

White House Brides That Were And One To Be

The White House brides and the White House bride-to-be are:

- 1. Lucy Payne Washington, youngest sister of Mrs. Madison, March, 1811.
2. Anna Todd, cousin of President Madison's wife, 1812.
3. Marie Monroe, the first President's daughter to be married at the White House, 1829.
4. Mary Helen, niece of John Quincy Adams, married to Adams' son, 1828.
5. Emily Martin, relative of the President, married to Lewis Randolph, 1829.
6. Mary Easton, niece of Mrs. Jackson, to Lucien B. Polk.
7. Della Lewis, of Nashville, married to a member of the French legation.
8. Elizabeth Tyler, married to William Waller, of Williamsburg, Pa., 1842.
9. Ellen Wrenshall Grant, known as "Nellie," who became Mrs. Algernon C. F. Sartoris in 1874.
10. Emily Platt, in 1878, a niece of President Hayes, who became the wife of Gen. Russell Hastings.
11. Frances Folsom, who married President Cleveland June, 1886.
12. Alice Roosevelt, now Mrs. Nicholas Longworth, February, 1906.
13. Jessie Wilson, second daughter of President Woodrow Wilson, will be the thirteenth White House bride and the fifth President's daughter to be married in the White House. The bridegroom will be Francis Bowes Sayre, assistant to District Attorney Whitman, of New York. The date, though not yet announced, will probably be set for some time in the early fall.

Wilson Sends Greetings To I. C. Endeavor

LOS ANGELES, July 10.—With nearly 13,000 delegates attending from all parts of the Christianized world, the twenty-sixth International Christian Endeavor convention opened. The multitude was seated in the gigantic canvas auditorium amid semitropical scenes—a copy of Southern California out-of-doors carried bodily inside. Palm tree vistas served for aisles and vines concealed the supporting pillars.
Francis E. Clark, of Washington, D. C., the president of the organization, who because of his initials is known as "Father Endeavor," presided. A chorus of 900 voices joined in the service of praise.
President Wilson's message of greeting read: "It would be a great pleasure to me if I could attend the convention. Will you not convey to those assembled my warmest greetings and my sincere wishes for the happy success of their work."

Secretary Bryan wrote in part: "As you know, I feel deeply interested in the Christian Endeavor movement and appreciate its extended growth and great usefulness. It is one of our largest instrumentalities for Christian service, and I feel sure its future labors will surpass its present activities."

Dr. Francis E. Clark, founder of the society, was unanimously re-elected president.
Shaw and the other officers were also re-elected.

TRIUNE.

Mrs. Henry Johnson is able to sit up now. She has been very sick with the measles for the past three weeks.
Gregory's string band went to Mr. William Brown's last Thursday night with their music, where all had a good time.
Mr. Samuel Smith and daughter, Helen, were at Fairmont last Saturday.
Albert and Joe Stevens and Lillie and Hilda Stevens went to Victoria to the dance the fourth and returned home last Sunday.
Mrs. Ida Fletcher and two children, Lester and Ruth, were visiting Mrs. Henry Johnson last Friday.
Miss Helen Smyth was visiting her aunt, Helen Kiser, one day last week.
Mr. S. T. Smyth was the guest of his brother, Samuel, last Monday.
Lloyd Shuman and wife were at Mr. S. K. Poes last Friday.
Mr. and Mrs. John Trippett and family were visiting Mr. and Mrs. Frank Stevens the fourth.
Mrs. Polly Hunt was visiting Mrs. Mahala Stevens one day last week.
Lloyd and Lawrence Garlow were visiting their parents at this place a few days last week. They returned to Fairmont last Sunday.
Mrs. Mary E. Garlow was visiting Mrs. Jennie Johnson one day last week.
Miss Ellen Smyth was calling on her aunt, Belle Summers, one day last week.
Blackberries will soon be ripe and it won't be a hard task to pick them as there is very few to pick.

Lloyd and Lawrence Garlow were at George Stevens last Saturday night.
Samuel Smyth and Lester Fletcher were calling on Jacob Rumble last Sunday morning.
Arthur Newman was snake bit some time ago is getting along fine.
Luther Fletcher was visiting Mr. Harry Austin at Clinton Furnace last Friday.
Jot Stevens and two sisters, Lillie and Hilda, were at Mr. John Trippett's one night last week.
Mr. and Mrs. Will Stansbury were visiting Mr. and Mrs. Frank Stevens last Sunday.
Those who were visiting Mr. and Mrs. Luther Fletcher Sunday night were Mr. and Mrs. Samuel Smyth and daughters, Mr. and Mrs. Lloyd Shuman, Ed Stevens, Joe Bunner, Esther Poe and Robert Phillips.
Mr. and Mrs. Will Stansbury and three children were visiting Mr. and Mrs. Samuel Smyth last Sunday afternoon.

Mr. Robert Phillips is working on Samuel Smyth's sawmill at present.
Dovey Trippett and sister, Ellen, and Larnie Garlow, were calling on

Mr. and Mrs. Luther Fletcher last Sunday afternoon.
Mr. and Mrs. Ephraim Garlow were visiting Mr. and Mrs. Samuel Smyth one night recently.
Luther Fletcher was working for Clarence Rumble one day last week.
X. Y. Z.

GRAFTON.

Miss Helen Jennings was calling on Mrs. Laura Brown last Tuesday. The brick plant at Thornton burned down last Saturday night.
There will be Children's Day at Gladly Creek next Sunday.
Mr. Bill Stevens was out on Wick Wire last Sunday.
Mr. Allen Stevens was at E. S. Watson's Sunday evening.
Miss Minnie Watson was calling on Miss May Whitehair last Sunday evening.
Mr. Harry Poling was calling on Mrs. May Kestover Sunday last.
Mr. Cleo Watson and Allen Stevens was at Charlie Flanagan's last Sunday night.
Mr. James Rogers was calling on Miss Lottie Jacobs last Sunday.
Miss Lattie Boyd is calling at Mr. Cam Boyd's at his writing.
There will be a box supper at Blue Hill next Saturday night.
Wait and Dee Robinson were at Dick Jennings last Sunday.
Cleve Phillips is painting Abe Boyce's house.
Guy Demoss was at Thornton last Sunday.

RIP VAN WINKLE.

Several of the children of our vicinity are going through a siege of summer complaint. Those that are sick are a little, son of Marcellus Lough, a little son of Johnny Radcliff, Carl, a little son of S. N. Linn, a daughter of J. E. Davis has a bad case of typhoid pneumonia.
Mrs. S. H. Linn is not getting along as well as her many friends wish to see her.
There will be children's day at Gladly Sunday, July 13. Good singing and good speakers will be on hand to entertain the people. An invitation is extended to all.
Mr. Leeland Nixon, of Harrison county, has returned home after a visit among his friends in this part.
Cutting wheat is the employment of those that sowed last fall. The crop is very light.
Corn, oats and grass are doing fine. The majority of the buckwheat is now in the ground. The acreage is greater than last year.
Mrs. D. P. Morris has moved from Quiet Dell to Fairmont. We lost a good neighbor and Fairmont gets the same.
We are all waiting and watching for the B. & N. R. R. to come to Fairmont.

GLADY CREEK R. R. 4.

Mr. John J. West who got hurt Saturday is improving slowly. All of his children were present Sunday and two brothers, Maiden West, Johnathan West and a number of other relatives and friends. We wish him a speedy recovery.
Mr. and Mrs. Edd Goodwin and daughter, Audra, and Miss Margaret Hawkins were visiting at Thomas Hawkins Saturday and Sunday.
Mrs. John Long and daughter, were visiting at Jacob McHenry's Sunday.
Mrs. Thomas Hawkins was calling on Mrs. Boyers Boyce Sunday evening.
Wayne and Clint Carpenter were visiting their uncle, Lee Vincent, Saturday and Sunday.
Misses Dessie Summers, Stella Boyce, Liza and Rosa Miller attende the funeral of Edna Morgan Thursday.
Quite a large crowd of our young folks attended the all day meeting at McConkey the 4th. All report a good time.
Miss Hazel Goodwin is visiting her parents, Mr. and Mrs. Edd Goodwin at Rivesville at this writing.
Harry Long was calling on Jacob McHenry Sunday.
Mr. and Mrs. James Baker were calling on Mr. John West Tuesday.

PRICKETT'S CREEK AND LONG RUN.

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CREED IDOLS OF CHRISTENDOM.

More Horrible Than Idols of Heathendom, Says Pastor Russell.

THE BIBLE VERSUS CREEDS.

The Bible Opposed to All Idols—God Must Be Known to Be Appreciated and Truly Worshiped—Misunderstandings of the Divine Plan Have Confused Us—Ignorance the Mother of Superstition—The Morning Dawns. The Shadows Flee—True Knowledge of God Will Soon Fill the Earth and Carry Blessings to All.

Madison, W. Va., July 6.—THE INTERNATIONAL BIBLE STUDENTS ASSOCIATION has been holding a convention here for eight days, closing today. It has had a large attendance of Bible Students from all parts, and amongst them many able speakers. Pastor Russell was one of the speakers of today, and his vast audience was evidently much in sympathy with his utterances. He took for his text the words, "The Father of mercies, and the God of all comfort."—2 Corinthians 1:3.

In his opening remarks, the Pastor stated that when in India, China and Japan last year, he was forcibly struck with the intelligence of many among these peoples. He visited their idol temples for the purpose of noticing the degree of reverence exhibited and the status of worshippers. He was favorably impressed; many seemed sincere, absolutely unmindful of any other matter than their own worship. He made inquiry as to what importance was attached to the idol. Was it regarded as the god, or merely a reminder of the god? He was assured of the latter—the idol itself was known to be of metal, or stone, or wood, and was used merely as a reminder of their god. In much the same way that Catholics use the crucifix—not as worshiping the image or the picture, but merely having these before the mind to assist in fixing reverence and the spirit of worship.

Our Creed Idols Worse.

At first, said Pastor Russell, I felt disposed to chide the heathens for the horrible features which they give their images. I said to myself, Why do they not make graceful, beautiful idols instead of horrible ones? But a little reflection brought me shame and confusion. I said to myself, Look at the creeds, the idols, the images of God, set up in Christendom. We have not attempted to picture our Deity in wood or stone or mineral, but we have written out a description of His character—our Christian creeds. These creeds stand before our mental eyes with exactly the same hideous features that the tangible idol has before the natural eye of the heathens. Each different creed shows a slightly different image of God, but they are all horrible. They all picture God as a most atrocious character, more hideous by far than are any of the idols of heathendom.

How could anybody carve, or cast, or model, a mute image, or idol, that would speak such horrible things as all of our creeds portray by description? Where is the artist who could picture a God deliberating upon the creation of the human family, and beginning His work planning and arranging a great place called Hell (and some say another called Purgatory), creating fire-proof devils to man these, laying up fuel for use therein through all eternity, and then starting the human race with precreative powers, with the foreknowledge that thousands of millions would spend eternity in these horror chambers?

Who could picture or model an image representing a God who would, after preparing such a place, inject new life and vigor into the poor sufferers so as to prevent their ever dying—so as to insure that they must live everlastingly under those horrible conditions? No heathen was ever capable of such an imagination; and hence none was ever able to picture such a God, either in clay, or stone, or metal, or wood, or with the pen. It remained for the most cultured and civilized peoples of the world, who had enjoyed most of God's favors and blessings and enlightenment, to misunderstand Him most, to misrepresent Him worst, and carry those misrepresentations to the heathen.

The Heathen Know It, Too.

Missionaries have indeed reached a few people and brought them under a measure of Christian influence, but their number is small; so also their intelligence. Like some true Christians here, they have a reverence for God sadly encumbered with error. The more intelligent classes are agnostics; Christianity, so-called, has led them to doubt their own religions, but it has not given them anything in their stead. When some of the higher caste natives learned that my preaching was different from that of the missionaries, and that it presented a God of Love, and an ultimate opportunity to all mankind to come into harmony with Him

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the matter spread among them. Committees were sent to me to inquire if I could not stay longer, assuring me of audiences of the higher caste natives. They explained that as much as they appreciated the intelligence of the white man and his Christian religion, they could not receive it because it pictured a God so terrible and so unjust as to be repugnant to their minds. Why, said they, our gods, and our religion, teach us to be kind, even to the dumb brutes, and to cause them no unnecessary pain. How, then, could we worship the God of the missionaries? They told us that He has consigned our forefathers from the remotest generation to everlasting torture because they did not believe in Jesus, whose name is the only name by which any can be saved. We cannot believe in so unjust a God. The slightest degree of justice would have obligated Him to send our forefathers the Message in no uncertain terms. I felt it obligatory to apologize, not only for myself, but for all Christendom. We said, "We Christians have erred. We neglected our Bible, and thus brought on the Dark Ages. Since then we have been trying to get nearer to the light as the days go by, and some of us have made a little more progress than others. I am preaching the God of the Bible, "The God of all grace, the Father of mercies," whose name is Love.

We said, "Certain parables and symbolic phrases have been misunderstood, misapplied, mistranslated; and thus, while we had the best of intentions, the great Adversary, Satan, has kept Christendom considerably in the dark, and has led us to picture in our creeds a God who is fierce, unjust, unloving, unwise, and who is using His power contrary to every principle of righteousness. Now the dawn of the New Age is about upon us. The thousand years of Christ's Reign is shortly to begin. God is getting ready for it by sending blessings of every kind. We said, further, We are in the Day of the Lord's preparation, and His faithful people are finding a better light shining on the Bible, and are gradually coming to a better understanding of it. Cling to the Bible! We are endeavoring to arrange so that yourselves and all people who are hungering for a God of Righteousness, Justice, Wisdom and Love may get a view of what the Bible really teaches.

Missionaries Oppose the Truth.

I am sorry to say that although the missionaries are free to confess that the conversion of the world is an absurd proposition, they are not ready for the Bible teaching on the subject. Although they know there are twice as many heathen today as there were one century ago, they are bound, fettered by their creeds. True, they are seeking federation, co-operation; but the co-operation includes only those who are collaborating to get the heathen to cast away his graven and molten images, and to take instead a written creed image that is worse. Of course, few of the missionaries believe in these creed idols themselves; but they were sent to foreign lands to put these fetters upon the poor heathens, and they are not at liberty to do otherwise. One would think that even then they would rejoice to have somebody else proclaim the Message of a God of Love, and one chance of salvation to every member of Adam's race. But they do not; they oppose our teachings at every step. We cannot read their hearts; we must therefore imagine some of them are still fettered by the ignorance and superstition of the Dark Ages and are thoroughly conscientious in their endeavor to put these fetters on others. Others, we must assume, feel their responsibility in respect to the reports they will make to the home Boards of Foreign Missions. Their reports in the past have been colored to the very limit to show progress and to encourage contributions to the missionary funds. The very thought brings terror, that any of their followers would get more light, more knowledge of God, and thus cease to be counted in as worshippers at the shrine of the creed idol. Apparently for the past few years missionary activity has been chiefly with the native children. Apparently very little religious information is being imparted. If only the missionaries had read the Bible to the people, many more in heathen lands would know about Messiah's Kingdom and appreciate the import of the prayer, "Thy Kingdom come; Thy will be done on earth, as it is done in Heaven."

Good Tidings to Every Nation.

My visit to foreign lands was not a pleasure jaunt, but strictly in the interest of the true Gospel, of which the angels sang—"Good tidings of great joy, which shall be unto all people." I had heard reports which led me to believe that there were sincere people in heathendom who were feeling after the true God, if haply they might find Him. I believe that God wishes us to carry the Message to these. I have far greater interest in such, whether at home or abroad, than in the vast majority of people, who are utterly careless, utterly indifferent, utterly faithless, and who do not wish to find God or to know Him. Christ's Millennial Kingdom will deal with all such, and open their eyes of understanding, and through chastisements develop the peace of God in all who will. The present Age is merely for the electing of those who hunger and thirst after righteousness. Finding such in heathendom I, as president of the INTERNATIONAL BIBLE STUDENTS ASSOCIATION, promptly took the necessary steps for sending the Gospel of God's Love and Justice and Wisdom and Power all over heathendom—by the printed page.

Our Association has had sermons translated into the languages of Japan and Korea, and into the principal languages of China, and into the six principal languages of India, and millions of these are in the hands of the people. Considerable fresh interest in Christianity has been aroused. Peoples in those lands who had begun to doubt everything religious have begun to take courage, and to think and study their Bibles. If the missionaries could but catch the same spirit, what a blessed opportunity would be theirs! But, alas, not many of them are so inclined! Very generally they seem to be bitter, hostile, slanderous, doing everything in their power to oppose the light, even as Jesus declared that the darkness has always hated the light, because the light makes manifest, or shows up the darkness.—John 3:19-21.

How to Know God.

Jesus said, "This is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent." He knew we could not come into personal touch with the Almighty. He knew that we could learn respecting Him only through the Bible, as He said, "Sanctify them through Thy Truth, Thy Word is Truth." There is a difference between knowing about God and knowing God. The beginning of faith is to believe that there is a great Supreme Creator. It is another step to learn that He is wise and powerful, as indicated in the great Universe that He has made, and in our human organization with its wonderful powers for thought and action. Truly "There is a God—All Nature speaks!" At first it may occur to some that knowledge of God simply means to come to know that there is a God, and that He has provided a Savior, His Only Begotten Son, our Lord Jesus Christ. But the knowledge of God means far more than this. To the advanced and developing Christian it signifies an intimate acquaintance with the Father and with the Son—a knowledge of "the mind of Christ," which is a full and clear representation of the Father's mind. We grow in this knowledge by the study of the Word of God, by discerning through that Word the principles which govern the Divine conduct—as to how Divine Wisdom, Justice, Love and Power operate. These are progressive studies. Something may be learned along this line on the very first day of our Christian experience; but the end of the first year should show considerable progress in the knowledge of the Divine mind; and so to the end of the Christian's course. It is only as we realize something of the greatness and the perfection of the Divine character that we are properly able to estimate our own littleness and imperfection. Only as we see the beauties of His gracious character can we become intimately acquainted with God, with His graces and virtues. Then we come to investigate the more subtle qualities of the Divine Being, His Justice and Love. Who can imagine a real God who is devoid of Justice, devoid of Love? So surely as it is true that no human being could be truly great without the qualities of justice and love, so surely is it true that there could be no real and great God without the same qualities. Wisdom and Power without Justice and Love would picture to us a demon, and not a God. But what can we know respecting God's Justice and Love? We answer that there are two ways of ascertaining: The first way is to wait and see how His plans and arrangements will be ultimately carried out. If it is true of humanity that "by their fruits ye shall know them," the same must be true of the Almighty—by His fruits, His workmanship, finally completed. He may be known to be either good or bad, just or unjust, loving or vicious. The other way of knowing the Divine character, in advance of the finished work of God, would be along the lines of faith; and faith, in order to be intelligent, must have some basis or foundation. The Bible is God's Message, to those who have the ears and eyes of faith. In it He tells us in advance what He purposes to do, and from what we thus hear we must determine whether He is just, loving and good, or whether worse than ourselves. If the creed idols which we have been worshipping truly represent God, then the consummation of His Plan will be awful in the extreme—enough to make all creation shudder. It would mean thousands of millions in everlasting torture without the slightest hope of any glory coming to God, or of any good coming to the sufferers or to anybody else. The only purpose to be served by such torture would be the satisfaction of a devilish disposition to witness the torture of others. Is that creed idol which we have worshipped a real picture of the God of the Bible? We know that it is not. The God of the Bible on the contrary declares that He has permitted the Reign of Sin and Death, which is so truly just. He tells us that from among the sinners He will first gather out a safety handful to be associated with their Savior and to participate with Him as members of His cabinet, or Kingdom, for the administration of the world's affairs, to lift humanity up out of sin and degradation and back to human perfection, and ultimately to destroy all of those who prefer sin when they shall be brought to a full appreciation of it. The outcome of this Divine Plan of the Bible shows us a reclaimed humanity, in a world-wide Eden, blessed with a knowledge of God, and with experiences which will make them happy to all eternity. Our Lord tells us that then God's will shall be done on earth, even as now it is done in Heaven; and that there will be no more sighing, crying and dying on earth even as there is none in Heaven; and that every creature in Heaven and on earth will everlastingly praise the Creator and the Redeemer. Hallelujah, such a Savior! Hallelujah, such a God!

How much do the bargain-hunters of the town know about your anxiety to culture?

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