

BIG PICNIC AND BARBECUE!

HARTFORD, KY.

July 4, 1913.

Given by Hartford Camp
No. 202, W. O. W.

SEE THE LARGE BILLS
Which Will Follow Later.

The Home Paper.

It wants you on its reading list, recorded on its books, and then you'll get it every week and know just how it looks.

It will tell you all about the news, in this and nearby towns, who gets married, dies, is born, and who elopes or drowns.

There isn't a thing from A to Z that tends to help the town, that the paper doesn't catch it up and quickly pass it round.

It talks about your visitors, with titles emphasized, while all their points of merit are freely generalized.

It tells the story of success, but screens the failure side, and when the facts will make a mess, it simply lets them slide.

It tells about your virtues, and overlooks your sins, and puts an extra emphasis upon the birth of twins.

It never designs to tell a lie except for personal praise, and then it does it clear and strong, and with its choicest phrase.

In writing up your marriage, it elaborates with care, and says the bride was beautiful and the groom was on the square.

It doesn't matter who it is that crosses Jordan's river, the paper tickets him as salut, and safely sends him thither.

It tells about that darling boy who had a dollar raise, leaves out his measly little tricks and just recites his praise.

And there's your daughter on the street, gadding night and day, of all the rumor slow or fleet, it wisely does not say.

It paints out every blemish on the picture of your life, and paints in every virtue of a home that has no strife.

It learns to read between the lines and find the tender spot, to blow not cold on young or old, when the blowing should be hot.

It senses all the skeletons behind the closet door and runs its big blue pencil through the lines that turn them o'er.

It knows about your weaknesses, your little streaks of yellow, just how to smother ill reports or make them smooth and mellow.

It knows what families live in peace, and those most apt to jar, and whether it's just a birthmark, or a sad domestic scar.

It knows the man who pays, and the one who could but won't, and all the chronic knockers, and the one who makes a "bunt."

It knows the financial standing of every man in town, and whether its living or cheerless giving, that constantly keeps him down.

Unlike the city dailies that delay in scandal's sewer, it eliminates the sewage and retains the good and pure.—Onarga (Ill.) Leader and Review.

Richest Nation in the World.
Which is the richest nation in the world? Not the United States; not

CHRIST ASCENDED AS HE DESCENDED

We Have Erred In Supposing
His Flesh Ascended.

Pastor Russell Says the Logos Descended—He Was Made Flesh—Humbled Even Unto Death, Sweat, Hades. He Was Raised From the Dead a Spirit Being—He Ascended as He Descended—Jesus a Quickening Spirit Ascended to Glory, Honor and Immortality—What He Left and More Added Glory.



PASTOR RUSSELL

Detroit, Mich., May 4.—Pastor Russell gave two addresses here today. We report the one on Christ's Ascension. His text was: "Thou hast ascended on High, Thou hast led captivity captive: Thou hast received gifts for men: yea, for the rebellious also, that the Lord God might dwell among them."—Psalm 68:18.

Pastor Russell declared that one of the serious errors engrafted into the Christian faith is the supposition that Jesus is still a man. This wrong thought prevails especially amongst Premillenarians, and helps to turn many away from faith in the pre-millennial coming of Christ for the blessing of all the world. Many Christians perceive that a reign of Christ in the flesh would be inferior to a spiritual reign. Hence the general rejection of faith in the Second Coming of Christ and the establishment of His Kingdom. He showed that all Christians firmly believe that Jesus was a spirit being before He came into the world. All believe that a spirit being is of a higher order than a human being, and that Jesus made a great stoop when He laid aside the glory of His prehuman condition to become "the Man Christ Jesus." Man is "a little lower than angels," even in his perfection.

The Pastor declared that surely no Bible student supposes that the Heavenly Father had permanently degraded His Son from a station higher than angels to one below them. Yet many Christians profess to believe this very thing. The ascension of Christ is claimed to prove it. How absurd to suppose that our Lord Jesus, accustomed to spirit conditions, and made flesh for a short period, could be otherwise than discommoded and seriously dishonored by the Father, if He has a body of flesh!

Ascends Where He Was Before.
Mistaken views respecting the word ascend have helped to confuse us. St. Paul, explaining our text, shows that the ascension of Jesus is to be considered in conjunction with His descending. (Ephesians 4:8-11.) He that ascended is the same that descended, thirty-four years before. Did the descending have reference to the kind of body? Surely not! Then the ascending has no reference to the kind of body.

The descending signified the humiliation, the leaving of spiritual glory, to be born of the flesh. The life of the Logos was transferred from the spirit body to the body of the babe, that He might become "the Man Christ Jesus."

Similarly, the begetting of the Holy Spirit came to Jesus at His baptism, and for three and a half years it constituted Him a spiritual Priest, whose work was to "offer Himself." That offering ended at Calvary. When on the third day, the Father raised Him from the dead, it was the Priest who was raised to glory, honor and immortality—not the sacrificed human body. As it is written, "A body hast Thou prepared Me for the suffering of death." Jesus' sacrifice was finished at Calvary, as He said. He dieth no more, and therefore has no further use for the body of flesh. What became of it, the Pastor would not undertake to say. It was not seen in the tomb. But the soul, not the body, was raised to life. "Thou wilt not leave My soul in Sheol!"—Hades—the tomb.

Why a Body of Flesh Was Used.
We must remember two things, said the Pastor. Followers of Jesus were required to have full faith: (1) That Jesus was the Logos, who had descended from the spirit plane to the human. (2) That He had died sacrificially, and that God raised Him from the dead.

Unless these two points were fully established, they could not continue as Jesus' disciples, acceptable with the Father, and capable of receiving the Holy Spirit. But they could not receive spiritual things until after the spirit-begetting at Pentecost. Hence their instructions must be along earthly lines.

If after His resurrection, Jesus had appeared to them as He did to Saul of Tarsus, what proof would they have that it was the same Jesus who had died? How could the message of His resurrection and ascension have been conveyed to their minds? Some ocular demonstration was necessary to constitute a basis for faith. Therefore our Lord demonstrated to His disciples the fact that a great change had taken place.

The disciples were children in the School of Christ, learning a great lesson. To have crowded all lessons upon them at once would have been injurious. So Jesus had said. See John 16:12, 13.

GOSHEN.

Mr. Tom Richardson and son, Claudio, went to Owensboro last week on business.

Mr. and Mrs. F. M. Millard and little daughter, Thelma Marie, of East St. Louis, Ill., are making a short visit to his father, Mr. A. A. Millard of this place.

Miss Mary Chinn of Beaver Dam is visiting friends and relatives here.

Mr. and Mrs. Hub Meyers are now in their new home in this neighborhood.

Sunday school which was organized several weeks ago is largely attended. Everybody seems interested.

Mr. Clyde Chinn of this place spent Sunday with his uncle, Mr. Owen Chinn, of Boda.

Porto Rico's New Wonder.

From far away Porto Rico come reports of a wonderful new discovery that is believed will vastly benefit the people. Ramon T. Marchan, of Barcelona, writes "Dr. King's New Discovery is doing splendid work here. It cured me about five times of terrible coughs and colds, also my brother of a severe cold in his chest and more than 20 others, who used it on my advice. We hope this great medicine will yet be sold in every drug store in Porto Rico." For throat and lung troubles it has no equal. A trial will convince you of its merit. 50c and \$1.00. Trial bottle free. Guaranteed by all druggists.

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Bears the Signature of *W. C. Little*

Sheriff's Sale.

By virtue of an execution issued from the Daviess Circuit Court in favor of T. A. Podley, receiver of the Owensboro Savings Bank and Trust Company, vs. H. A. Williams, I or one of my deputies will on Monday, May 5, 1913, between the hours of 10 a. m. and 3 p. m. at the Court House Door in Hartford, Kentucky, offer for sale the following real estate situated in Ohio County, Kentucky to satisfy the above execution, amounting to \$349.20 with interest at the rate of 6 per cent from April 10, 1906, and also the further sum of \$9.45 adjudged as costs.

First—Beginning at a stone in S. J. Baker's line—Black Oak Sapling marked as a pointer. Thence North 36, East 57 poles to a stone in H. B. Taylor's survey, small post, oak, 8 feet from stone marked as a pointer. Thence with said Taylor's line South 80, West 51 poles to a stone Chestnut and Hickory marked as a pointer containing 25 acres.

Second—Also a tract of 10 acres more or less in the same county and state and bounded as follows: Beginning at a stone in the Cromwell and Hardinsburg road, a white oak one pole West of same marked as a pointer. Thence South 74, East 43 poles to a post oak corner to J. P. Nelson's tract. Thence South 8 1-2, East 25 poles to a stone, white oak and black oak marked as pointer. Thence west 54 poles to a stone in the center of the Cromwell and Hardinsburg road, and with the same North 12, East 37 1-2 poles to the beginning, containing 10 acres, more or less, and being the same two tracts of land conveyed to S. J. Baker by W. A. Fielden and J. P. Fielden, his wife, on the 10th day of October, 1892, by deed of record in the Ohio County Court Clerk's office in deed book No. 13, page 331, and the same tract afterward on the — day of —

Third—Also a certain tract of land lying on the head waters of McGrady creek in Ohio county, Kentucky, and bounded as follows: Beginning at a black oak in Peach's line; thence South 39 1-4, East 26 poles to a stone, thence South 75 3-4, East 20 poles to a black oak. Thence South 72 1-2, East 30 poles to a Chestnut and Gum on a branch. Thence down said branch with its meanders to Adam line North 38, West 32 poles to a Schroeder's line, thence with said line North 38, West 32 poles to a black oak on Sugar Grove branch, thence up said branch with its meanders to a poplar and beech—Chapman and Clements corner—thence with this line North 56 West 94 poles to a post oak, Peach's corner, thence South 8 1-2, East 61 poles to a hickory and red oak, thence South 53, West 60 poles to the beginning, equalling 130 acres, less the amount of said land gained in the Ohio Circuit Court by G. W. Clements, supposed to be about 20 acres, and being the same tract of land conveyed by Mackenzie Miller and others to said, S. J. Baker on the 21st day of January,

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1892, deed of record in the Ohio County Court Clerk's office in Deed book No. 13, page 354, and the same tract of land on the — day of — sold and conveyed by said S. J. Baker and wife to said H. A. Williams, but no record of said deed can be found in the Ohio County Court Clerk's office to said Williams, and sold and conveyed by the said S. J. Baker and wife to the defendant, H. A. Williams, but no record of said deed of conveyance can be found in the Ohio County Court Clerk's office.

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