. The meeting of the Intermediate C. E. Society will take place at 6:45 p. m. During the pastor's vacation all services, both for Sunday and week nights, will be discontinued. It is the regular custom to hold services during the pastor's vacation; the pulpit being supplied with men of prominence and power as preachers. But this summer an exception to this good rule will be necessary, because the chapel will be transformed from the building in which the Second Baptist Church conducted its preaching services as well as all other church activities into a group of rooms especially devoted to Bible school purposes and week-night meetings. The new auditorium will be used for the preaching services and the Church House for pastor's study, meetings of the various church societies and committees. After the opening of the full new structure, which will occur on the fourth Sunday of September, all sabbath convention occasions or social meetings will be served in the new dining room. In the past, since the removal of the church from Fourth and French streets, all meetings of whatever character, have been held in the chapel. It is thought that regular services will be resumed the first Sunday of September, by which time the work on the chapel will have been finished. From that time on all meetings will take place in the chapel. On the fourth Sunday of the opening of the new building and the celebration of the seventy-fifth anniversary will take place.

## POPULAR SERVICES AT HOPE CHURCH

Last Sunday night was banner night for attendance at Hope Baptist Church. Pastor Edwards began his work there. To-morrow evening another such service will be held at 7:45 o'clock. The singing will be just as good as last week. A summer sermon will be given on "The King's Dainties."

To-morrow morning the subject will be "Jesus a Cousin or What?" In the afternoon the regular Bible school session will consider the fundamental teaching of Christianity, "Forgiveness." On Wednesday evening next the midweek prayer service will be devoted to the covenant meeting to be held as a preparation for the communion service of the following Sunday.

**No Summer Closing at East Lake.** At East Lake Presbyterian Church the morning and evening hours of worship will be observed as usual to-morrow. Each service will be made brief, cheering and helpful.

The pastor's morning theme will be "Christ's Vacation Principles." The evening message will be "Nothing Little in God's Eyes." The hours of service are 10:30 o'clock and 7:45 o'clock. The Bible school convenes at 9:30 o'clock and the C. E. at 7 o'clock.

**At Hanover Church.** At Hanover Presbyterian Church to-morrow morning the pastor, the Rev. R. L. Jackson, will preach at 10:30 o'clock. There will be no service in the evening.

## Church Services

**PRESBYTERIAN.** At the United Presbyterian church services will be conducted both morning and evening by the pastor, the Rev. David M. Cleland. Sabbath School and Neighborhood Bible Class will be held at 11:45 o'clock and Christian Endeavor service at 7:00 o'clock. The church windows can be opened in such a way as to make the room similar to a tent. Because of this it is often said that this church is one of the coolest rooms in the city. The regular services of First Presbyterian Church are being continued.

## The President and the Vice-President Teach

Our graduates are earning good salaries. Write or call and we will tell you what we can do for you.



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FORGIVING AND BEING FORGIVEN. Matthew 18:21-35—July 31. "If ye forgive men their trespasses, your heavenly Father will also forgive you."—Matthew 6:14.

St. Peter's query, "Lord, how often shall my brother sin against me and I forgive him, until seven times?" is a query that comes to many. It is a question that at some time and in some manner or form is quite sure to come to all the followers of Christ. Imperfect ourselves and surrounded by others who are imperfect, we continually have need to exercise mercy, benevolence, forgiveness, and love in something in the human mind which naturally appreciates justice and takes special note of injustice done toward us. It is also remarkable how many people take a delight in meeting out justice to an offender against the law. It is this spirit which has been noted in mobs. Men and women and children work themselves into a very frenzy, as advocates of justice, in expressions against a guilty wretch who escapes the clutches of the law and a just penalty, and insist upon taking vengeance into their own hands. It would appear that many of those who participate in mobs have at times been guilty of nearly or quite as great crimes as those which they reprehend in another and would punish. It would appear that there is a craving in the fallen flesh to do violence to another, or to see violence done, if only there could be an excuse for it on the score of justice. Alas, poor creatures, how wrong such a condition of heart, how reprehensible in the sight of God! And yet those who thus wrongfully give loose rein to their passions, quit their own consciences, at least, by concluding that they are viewing the matter like God, loving justice and hating iniquity.

It is true that justice is the foundation of Divine Government—that God is just; but it is also true that God is loving and kind, and that he accepts to himself the very name of love, "God is love." Such should learn that to be in the Divine likeness is to govern one's self and one's course by the rules of justice, but to measure the course of others by the rule of love and sympathy, generosity and forgiveness.

In answer to St. Peter's question, our Lord said that we should forgive a brother not only seven times, but seventy times seven. What a broad generosity is here suggested! How it tells us of the loving mercy and forgiveness of him with whom we have to do! But let us remember another statement of this same master, where it is implied that before the forgiveness is granted, it is to be at least desired, if not sought. "If thy brother trespass against thee seven times in a day and seven times in a day shall say, 'I repent,' thou shalt forgive him"—or to the extent of seventy times seven. We must even assume that the Lord meant that in our hearts we should already forgive the brother his trespasses, even though we might wisely wait to express our forgiveness until his attitude manifested some desire for it. The disciples of Christ are to be continually in the attitude of generosity and filled with the spirit of forgiveness as in the heavenly Father—ready and waiting to be gracious, and under proper conditions, to manifest that readiness.

To illustrate this matter the Master spoke a parable. He said, "The kingdom of heaven is like unto a certain King which would take account of his servants" (v. 23). But, as we understand him, he meant that the church at the present time is the embryonic Kingdom and is being dealt with by the Lord after the manner of the illustration in this parable. It is not therefore an illustration of God's dealing with the world at all. He is not calling them his servants in any sense of the word—only believers, consecrated ones, occupy this favorable position of Divine relationship and only these are meant in the parable. Furthermore, the parable does not even consider the church on the score of original sin. It is not the thought that original sin may be cancelled on account of prayer. The penalty for original sin needed to be paid, not by the prayer of the sinners, but by the precious blood of Christ. But its accepting your sins forgiven through turning from sin and faith in Christ, and through consecration to the Lord and begetting of the holy spirit, then we are his servants, and the parable relates to these only.

The first servant mentioned in the parable had been very derelict as a servant of God. As a follower of Christ he had come far short. The time of reckoning came. He realized it and besought Divine favor and mercy, promising to do all he could to make up for the deficiencies. He was heard; the sentence upon him was that he should be put to death. He found a fellow servant who owed him a trifling sum, and would have no mercy upon him, his master was very angry and declared that he, too, must be harshly dealt with and receive no mercy, because he had shown none to his fellow servant. His lord's words were, "Shouldst not thou also have had compassion (mercy) upon thy fellow servant even as I had mercy on thee?" And his lord "delivered him to the tormentors until he should pay all that was due." The amount due would not include any part of the penalty of original sin, but merely the penalty for the short coming of the transgressor as respects his Covenant relationship, as a servant who was also a debtor from the time he became a servant.

The Lord's words concluding the parable are, "So shall also my heavenly Father do unto you, if ye from your hearts forgive not every one his brother his trespasses." In another text our Lord inculcates the same thought in different words, saying: "If ye forgive men their trespasses your heavenly Father will also forgive you."

"The kindest and the happiest pair will find occasion to forgive. And something in your hearts, for your sake I make the rule, that I will be no more generous to you and your imperfections than you are generous toward your brethren in their imperfections. I do this in order to teach you a great lesson which cannot be so well learned in any other way. What I am seeking in you as my servant is perfection in my character-likeness. You are inclined to look at the justice of my character and to copy it and to deal severely with others who are your debtors. I wish to make clear to you that the grandest element in my character is illustrated from the standpoint of my love and sympathy, my kindness and forbearance. But I desire you to progress in this character-likeness and so come to the position where I can use you in my service more abundantly. Therefore I rule that you must be forgiving and gracious one toward another even as I have already been gracious toward you, and even as I propose yet further to be gracious to you, if you will abide in harmony with my spirit of love and seek to walk in my way. I am ready to forgive and generous to you who are seeking to copy my character; I am ready to be kind and generous and forgiving and forgiving to the greatest degree."

Special excursion, July 31, via Pennsylvania Railroad. Only \$1.00 round trip. Special train leaves Wilmington 9:40 A. M. Consult ticket agents.

# PENNSYLVANIA RAILROAD

## SPECIAL ONE-DAY EXCURSIONS

**Ocean City, Md.**

**Rehoboth, Del.**

**Atlantic City**

**Tolchester Beach**

From **WILMINGTON**

August 4 and 18

ROUND \$1.25 TRIP

SPECIAL TRAIN leaves 6:25 A. M.

RETURNING, Leaves Ocean City 4:40 P. M.

August 11 and 25

ROUND \$1.25 TRIP

SPECIAL TRAIN leaves 6:25 A. M.

RETURNING, Leaves Rehoboth 5:40 P. M.

August 10, 24 and September 8

ROUND \$1.50 TRIP

SPECIAL TRAIN leaves 7:00 A. M.

RETURNING, Leaves Atlantic City (Georgia Ave.) 5:45 P. M.

August 3 and 17

ROUND \$1.00 TRIP

SPECIAL TRAIN leaves 8:07 A. M.

RETURNING, Steamer leaves Tolchester 4:00 P. M.

TICKETS GOOD ONLY ON SPECIAL TRAIN IN EACH DIRECTION

J. R. WOOD, Passenger Traffic Manager.

GEO. W. BOYD, General Passenger Agent.