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DIVINE REWARDS ARE ETERNAL LIFE.

Divine Punishment For Incorrigible Is Eternal Death.

Pastor Russell, In Eloquent Discourse, Yesterday at Columbus, Ohio, Brought Comfort and Satisfaction to Many Who Listened to His Exposition of a Text Misapplied by Many.

PASTOR RUSSELL

Columbus, Ohio, Sept. 8. — Pastor Russell chose for his text today one that has doubtless been misapplied by many theologians. It was the last verse of the Parable of the Sheep and the Goats: "These shall go away into everlasting punishment, but the righteous into life eternal."—Matthew xxv, 46.

Pastor Russell proved on this occasion, as he usually does, that he has a long lead on many of the theologians of the past and present. His position with respect to this Parable is that the application of it is not to this Age, but to the future one. This is distinctly shown in the opening verse of the Parable itself, he said: "*When* the Son of Man *shall come in His glory*, and all the holy angels with Him, *then* shall He sit upon the Throne of His Glory." (V. 31.)

And besides, the Pastor said, When the Son of Man shall sit in His Throne and have before Him all nations, it is evident from Scripture that the true Church will sit with Him; that the nations will be the remainder of humanity. As proof of this he quoted Scripture: "To him that overcometh will I grant to sit with Me in My Throne." (Revelation iii. 21.) Another, "To him that overcometh will I give power over the nations." (Revelation ii. 26.) And again, "Know ye not that the saints shall judge the world?"—"all nations."—I Corinthians vi. 2.

That this work of judging and reigning over the nations of earth is not to be during a day of twenty-four hours, he said, is evident from Scripture also. For instance, "They shall be priests of God and of Christ and shall reign with Him a thousand years." (II Peter iii. 7, 8; Revelation xx, 6.)

There is no doubt that the correct view of the doctrine of Election has much to do with clarifying the theological atmosphere of the miasma of the past. If everybody could get the Bible focus upon this important doctrine, every other theological question would become as clear as noonday. If everybody could see clearly that the true Church is being elected, or selected, in this Age, according to faithfulness and character-development, by way of preparation for the great service to be rendered the world in the next Age, there would be few problems remaining to be cleared up.

The Sheep—the Goats—the Fire.

The Parable proceeds to show the separating work that will progress throughout the thousand-year exercise of Divine power and authority on earth. At its conclusion all the peoples of the nations will have taken their places, either as sheep or goats. To the sheep class will be said, "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world."

This carries the mind back to the time when the world was established. Adam being its first representative was, by Divine command, given dominion, or rulership, over it all—was given the Kingdom of earth. But he proved his unfitness for further exercise of his God-given responsibilities by placing himself in opposition to his Creator and on the side of the Adversary. At once Adam lost his dominion, and lost also his right to eternal life.

The sheep class of the Parable represent all of Adam's race brought back to perfection by the process of Restitution during Messiah's reign of a thousand years. (Acts iii, 19-21.) To them will come the dominion which Adam lost and which Jesus redeemed at Calvary. Next the fate of the goat class is stated—not in literal language, but in symbol. It should be borne in mind that "without a parable spake He not to the people." In other words, everything which Jesus said to the people was figurative, to the end that only those of the right condition of heart might be able to understand, as this was the character of the class that God designed should be accorded the honor of reigning with Messiah over the earth. To these "it is given to know the Mysteries of the Kingdom."

The message of the great King to the goat class, the Parable proceeds to show, will be, "Depart from Me, ye cursed, into everlasting fire prepared for the Devil and his angels." There is a large class of short-sighted people who while thinking that the goats represent an incorrigible class, insist that the fire is real, and not symbolic. But there is an increasingly large class of Bible students who recognize, said Pastor Russell, that "fire" throughout the Bible is used figuratively to represent *destruction*. He pointed to St. Peter's summing up of the fate of the incorrigibly wicked as follows: "These, as natural brute beasts, made to be taken and *destroyed*, speak evil of the things that they understand not; and shall *utterly perish* in their own corruption."—II Peter ii, 12.

PICNIC

The picnic season is rapidly approaching. We wish to announce that we are prepared to print your picnic bills on short notice. Best service at least cost. Did you ever notice that the picnic which was best advertised had the largest attendance, and consequently was the most successful? Come and see us and let us tell you how to advertise your picnic.

THE HARTFORD REPUBLICAN

Hartford, -:- entucky.

Yellow Jacket Stingers.

How can Debs explain that the Bull Moose stole all his thunder?

—o—

The Bull Moose and Hiram Johnson—hurrah boys, hurrah.

—o—

Taft vetoes the cotton bills in order to get the mill men all over the country to vote their labor for him.

—o—

The President of the United States has about as much to do with the high cost of living as a rabbit.

—o—

"Hell." See Mat. XIII, 42;50. That's no ice cream proposition, dear reader.

—o—

In this muddle of darkness we all wish that November had come and gone

—o—

Say, you gab-toter, has it ever occured to you that no one ever repeated a scandelous story with a good purpose

—o—

The first symptom that a fellow has begun to breed Socialistic fleas is to hear him commence to quote so and to that he read in the Socialist paper.

—o—

The third term doesn't seem to bother the people much, and it may be the thing to do—wait for November.

—o—

That was a whole lot of nerve on the part of Lorimer asking the country to pay about $175,000 expenses of his investigation.

—o—

And Chump Clark says he will take the stump for Wilson. He had better leave the stumps and take to pa'l timber.

—o—

Uncle Joe Cannon kicked four feet and seven inches the other day at a little tournament. But Uncle Joe had been kicked harder than that when he held the gavel.

—o—

Well, Santa Clause will be along Xmas. By that time all this dirty mess of politics will be over, and The Yellow Jacket hopes its friends will have cooled off, settled down and all hands happy.

—o—

The Yellow Jacket is asking for nothing in the coming election and hence we don't give a continental red cent whether we jibe with any of the parties or not. What we want is straight out honesty and fair play. Them's our sentiments.

—o—

The goose that lays the golden egg isn't on the market. That kind of a goose is like the ships that pass in the night. In fact the goose that lays a golden egg should be arrested for attempting to suit its nest.

—o—

And the recall of judges seems to be quite a fad. If a judge is rotten investigate him and we now have a law that will call him in. Look at Hanford who when getting under fire resigned p. d. q.

—o—

The Yellow Jacket isn't attempting any defense of any one who has slipped his trolley. We have been a Republican for a great many years but never before was there such a variety of explainers as to what is Republicanism. It looks like we have all been wrong for the past dozen years or so. Don't it make you dizzy Hiram?

* * *

The Yellow Jacket rarely deviates from its discussion of political subjects in order to release a joke, but here is one which is said to have been pulled ripe and juicy right here in our own locality and we don't hesitate to say it can be verified if necessary. One of our neighbor town dudes who is usually bashful and is courting a young lady of Fifth Avenue, Moravian Falls, called a few afternoons ago to spend the evening with her. While there it commenced raining and the girl's father asked him to remain over night. The next morning when he was invited to a seat at the table and very reluctantly accepted. He sat opposite the mirror and discovered that he had forgotten to comb his hair when he dropped his fork on the floor, and as he stooped to pick it up, upset his coffee. Matters went from bad to worse until finally the young man quit eating and put his hands under the table. The loose end of the table cloth was lying in his lap and when he touched it the turned pale. He thought it was his shirt, and that in his nervous excitement while dressing he had forgotten to put the garment inside his trousers, that accounted for the smiles and his embarrassment. There was no time to lose. He hurriedly stuffed the supposed shirt inside his trousers. Two minutes later when the family arose from the table there was a crash. The dishes lay a broken mass on the floor. The young man pulled three feet of the table cloth out of his breeches and fled thru the door. He is now in hiding and the girl is on the look out for a less bashful lover, who can tell his shirt from a table cloth.—From the Yellow Jacket, Moravian Falls, N. C.

Constipation, if Neglected, Causes Serious Illness

Constipation, if neglected, leads to almost innumerable complications affecting the general health.

Many cases of typhoid fever, appendicitis and other severe diseases are traceable to prolonged clogging of the bowels. Regard- the effects of constipation, C. E. Ayers, 6 Sabin St., Montpelier, Vt., says:

"I was afflicted with constipation and biliousness for years, and at times became so bad I would become unconscious. I have been found in that condition many times. Physicians did not seem to be able to do me any good. I would become weak and for days at a time could do no work. Not long ago I got a box of Dr. Miles' Laxative Tablets, and after using them found I had never tried anything that acted in such a mild and effective manner. I believe I have at last found the remedy that suits my case."

Thousands of people are sufferers from habitual constipation and while possibly realizing something of the danger of this condition, yet neglect too long to employ proper curative measures until serious illness often results. The advice of all physicians is, "keep your bowels clean," and it's good advice.

Dr. Miles' Laxative Tablets are sold by all druggists, at 25 cents a box containing 25 doses. If not found satisfactory, your money is returned.

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Children Cry FOR FLETCHER'S CASTORIA

Famous Recipe of Martha Washington.

Philadelphia, Sept. 6.—Martha Washington's recipe for preserving pears has been brought to light among some unpublished colonial papers in the possession of Mrs. Arvilla McDonough. The recipe is as follows:

The pears should be very fresh. Wash and put them into boiling lye for a minute. Remove and put them into cold water. Next put the fruit into a prepared syrup of sugar and water. Use a half pound of sugar for every pound of fruit; water to dissolve. Now cook for a quarter of an hour. Remove and put on plates to cool. Boil syrup down to one-half its original quantity. Put syrup and pears into jars and add brandy. Seal while hot.

Repels Attack of Death

"Five years ago two doctors told me I had only two years to live." This startling statement was made by Stillman Green, Malachite, Col. "They told me I would die with consumption. It was up to me then to try the best lung medicine and I began to use Dr. King's New Discovery. It was well I did, for today I am working and believe I owe my life to this great throat and lung cure that has created the grave of another victim." Its folly to suffer with coughs, colds or other throat and lung troubles now. Take the cure that's safest. Price 50 cents and $1.00. Trial bottle free at all druggists.