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## FOREIGN MISSIONS; MORE ABOUT THEM

### Pithy Discourse on Missions From the Bible Standpoint.

Pastor Russell Claims Report of the International Bible Students' Association Committee of Which He Was Chairman Was Too Mild Rather Than Too Severe—Committee Unanimously Stand by the Report and Challenge Criticism—The Committee's Full Report is Now Offered Free to All.



Ottawa, Ont., Nov. 10. — Pastor Russell as usual here had large audiences. We report one of his interesting discourses on the live subject of Foreign Missions which is stirring Christendom. His text was, "This Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations; and then shall the End come." (Matt. xxiv, 14.) He said:—

A year ago the International Bible Students' Association sent a Committee of Seven to investigate missionary prospects in Foreign lands—especially in South India, where it is making special effort. I was one of that Committee, otherwise composed of four successful business men, one doctor, and General Hall, of the U. S. A. The Committee made its report to one of the largest Christian gatherings ever held in New York City—in the Hippodrome on March 31st. Its Report, published in pamphlet form, reached a wide circulation amongst Christian people. I am authorized to offer free, until the supply is exhausted, one copy each to all interested in Foreign Missions. Send postcards addressed to "L. B. S. A., Brooklyn, N. Y.," requesting a copy of the Missionary Report. The Committee, in preparing this Report, laid bare the facts as gently and kindly as possible.

Their Report, which many Christian people gratefully acknowledged, has irritated a few persons. These evidently feared that we have discredited their fairy tales respecting the immediate conversion of the world by human instrumentality and more millions of money. We sympathize with these enthusiasts, who seem to put their eyes to facts, while hoping against hope to maintain exploded theories. One of these, Mr. W. T. Ellis, alias the "Religious Rambler," attacks our Report. Falsely he declares that we journeyed on the same vessel from San Francisco to Shanghai, giving the impression that we merely raced through the country, did not visit all the mission stations, nor talk with all the missionaries.

Our Report tells the facts. The Committee of Seven scattered, and spent six days in Japan, or a total of forty-two days of investigation. Our twenty-three days spent in India were the equivalent of nearly six months' investigation by one person. We visited and interrogated the people, saw their conditions, attended meetings, etc.

As for myself, this critic charges in one breath that I did not preach the sermons which appeared in the newspapers of the world; and in the next breath that I spent all of my time in preaching, and therefore had not time for investigation. A discerning public can read between the lines of such criticism what the Bible symbolically describes as "gnashing of teeth." Our Committee took the only proper course for ascertaining the facts. Every missionary and every other person visiting foreign lands within five years, will concede that our Report is very truthful, kind and sympathetic.

**Postmillennial Theories Versus Pre-millennial.**

Foreign Mission work taught by the Scriptures generally is wholly different from that which has been attempted during the past century, under the Postmillennial theory—that the Church is to conquer the world for Christ and to bring about a thousand years' reign of righteousness, after which Christ's Second Advent will come, and those blessed conditions obliterated by the burning up of the world. This theory, set forth in nearly all of our creeds, is supplemented by the theory that all dying in ignorance of Christ and outside of saintship, are passing to an eternity of torture.

This frenzied view, misnamed Gospel, has been presented to the heathen with little appreciable effect, just as in civilized lands. The whole theory is wrong. What the whole world needs is the True Bible Message, stripped of all the ignorance of the Dark Ages.

The Bible teaches the Pre-millennial Coming of Christ—that the "Second Coming of Jesus must take place before His Kingdom is established in power and great glory and Satan bound. The dead will come forth. The rising Sun of Righteousness will cause the knowledge of God to fill the earth, dissolving the mists of bigotry and superstition and helping humanity back to perfection.

The text declares the preaching of the Gospel in this Age to be, not for the conversion of the world, but for a witness, to call an Elect Class from amongst mankind to be the Seed of Abraham. (Galatians

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For your spare time—Experience not needed. Want an active man in this locality. To introduce us to your friends. We pay largest cash benefits when sick, injured, and at death, for smallest cost. Free insurance and Cash-Bonus offer to first applicant from this place. Write quick for particulars.  
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## Directory Ohio County

Circuit Court—T. F. Birkhead, Judge; Ben D. Ringo, Attorney; W. P. Midkiff, Jailer; B. G. Barron, Clerk; E. L. Feller, Master Commissioner; T. Collins, Trustee Jury Fund; T. H. Black, Sheriff; Hartford, Denton, S. O. Krown, Mayor; Damp, C. F. Jones, Route 5, Hartford; W. P. Barry, Postmaster, Court convenes first Monday in February and continues three weeks; third Monday in April, two weeks; third Monday in October two weeks.

County Court—J. R. Wedding, Judge; W. S. Tinsley, Clerk; G. E. Smith, Attorney, Hartford. Court convenes first Monday in each month.

Quarterly Quarterly Court—Begins on the fourth Monday in February, May, August and November.

Court of Claims—Convenes first Tuesday in January and first Tuesday in October.

Other County Officers—C. S. Mosley, Surveyor, Fordville, Ky.; E. F. D. No. 2; Bernard Peck, Assessor, Hartford, Ky.; H. F. D. No. 3; Henry Leach, Superintendent, Hartford; Dr. A. B. Ittley, Coroner, Hartford.

JUSTICES' COURTS.

M. S. Chamberlain, Hartford, Tuesday after 2nd Monday in March, Tuesday after 2nd Monday in June, Tuesday after 2nd Monday in September, Wednesday after 3rd Monday in December.

O. B. Scott, Cromwell, Wednesday after 2nd Monday in March, Wednesday after 2nd Monday in June, Wednesday after 2nd Monday in September, Friday after 2nd Monday in December.

John H. Mills, Rockport, Friday after 2nd Monday in March, Friday after 2nd Monday in June, Friday after 2nd Monday in September, Friday after 2nd Monday in December.

C. Jackson, Centertown, Saturday after 2nd Monday in March, Saturday after 2nd Monday in June, Saturday after 2nd Monday in September, Saturday after 2nd Monday in December.

M. C. Cook, Henfrow, Tuesday after 2nd Monday in March, Tuesday after 2nd Monday in June, Tuesday after 2nd Monday in September, Tuesday after 2nd Monday in December.

Thomas Sanders, Olaton, Wednesday after 2nd Monday in March, Wednesday after 2nd Monday in June, Wednesday after 2nd Monday in September, Wednesday after 2nd Monday in December.

Centertown, Tuesday after 2nd Monday in March, Thursday after 2nd Monday in May, Thursday after 2nd Monday in August, Thursday after 2nd Monday in November.

J. L. Patton, Ralph, Friday after 2nd Monday in March, Friday after 2nd Monday in June, Friday after 2nd Monday in August, Friday after 2nd Monday in November.

HARTFORD POLICE COURT.

C. M. Crowe, Judge; John B. Wilson, City Attorney; J. P. Stevens, Marshal; Court convenes second Monday in each month.

City Council—J. H. Williams, Mayor; H. T. Collins, Clerk; E. F. Thomas, Treasurer; Members of Council—Robert Hooper, J. B. Taylor, J. H. Carson, E. C. Moore, Fred G. Jones, J. D. Moore, School Trustees—C. M. Hammett, Chairman; J. W. Taylor, Secretary; W. S. Tinsley, Dr. E. H. Pendleton and H. S. Lowe.

RELIGIOUS SERVICES.

M. E. Church South—Services morning and evening every first and third Sunday in each month. Sunday School—9:30 a. m. Prayers, meeting every Wednesday evening. Rev. J. H. Jones, Pastor.

Baptist Church—Services every Sunday morning and evening. Sunday School 9:30 a. m. Prayer meeting every Wednesday evening.

Christian Church—Services every Thursday at 11 a. m. and 7 p. m. Sunday School 9:30 a. m. Elder W. H. Wright, Pastor.

C. P. Church—Services first Sunday in each month at 11 a. m. and 7 p. m. Sunday School 9:30 a. m.

SECRET SOCIETIES.

Hartford Lodge No. 53, F. & A. M., meets first and third Monday night in each month. Owen Hunter, W. M., L. P. Foreman Secretary.

Knights of the Ku Klux Klan, No. 116, R. A. M., meets every third Saturday night in each month. John T. Moore, High Priest; W. S. Tinsley, Secretary.

Hartford Chapter No. 21, O. E. S., meets second and fourth Monday evening. Mrs. S. A. Anderson, W. M., Miss Lizzie Miller, Secretary.

Rough River Lodge No. 116, Knights of Pythias, meets every Tuesday night. W. R. Hedrick, C. C.; J. Ney Foster, K. of R. & S. Tent No. 28, K. O. T. M., meets every first and third Thursday night. W. H. Gillespie, Commander; L. P. Foreman, Record Keeper.

Shamokin Elks No. 1, L. O. J. P. E., meets every first and third Friday night in each month. Mrs. Artie Griffin, Lady Commander; Mrs. Lulu Pendleton, Lady Record Keeper.

Acme Lodge No. 230, I. O. O. F., meets second and fourth Friday night in each month. W. C. Wallace, Noble Grand; H. E. Kelley, Secretary.

Ohio Tribe No. 138, Imp. Order Red Men, meets second and fourth Wednesday night in each month. Ellis Foster, Sachem; A. E. Pate, Chief of Records.

Hartford Camp, W. O. W. No. 22 meets every second and fourth Saturday night in each month. Consul, Commander, Thomas P. Williams, Clerk; W. C. Wallace, Secretary.

Preston Marton Post No. 4, G. A. R., holds regular meetings Saturday before the first Monday in each month. Ashford Mills, Commander; J. M. Rogers, Adj.

Golden Rule Grove, Woodmen of the World Circle, meets every second and fourth Tuesday afternoon in each month. Mrs. H. E. Mitchell, Guardian; Mrs. E. B. Pendleton, Clerk.

Sunshine Hive No. 2, I. O. T. M., meets every first and third Friday night in each month. Mrs. Artie Griffin, Lady Commander; Mrs. H. E. Mitchell, Lady Record Keeper.

Rough River Lodge No. 116, Knights of Pythias, meets every Tuesday night. B. L. Taylor, C. C.; J. Ney Foster, K. of R. & S.

National Officers:  
President—J. E. Sharp, Narrows, Ky.  
Vice President—C. M. Barnes, Ohio county.  
Secretary—Treasurer—S. M. Kuylen, Indianapolis, Ind.  
State Officers:  
H. M. Froman, Carroll county, Pres. T. T. Barrett, Henderson county, Vice President.  
S. E. Robertson, McLean county, Sec.-Treas.  
O. P. Roemer, Warren county, State Organizer.  
C. C. Allen, Henry county, and Leticia Graves, Allen county, Assistant state organizers.  
Board of Directors: Ben Watson, Warren county; C. M. Barnes, Ohio county; A. H. Brooks, Bracken county; H. E. H. Ray, Hardin county, and J. F. Doan, Muhlenberg county.  
County Officers:  
S. L. Stevens, Pres., Beaver Dam, Ky.  
Henry Pirtle, Sec., Hartford, Ky.  
D. Ford, Treas., Hartford, Ky.

COUNTY BOARD OF EDUCATION.  
Henry Leach, Chairman, Hartford, Ky.  
L. B. Tichenor, Hartford, H. F. D. No. 3.  
E. O. Hartford, Reynolds, Ky.  
C. C. Allen, Olaton, Ky.  
J. B. Alford, White Run, Ky.  
Bernard Peck, Taylor Mines, Ky.  
Brown, Rockport, Ky.

## PROFESSIONAL

**Otto C. Martin**  
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HARTFORD, KY.  
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**YANCY L. MOSLEY,**  
ATTORNEY AT LAW  
HARTFORD, - KY.  
Will practice his profession in all the Courts of Ohio and adjoining counties, and in the Court of Appeals. Also Notary Public. Office over First National Bank.

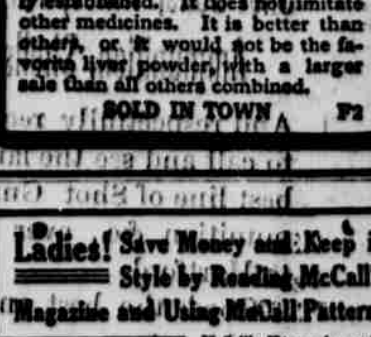
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## HOUSEHOLD HELPS

Half a cup of rice, two cups butter, one quart milk. Bake in slow oven two hours. Wash rice well and put into the milk. Cook the rice in the milk. When baked about one hour stir in an extra cup of milk. Eat hot or cold.

## Children Cry FOR FLETCHER'S CASTORIA

Catarrh Cannot Be Cured with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

## Triplets Get Good Start.

Washington, Nov. 4.—Mr. and Mrs. J. H. Kyler, of Denton, Texas, sent a telegram to President Taft, receiving it today at the White House, announcing the birth of three sons, named William Howard Taft Kyler, Theodora Roosevelt Kyler and Woodrow Wilson Kyler. In the President's name Assistant Secretary Brahany today sent a telegram to the parents expressing the wish that the triplets would live long and prosper.

til they are soft, stirring them occasionally to keep them from burning and then beat them so a pulp with a wooden spoon. Weigh the fruit, and to each pound of fruit allow three-quarters of a pound of sugar. Put the sugar in a spearing pan with just enough water to moisten it, and boil it slowly, stirring frequently, until it is thick and smooth. Add to the mixture the marmalade. It will be cooked enough when it will jelly dropped on a cooling plate. Pour it into the preserving glass and seal while hot.

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"There could be no better medicine than Chamberlain's Cough Remedy. My children were all sick with whooping cough. One of them was in bed, had a high fever and was coughing up blood. Our doctor gave them Chamberlain's Cough Remedy and in a few days they were all well and happy."

For this purpose one should wait until quinine ointment their peculiar strong action before using them. Peel, core and slice them into a preserving pan. Pour over them only sufficient water so to barely cover them. Let them simmer gently un-