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WHAT THE YOUNG BOYS ARE DOING

Rapid Strides Made by Kentucky Corn Club Workers.

BETTER THAN THEIR FATHERS?

Increased Yields as Shown In the Exhibition at Louisville Demonstrate the Manner In Which Younger Generation Is Advancing.

During the months of November and December the county papers all over the state were full of glowing accounts of the Boys' Corn shows. Probably nothing that the boys have done in years has created such a widespread interest as these same clubs. The large cities of the state had not been affected by this enthusiasm until the Kentucky Boys' Corn club held its exhibit at the armory in Louisville in connection with the Childs' Welfare exhibit, Nov. 21 to 30.

One hundred boys from the various counties that had corn clubs this season sent ten ears each for the city people to see what was being done. Not only the public, but the great daily newspapers grew very much interested. A number of editorials appeared during the ten days of the exhibit, and almost daily a picture of some successful corn grower appeared. This display contained five varieties of corn.

As the visitors to the exhibit asked questions or read carefully the labels that were pinned beneath each display of corn they began to exclaim: "There must be some mistake in this. We never raised that much corn on the farm when I was a boy," or, "Why, those yields are twice or three times the amount of a first class crop of corn in that neck of the woods!" Bankers and grain men looked at the statement of yields, scratched their heads and began to figure on what such crops would do for the finances of the state. Mothers and educators smiled and wondered how much mischief had failed to materialize because the boys were out in the sunshine cultivating and thinking of the crops they were growing.

It did seem a great pity that more of the boys who had entered their corn

CORN IS KING.

in the exhibit could not have seen the admiring crowds that stopped, talked and exclaimed over the splendid work they had done. It is a work that is destined to revolutionize our boys and perhaps at the same time revolutionize their fathers and elder brothers. One fond father whose son had a yield of 103 bushels to the acre remarked: "I've got two little chaps in the Corn club in my home county. They're small, but they're all right. One is ten and the other twelve. The older boy was in the club last year and raised eighty-five bushels. This year he's got 103, and we are plannin' to get 150 bushels next year. Yes; we're goin' to use a lot of fertilizers an' do things right, because I just want to see how much they can raise on one acre. I want to see it worse than the boys do."

The man paused for a moment before he continued: "You know, they call it the Boys' Corn club. Why, I've learned more about corn in the past two years than both of my boys put together. I tell you what I'm goin' to do. I am goin' to plant just half as much land as usual in corn next spring, an' I'm goin' to try to raise just the same number of bushels. Then I'll have the rest of the land for cowpeas."

During the exhibit a number of reports came in concerning the great size of some of the crops this season. It is very probable that a great number will exceed the 100 bushel mark, which was not reached last season.

FIVE THOUSAND BOYS JOINED THE BOYS' CORN CLUBS THIS YEAR.

FOUR THOUSAND GREW AN ACRE OF CORN UNDER GOVERNMENT INSTRUCTION.

THE BOYS KNOW A GOOD THING WHEN THEY FIND IT.

THE AVERAGE YIELD OF CORN IN KENTUCKY IS TWENTY-NINE BUSHELS PER ACRE. AN INCREASE OF FIVE BUSHELS PER ACRE WOULD MEAN $12,000,000 AT 80 CENTS PER BUSHEL.

EARTH'S BETTER DAY IS DRAWING NEAR

Pastor Russell on Fruit of the Gospel In Louisville.

The Passing of the Year Suggests the Closing of the Present Age—The Dawning of New Year Reminds Us of New Epoch Which God Has Promised—Dawning of New Era Is Manifest to All, but Understood by Few.

Louisville, Ky., Dec. 29.—Pastor Russell delivered two addresses here today. We reportone from the text: "He that sat upon the Throne said, Behold, I make all things new."—Revelation, xxi, 5.

Pastor Russell declared that the passing of the year illustrated the passing of the Ages. Labor with sweat of face had culminated in harvests. Brambles, thorns and thistles had been gathered and burned. These burnings are little Gehenna fires, or fires of destruction, by which all things injurious will be destroyed. In business, the closing year is marked by taking stock, reckoning profit and loss, declaring dividends, advancing faithful servants and discharging the unsatisfactory.

The Pastor likened these matters to the closing of one Age and the opening of another. It is his opinion that we live in the lapping of the Gospel Age and the Millennium. He believes that modern inventions are foregleams of Messiah's Kingdom.

The Day of Reckoning.

God is bringing Christendom to a great day of reckoning. The Gospel of the Kingdom was preached for the purpose of gathering an Elect people to be the Bride of Christ and bear His name. (Acts xv, 14). Incidentally, a great mass of professors have associated themselves with the saints of God, but have never been begotten of the Holy Spirit. In the end of the Age, a separation must take place, and the effect will be a general time of trouble.

The Harvest of the Jewish Age pictured the closing of this Gospel Age. There "wheat" was separated from "chaff." In the Harvest of this Age, "wheat" will be separated from "tares." The wheat of the Jewish Age, or "Israelites indeed," were gathered to the garner of Divine favor, by the begetting of the Holy Spirit. The wheat of this Gospel Age will be gathered into the Heavenly garner by the First Resurrection. The chaff of the Jewish Age was burned as respects hopes and prospects. Similarly, all tares, or imitation Christians, will be destroyed in the sense of having their hopes and prospects as the Elect wiped out.

The Pastor said that Messiah will make all things new by ushering in the New Dispensation and enforcing righteousness by Divine Power. For a long time Bible students were confused on this subject. They thought that God not content with seeing suffering and distress in the present life, had prepared an eternity of torture at the hands of fireproof demons for all the non-elect.

Now, the eyes of our understanding are opening to see God's Love. Now we see that Satan, "the prince of this world," "the god of this world," is blinding all except God's Elect—blinding them in respect to God's real character and purposes. (II Corinthians iv, 4.) He has taken advantage of human weakness, and appearing "as an angel of light," has deceived us, sometimes using ministers of Christ and college presidents as his unwitting tools.

Satan has interwoven with our theology what St. Paul styles "doctrines of demons." (I Timothy iv, 1.) Many serve him ignorantly, "not knowing the Scriptures, nor the Power of God." Jesus declares that He will bind Satan, "that he may deceive the people no more until the thousand years" of the Kingdom be "finished."

"I Make All Things New."

The first thing that Messiah will make new will be the "Heavens"—the Church in glory. The next thing made new will be the "earth"—society reconstructed along the lines of righteousness. Evidently the Lord does not mean that there will be a new Heavens of Divine abode, or a new physical earth.

St. Peter declares that the present "earth" will be consumed by "fire." (II Peter iii, 10.) The heat of angry passions, already engendered between the elements of society, will before long break forth in "fire," to destroy the present order of things. This strife will extend to the ecclesiastical structure, so that the present "heavens, being on fire," shall pass away. Then the Prince of Glory will establish "the New Heavens and Earth"—the new social order based on Justice and Love.

Let us remember, however, that all professing the name of Christ now stand before His judgment seat, to give account of our conduct as professed members of the Church of the First-borns. Some with joy will hear, "Well done, good and faithful servant! Enter thou into the joys of thy Lord." Others will hear the Master's voice saying, Depart from Me. I cannot recognize you. In My name ye prophesied (preached), cast out devils and did marvelous works. But ye were servants of Satan and accomplished iniquitous work, even though ye called it Mine.—Matt. vii, 21-23; Luke vi, 46; xiii, 25-28

Why Have "Nerves?"

This is the reason why women have "nerves." When thoughts begin to grow cloudy and uncertain, impulses lag and the warnings of pain and distress are sent like flying messages throughout limbs and frame, straightway, nine times in ten, a woman will lay the cause of the trouble to some direct at the point where she first felt it. Is it a headache, a backache, a sensation of irritability or twitching and uncontrollable nervousness, something must be wrong with the head or back, a woman naturally says, but all the time the real trouble very often centers in the womanly organs. In nine cases out of ten the seat of the difficulty is here, and a woman should take rational treatment for its cure. The local disorder and inflammation of the delicate special organs of the sex should be treated steadily and systematically.

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