

**PEOPLE'S PULPIT...**



Sermon by **CHARLES T. RUSSELL**, Pastor Brooklyn Tabernacle.

**A FAMINE IN THE LAND**

"I will send a famine in the land; not a famine of bread, nor a thirst for water, but of hearing the words of the Lord" (Amos viii. 11).

Cumberland, Md., Feb. 27.—Pastor Russell of Brooklyn Tabernacle, New York, preached twice here today in our largest auditorium. He is well known here and had fine audiences. We report his discourse from the above text as follows:—

Today this prophecy is fulfilled in our midst! Notwithstanding the fact that during the past century Bibles have been printed and circulated among the people by the million, and notwithstanding the fact that education has become general so that rich and poor, old and young, have the ability to read God's Word, nevertheless we are in the midst of the very famine specified by the Prophet. It seems almost incredible that we should be famishing now with Bibles in our homes, when our saintly forefathers did not famish, though education was limited. The secret lies in the fact that increasing intelligence on every hand has awakened our reasoning faculties along religious lines, and the result is the gnawing of hunger in our hearts. Our hearts and our flesh cry out for a living and a true God—a God greater than ourselves—more just, more powerful, more loving. Feeling our own impotence, we more than ever feel our need of the Friend above all others with a love that sticketh closer than a brother's.

Consequently we cannot find the rest and refreshment and comfort from the Scriptures which our forefathers derived. Consequently the young men and the purest of heart in the world are repelled by the religion of the past as represented in the creeds of all denominations. They are hungry for the Truth. They are thirsty for the refreshment which they need. Intellectually many are looking, wandering, from sea to sea, desiring the bread of life and the water of life. Scanning the creeds of all denominations they find them practically alike as respects theories of eternal reprobation and damnation for all except the elect, the saints. They are faint for lack of spiritual food and drink. They even look to the heathen and examine the Theosophy of India, the Buddhism of Japan and the Confucianism of China, seeking for some satisfying portion of Truth. These are in some respects like the prodigal son—far from home. They perceive the swiftness of the winds of the husks of business, money, pleasure and politics, but their spiritual longings cannot be satisfied with the husks which the swine eat. They are thought peculiar because of their interest in spiritual things. They are misunderstood by their best earthly friends. They must learn that in their wanderings along the highways of science and world-religion they will never get satisfaction. There is a famine in every denomination, in every part of the world. No one thinks of looking to the Bible for refreshment and strength. The Higher Critics of all denominations have branded it unreliable. The Professors in all the great Colleges are reproaching the Bible and openly laughing at the thought of finding there either bread for the hungry or water for the thirsty.

This is the very picture given in our context. "They shall wander from sea to sea, from the North even to the East; they shall run to and fro to seek the Word of the Lord and shall not find it. In that day shall the fair virgins and the young men faint for thirst" (Amos viii, 12, 13).

**The Bread of Life and Water of Life.** These hungry hearts must learn that there is only one satisfying portion under the sun—the living and true God, and Jesus Christ whom he has sent to be the Bread of Life for the world, and the message of grace from his lips to be the Water of Life. It is ours to call the attention of this Truth-hungry class to the Great Teacher who declared, "My flesh is food indeed and my blood is drink indeed; except you eat the flesh of the Son of Man, and drink his blood, you have no life in you" (John vi, 53, 55). But scarcely will the intelligent of our day hearken to these words, so prejudiced are their minds by the fallacies which becloud their understanding. They see not, neither do they understand the goodness of God.

Why is this? Why are these Bibles in millions of homes, Catholic and Protestant, neglected? Because the people know not that the bread of life and the water of life which they seek are hidden therein. Why is this? We answer that conditions were very much the same in Israel at the time of our Lord's First Advent. The explanation here then gave is applicable now. He said, "Ye do make void the Law of God through your traditions"—"the traditions of the ancients" (Mark vii, 13; I Peter i, 18). So now, the traditions handed down from our forefathers really make void, meaningless, ungracious, the message of God's Wisdom and Love sent to us through the Lord, the apostles and the prophets. Those who still hold tenaciously to the creeds of the past are thoroughly blinded now to the true teachings of God's Word, while, alas, the majority of the independent thinkers, in reject-

ing the dogmas of the past, have rejected the Bible also, believing that the teachings of the creeds truthfully represent God's Word. These are wandering hither and thither, hungering and thirsting, looking for the bread of life and water of life, and finding it nowhere, because they seek not where alone it is to be found.

"Ho, Every One That Thirsteth, Come Ye."

Ho! Ye all that hunger for Truth, Come ye. There is an abundance for us all in our Heavenly Father's wonderful provision—in the Bible. Deserting all the creeds and traditions of men, let us gather at our Heavenly Father's Board as his family, as his children. Let us prove the truthfulness of his declaration that "Like as a father pitieth his children, so the Lord pitieth them that reverence him." Let us seek and obtain the satisfying portion. Let us satisfy our longings at the table of Divine provision. Mark the Lord's words and consider how truthful they are. "Blessed are they that hunger and thirst after righteousness, for they shall be filled" (Matthew v, 6). It is this Truth-hungry class that we address. We know their heart-longings, for we had the same. We know the satisfaction which they crave, for we have received it and are therefore doubly glad to hand forth the bread of life and the water of life to those who desire it. There are plenty ready to serve the appetites of those who long for pleasure—ball games, society fetes, chess, travel, etc. We have not a word to say against these. It is not our thought that they are going to eternal torment; hence we do not frantically beset them, annoy them. Let them have their pleasure. Let them wait for the time to come when something may occur in their experiences which will put them into the class of the broken-hearted and contrite of spirit and cause them to feel after God, if haply they might find him as a satisfying portion. In harmony with the Master's direction, it is our aim to "bind up the broken-hearted; to comfort those that mourn"; to tell them of the oil of joy which the Lord is willing to bestow for their spirit of heaviness and sorrow for sin (Isaiah lxi, 1-3). As the Master expressed no reproach of those engaged in any form of moral reform, even asceticism, so it is with us. We desire to oppose no one who is doing any good work, whether he follow with us in every particular or not. There are so many engaged in doing evil works, and so few engaged in doing good, that not one of the latter class can be spared from the ranks of the service of righteousness.

As the Master did not give his time to temperance reform, nor social reform, nor political reform, but did give his time to the instruction of the people in the doctrines of the Divine Word, so let us be intent to follow his instruction in this matter, not teaching for doctrines the precepts of men, but the Word of God, which liveth and abideth forever—expounding unto the people the Scriptures and assisting them to see the length and breadth of their meaning. Nevertheless, as the religious teachers of the Master's day hated Jesus and his disciples for this cause, "because they taught the people," and persecuted them because they did not walk in the beaten paths of their day, so we may expect also to be hated without cause; so we may expect that the scribes and Pharisees and Doctors of the Law today will be grieved because the people are taught, because the light of the knowledge of the glory of God shining in the face of Jesus Christ is presented to the people as an incentive to love and obedience, instead of the doctrine of eternal torment. It matters not that all the educated ministry today well know, and would not for a moment deny, their disbelief in the doctrine of eternal torment, if cross-questioned. Nevertheless many of them hate us and oppose us, because we show the people the true interpretations of God's Word, and lift before the eyes of their understanding a God of Love, Just, Merciful, Righteous altogether, and fully capable both in wisdom and power to work out all the glorious designs which he "purposed in himself before the foundation of the world:"

(1) They perceive that the teaching of the doctrines of Purgatory and eternal torment has not had a sanctifying influence upon mankind in all the sixteen centuries in which it has been preached. They fear that to deny these doctrines now would make a bad matter worse. They fear that if the Gospel of the Love of God and of the Bible—that it does not teach eternal torment for any—were made generally known, the effect upon the world would be to increase its wickedness, to make life and property less secure than now and to fill the world still more than now with blasphemers.

(2) They fear also that a certain amount of discredit would come to themselves because, knowing that the Bible does not teach eternal torment, according to the Hebrew and Greek original, they secreted the knowledge from the people. They fear that this

would forever discredit them with their hearers. Hence they still outwardly lend their influence to the doctrines of eternal torment, which they do not believe, and feel angry towards us because we teach the people the Truth upon the subject, which they know will bring to them hundreds of questions difficult to answer or dodge.

**God's Love Constrains Us.**

I ask you, dear readers, Were you constrained to become children of God and to render to the Lord the homage and the obedience of your lives through fear or through love? I am not asking you whether you never have feared; but I am asking you what brought you to the point of consecrating your life to God? Surely that was not fear! I am aware, of course, that there is a proper, godly fear, reverence, and that the Scriptures declare it—"The fear (reverence) of the Lord is the beginning of wisdom" (Psalm cxi, 10). But this is not the fear of eternal torment, which tends to drive out love. How could we love or esteem or truly worship a God purposing the eternal torment of his creatures from before their creation?

I could give you many proofs of the power of love over the human heart, in contrast with the ungodly fear of the error. God says to us in so many words, "Their fear toward me is not of me, but is taught by the precepts of men." As an illustration: At a Bible Students' Convention not long ago in Ohio a well-dressed gentleman in attendance told me of how his heart had been touched with our presentations of the

"Love Divine, all love excelling."

He said, "For years I have been a member of the Presbyterian Church without being really a Christian at all. Occasionally I went on sabbath; sometimes I gambled and drank, etc., etc. Not until I received a knowledge of the true character of God as set forth in your 'Scripture Studies' did my heart ever come to the proper attitude of surrender to the Lord. Then I was glad to give him my little all, and wished it were more." The next day, passing from the hotel to the auditorium to a question meeting, this gentleman put a slip of paper into my hand, which I supposed was a question, and I thrust into my coat pocket. On the platform I drew it forth as one of the questions to be answered, and, to my astonishment, found it was a check for \$1,000. The man had not been asked for one cent; but the Love of God had captivated his heart and gotten control—not only of it, but of his pocket-book and all. He wished to show the Lord his appreciation of the Love Divine, the length and breadth and height and depth of which he now comprehended, as never before.

Another case: I met with a Convention of Bible Students in Chattanooga some five years ago. A gentleman attended who introduced himself to me saying that he was from Mississippi and that he had become deeply interested in my presentations of the harmony of the Word of God. He said in substance: "Brother Russell, I will not attempt to tell you how wretched a man I was before I got your literature. My dear wife here, an earnest Methodist, said to me, 'John, John, you will surely go to hell!' I replied to her, 'Mary, I know it! I know it! And, Mary, I am determined that I will deserve all that I get. I am not going to hell for nothing.' One of your tracts came to my desk in my store. I said that this was different from anything I ever understood respecting the teachings of the Bible. It seems more God-like and more rational. I sent to you for various Bible Students' Helps. The result, dear Brother Russell, is that the Love of God has constrained me, has conquered me, in a way that the doctrines of devilish torments could not influence me. Now I see the true teaching of God's Word. I can honor him and worship him and take pleasure in laying down my life in his service. I have made a full consecration of everything. For a time I sent you a \$50 check every month; but Brother Russell, that was in the nature of conscience-money, because the most profitable feature of my store trade was the sale of liquor to the Mississippi negroes. Those checks stopped, because, as the grace of God more and more filled and overflowed my heart, it brought me to see that I must love my neighbor as myself and do injury to none. That is all gone now, Brother Russell, and my whole life is devoted to the service of God and my fellow-men."

Three murderers confined in the Columbus, Ohio, Penitentiary had from childhood been trained in the doctrines of eternal torment in different churches and yet committed murder. Those men, under God's providence, received some of our literature—"Scripture Studies"—and were cut to the heart when they learned of the Love of God, as expressed in the Divine Plan of the Ages. To be brief: A knowledge of the Love of God made such a change in the hearts and lives of those three murderers that the prison-keepers took knowledge of them that they had been with Jesus and had learned of him. By and by they were paroled and today two of them are preaching the Gospel of the Love of God, seeking to bring their fellow-men out of the condition of darkness and sin into the glorious sunlight of Divine Love and Truth. Having tried the Gospel of fear and damnation and torture for sixteen centuries; having seen that under this teaching there are more blasphemy and general wickedness than even in the heathen world, is it not due time to give the true bread and water of life to the hungry and thirsty ones who, for lack of it, are searching the earth and many of them falling into Higher Criticism, infidelity and other delusions peculiar to our day?

**DEFENDANTS**

**Numerous In This Case Filed In Common Pleas**

**199 Persons Claim To Be Nieces And Nephews**

**And Want Share Of Distribution In An Estate**

**Court Is Asked To Construe The Will**

**Other Items From The Temple Of Justice**

A most peculiar suit was filed in the court of common pleas of Knox county Friday morning—peculiar on account of the large number of defendants named in the petition, there being 199 in all.

The style of the case is that of George J. Ewers, as executor of Julia A. Ewers vs. Sarah Herendeen, et al. The action is brought to construe the last will and testament of Julia A. Ewers. According to one provision of the will the testatrix directed that upon the death of her husband, John G. Ewers, that the residue of the estate be divided equally among the nephews and nieces. The plaintiff states that he has in his possession the sum of \$9,832.35 ready for distribution and that the nieces and nephews of the half-blood and the grand nieces of the full-blood have made demand for their share of the distribution and that the plaintiff is unable to determine who is entitled to a share of the distribution. The 199 defendants named in the suit are nieces and nephews of the half-blood and grand nieces and grand nephews of the full-blood. The plaintiff therefore asks the court for a construction of the will in order that he may make a distribution that is lawful and according to the provision set forth in the will. The suit is a most extraordinary one and has required many months for preparation as the defendants are located in Knox, Richland, Licking, Hancock, Williams and a number of other counties in the state. William A. Hosack is the attorney for the plaintiff in this action.

**Action for Money—** George M. Sands has commenced an action for money, based on a promissory note, in the court of common pleas of Knox county, in which he asks for the sum of \$250 with interest. Waigt & Moore are the attorneys for the plaintiff.

**Supplemental Answer—** In the case of the National Bank of Morrow county vs. N. C. Levering, a supplemental answer has been filed in the court of common pleas by the defendant. Frank O. Levering represents the defendant.

**Second and Final—** William R. Wieg and H. S. Campbell, executors of Martha A. Parker, have filed a second and final account in probate showing the following: Received, \$245.48; paid out, \$283.66; due the executors, \$38.18.

**Marriage License—** George Holzworth, farmer, Harper, Ia., and Jennie Bowman, Fredericktown. The Rev. A. B. Williams.

**Deed Filed—** Catherine A. McCluer to Harry E. Cassell, 2.01 acres in Berlin, \$1.

**BANK**

**Looter Gives Himself Up To The Officers**

Boston, Feb. 25.—George W. Coleman, looter of the National City bank of Cambridge, who is said to have plundered that institution of nearly \$250,000, was arrested here this morning. He was taken into custody by federal officers at the railway station as he returned to give himself up.

**SOCIETY NOTES**

**Carpenter-Wolfe Wedding**  
Burl Raymond Carpenter of Howard and Miss Elsie K. Wolfe of Walhonding were united in marriage Wednesday afternoon by Rev. P. C. Brininstool at the Baptist parsonage. Mr. and Mrs. Carpenter left over the C., A. & C. for Howard where they will reside. Best wishes of many friends go with them.

**Holzworth-Bowman Wedding**  
Mr. George Holzworth of Harper, Ia., and Miss Jennie Bowman of Fredericktown, were united in marriage Thursday afternoon about 2 o'clock in Judge Berry's private office at the county court house. The wedding ceremony was performed by the Rev. A. B. Williams. Mr. and Mrs. Holzworth will make their home in Harper, Ia.

**Entertained With Dinner Party**  
Mr. and Mrs. C. D. Miller entertained with a dinner party at their home in Millwood Thursday evening, about fifteen guests being present in all. The out-of-town guests were Mr. and Mrs. Scolds of Columbus. Mr. and Mrs. J. R. Lauderbaugh of Mt. Vernon, Mr. and Mrs. J. E. Pipes of Groesville and Mr. and Mrs. John Halston and Mr. and Mrs. Wm. Engle of Howard.

**NOTES**

**Of General Interest From The Gas Field**

(Utica Herald)

A well with one-million reported volume was drilled in near Millwood, on the Hammond farm, several miles from any other well.

The plant of the Granville Natural Gas, Fuel and Light Co. was sold by the sheriff Monday, to the Ohio Fuel Supply Co. for \$18,525, which is almost double the appraisement.

The well of the Logan company on the Mrs. Leman Thrapp lease, four miles east of town, came in a couple of weeks ago with one-third million volume. It was given a shot and was shut in at about one million.

Alva Ankerman, a rig builder, fell 60 feet tearing down a derrick near Pleasantville, and alighted in a pile of soft dirt where the forge had been. He was shocked and bruised, but was able to get out in a day or two.

The Helsey company got a dry hole on the Harding lease northeast of Hebron, and one on the McCreary farm southeast of Granville. The North American company also got a dry hole southeast of Granville, on the Emma Jewett lease.

The magazine of the Marietta Torpedo Co. and Lancaster Nitro-glycerine Co. 1 1/2 miles from Bremen exploded Monday morning. Gas had been turned on to prevent freezing, and 1800 quarts probably became over-erated. Guy Nixon's house and Henry Heyd's barn were badly injured. Windows were broken in Bremen.

Driller Joe Stephens, who is working on the new Utica company well on the Wm. Smoots farm, said on Monday that the tools were down 1850 feet and the well would be completed in two weeks if a flood did not occur. The location is on the southeast part of the Smoots farm, on the low ground which is covered with water at each flood.

A severe explosion occurred at the pump station of the Columbus Gas and Fuel Co. near Appleton on last Friday night. The engine room filled with gas from a leak, and a spark ignited it. John Rowe was badly burned about the head and hands. James Farron was seriously burned on his head, back, legs and hands, his clothing being nearly all burned off his body. Both men were hurled several feet.

The artificial gas company in the city of Hamilton, Ohio, last week cut the price of its gas from 70 cents to 30 cents per thousand, to meet the price of natural gas. Fifteen years ago the Hamilton people paid \$3 per thousand for gas. The city then put in a plant of its own, in competition, and the price went down to 70 cents and now to 30 cents. It is evident that artificial gas can be made at reasonable price, to take the place of natural, if the supply of the latter becomes exhausted.

**CASTORIA**

For Infants and Children. The Kind You Have Always Bought

Bears the Signature of *Chas. H. Fletcher*

**SHORT LOCALS**

Mr. Robert Collins of Torchlight, Ky., is spending several days at home on East High street.

Mr. Howard L. Gallagher of Columbus, traveling freight agent of the B. & O. railroad, was in the city Friday evening.

Mrs. L. P. Zimmerman of Columbus is spending several days in Jelloway, the guest of relatives and friends.

About fifty members of the local K. of E. lodge went to Fredericktown Thursday evening where they attended the initiation in the lodge in that place.

Mrs. J. T. Kelley of Hartford City, Ind., is spending several days in Mt. Vernon, the guest of Mr. and Mrs. Otto Headley of East Gambier street.

Mrs. B. F. Headley of West Jefferson, O., is spending several days in Mt. Vernon, the guest of Mr. and Mrs. Otto Headley of East Gambier street.

Mrs. G. A. Kells and daughter, Freda, returned to their home in Orrville Friday morning after spending several days with Mrs. Kells' sister, Mrs. Carl Wertenberg of West Gambier street.

**\$6.50 will purchase a gold watch guaranteed 10 years at Penn's.**

Mr. Frank Bailes, who was injured on the railroad near his home in Buckeye City several months ago, has been given a position as watchman on the Main street crossing at Barberton, O.

Dr. John DuPriest, who has been residing in Mt. Vernon for some time filling a position as draughtsman, has removed his family to Columbus, where they will make their home.

Miss Mary Cheyne, daughter of Mr. and Mrs. George A. Cheyne, who has been confined to her home for the past two months with illness, is improving in an encouraging manner.

The Fairview male quartet was called to High Water Wednesday evening, Feb. 23, to furnish the music for the revival services being held at the Christian church of that place. A large crowd was in attendance.

**\$1 purchases an alarm clock at Penn's.**

Mr. and Mrs. N. L. Marsh of Sistersville, W. Va., who have been the guests of Rev. and Mrs. A. B. Williams left today for Lancaster to visit their daughter. Mrs. Marsh is a sister of Mrs. Williams.

Mr. Joseph Dallow of Lancaster was in the city Friday calling on old friends.

Mr. Fred Lifer of Worcester, Mass., is spending several days with relatives in Mt. Vernon.

Mr. Oscar Arnold of North Gay street went to Newark Friday morning to spend the day.

Mrs. Charles Griffith of Homer spent Thursday with her parents, Mr. and Mrs. Reuben Chrisman, who reside just west of Brandon.

**\$1 buys watch fully guaranteed at Penn's.**

Mrs. Charles McManis of Akron, formerly of this city, is spending several days with friends and relatives in Mt. Vernon.

Miss Marie Smith of Columbus, who has just returned from the East, has accepted a position at the McHale millinery store.

Mr. J. A. Fish of Waterloo spent Thursday Thursday in Mt. Vernon, the guest of his son, Mr. M. J. Fish of North Mulberry street.

**Popular Mechanics, Short Stories, Review of Reviews, Anslees and all other popular magazines on sale at Penn's.**

Mr. and Mrs. Paul Swain of Akron returned to their home Friday morning after a several days' visit in Mt. Vernon.

Mr. and Mrs. Ross Conet have returned to their home in Sparta after a several days' visit with friends and relatives in Columbus.

**FOR SALE—Farm of 8 1/2 acres 4 miles from city. Price \$5,600. See Stream & Rimer.**

Mr. James Cable, who is attending college at Gambier, left Friday morning for his home in New Philadelphia, where he will spend several days.

Mr. Frank Tighe has accepted a position as canvasser for the Kruger Cut Rate Grocery Co.

Mr. George D. Lewis is home from Spenser, W. Va., to visit over Sunday with his parents.

Mr. A. B. Kemp of Buckeye City spent Friday in Mt. Vernon attending to some matters of business.

Mr. and Mrs. Robert M. Greer and Mr. and Mrs. William H. Clarke spent Saturday in Columbus.

**BIRTHS**

A daughter was born Thursday evening to Mr. and Mrs. Charles Fry of East Burgess street.

A daughter was born Friday morning to Mr. and Mrs. J. V. Cochran of Danville.

**SETTLEMENTS**

**For Hearing In Probate Court of Knox County, Ohio, viz:**

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: Second and final account of L. B. and Wm. A. Aekerman, executors of Matilda Ebersole. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First partial account of Mollie B. Rowland, guardian of Olive Rowland, et al. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First and final account of David K. Wilson, executor of Josephine W. Baker. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First partial account of Wm. and Edwin F. Hamilton, executors of Wm. Hamilton. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First and final account of W. C. Rockwell, administrator of Dana March. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 3 a. m.: Third and final account of T. B. Pitkin, guardian of Evangeline S. Pitkin. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First account of Edward O. Young, guardian of Jacob Young. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First and final account of H. J. Sanderson, executor of Elizabeth Sanderson. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: First and final account of Mary Place Hubbard, one of the executors of John Place. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: Third partial account of Jessie B. Gilbert, trustee of Preston-H. Rinehart. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: Supplemental to final and distributive account of S. M. Fishburn, executor of Daniel Fishburn. **PATRICK A. BERRY**, Probate Judge.

**NOTICE OF HEARING ACCOUNT** Following account has been filed for settlement and will be heard on Tuesday, March 8, 1910, at 9 a. m.: Fourth and final account of Harris M. and John Baxter, executors of John Wainwright Baxter. **PATRICK A. BERRY**, Probate Judge.

**KNOX CO. TEACHERS' EXAMINATIONS**

1909-1910  
Meetings for the examination of teachers will be held at the **CENTRAL SCHOOL Bldg.** Mt. Vernon, Ohio, The first Saturday of every month. Pupils' Examination The third Saturday of April and the second Saturday in May. Examination will commence at 8:00 o'clock, a. m. Address all communications to the Clerk of Board of Examiners. Organization of Board: **C. M. BARBER**, President, Mt. Vernon, O. **W. W. BORDEN**, V. Pres., Fredericktown, O. **C. M. GRUBB**, Clerk, Centerburg, O.