

PEOPLE'S PULPIT...



Sermon by
CHARLES T. RUSSELL
Pastor Brooklyn
Tabernacle.

Foreordination, Pre-destination and Election. Pastor Russell's Discourse at Glasgow, Scotland.

Glasgow. "We know all things work together for good to them that love God, to them who are called according to his purpose. For whom he did foreknow he also did predestinate to be conformed to the image of his Son; that he might be the firstborn among many brethren" (Romans viii, 28, 29).

Coming to the land of that sturdy man of God, John Knox, I am reminded of his able contention for the doctrine of Election—its Scripturalness and its demonstration of the greatness, majesty and sovereignty of the Lord our God. We surmise, however, that the good man's heart must frequently have been sorely distressed with the logic of his own argument; that the eternal woe of nine-tenths of our race was as unalterably fixed in advance of their birth as was the eternal joy of the blessed handful predestinated to be saints and to share the heavenly glories. We may well thank God, dear friends, that in the clearer light now shining upon the Scriptures we may discern the errors handed down to us from the dark ages, without losing our appreciation of Divine foreknowledge and Divine sovereignty.

While it is true that it would be difficult to estimate the value of the doctrine of Divine foreknowledge taught by Brother Knox, not only in this nation, but also throughout the world, inculcating a reverence for the Almighty, it is also true that it would be difficult to estimate the amount of damage which has resulted to Christendom and throughout the world from his teachings respecting the Divine treatment of the non-elect. This serious error has alienated the hearts of thousands from God and from his Book. Let us look together at the doctrines of Election, Predestination and Foreordination, from the Scriptural standpoint, that we may note their beauties and be drawn the nearer to the Lord and to his Book in true reverence and worship.

Foreknown and Predestinated.

Our text declares that whom God did foreknow them he also did predestinate; but we notice that the predestination is stated only as respects the Church and not in respect to others. This fact does not escape the attention of others, but they have reasoned erroneously,—that if God foreknew an elect Church, for whom he predestinated special blessings and honors, this would imply that the remainder of mankind non-elect were to be tortured eternally. The logic of this position is unsound and it is quite unscriptural to say, that all of the non-elect will be consigned to an eternity of torture at the hands of fire-proof demons in fulfillment of a Divine predestination fixed before creation. There is no Scripture whatever to this effect, and Brother Knox and others were in error to the extent that they were into their theories matters not Scripturally stated.

According to the Scriptures, as well as according to human judgment as expressed in the laws of civilization, the highest, the severest penalty to be enforced, is the death penalty, the taking away of the life not used in harmony with the Creator's reasonable, righteous requirements. This is the Scriptural declaration to which, for so long a time, we were blind: "The wages of sin is death;" "The soul that sinneth, it shall die;" "All the wicked will he destroy;" "They shall perish as brute beasts;" "They shall be destroyed with an everlasting destruction" (the Second Death).—Romans vi, 23; Ezekiel xviii, 4; Psalm cxlv, 20; II Peter ii, 12; II Thessalonians i, 9.

Thus seen the very severest results possible to non-election would be extinction—the Second Death. But the Scriptures clearly show that God has gracious purposes, not for the "elect" only, but also for the non-elect, and that in his due time the non-elect shall be brought to a clearer knowledge of the Truth and to a full opportunity of harmony with their Creator and through Christ Jesus the re-attainment of all that was lost in Adam, all that was redeemed by the precious sacrifice of Christ. Thus, as the Scriptures declare, there is a "common salvation" (Jude 3) in which all of Adam's children shall be privileged to have a share. There is also a special salvation, a "high calling" of God in Christ, which is referred to as "so great salvation which began to be (preached) spoken by the Lord, and was confirmed unto us by them that heard him." (Heb. ii, 3.) This special or great salvation is the one which our Lord has provided for the "Elect," while the "common salvation" is his provision for the non-elect.

Does it not seem strange that Brother Knox and others, his coadjutors, in getting away from much of the smoke of the "dark ages," failed to even think of a salvation of the non-elect as a part of God's providence? Their eyes, beholding the awful and blighting errors respecting eternal torment, totally blinded them to God's provisions for the non-elect; for they reasoned that if God had predestinated them to eternal torment and had in advance of their creation prepared a great place of torture and fire-proof walls and fuel enough for eternity,

then surely he could have no plan of salvation for them. The entire premise was wrong. The death into which they went was not eternal torment but the tomb, as represented by the Hebrew word *Sheol* and the Greek word *Hades*. And they can have no release from the tomb, no return to consciousness or pain or pleasure until the Second Coming of the Redeemer in the morning of the Resurrection.

Thank God, then, for the rolling away of the mists of darkness and error which permits us to see in the Bible that the "common salvation," God's provision for the world, will be a Restitution, a restoration to human perfection in the rejuvenated earth, a world-wide Paradise! Thank God for the promises to the effect that then "the knowledge of the glory of God shall fill the whole earth as the waters cover the great deep" and that "the Sun of Righteousness shall arise with healing in his beams;" that "nothing shall hurt or destroy or injure in all God's holy Kingdom;" that "the way-faring man, though simple, need not err therein," and that a broad highway shall be there as a way of salvation—a much traveled way—and that all the redeemed of the Lord shall be privileged to go up thereon out of sin and death conditions to conditions of life everlasting. We thank God, too, that those who shall refuse to make proper progress and shall fall of that "common salvation" because of willful sin will not be permitted to live endlessly in sin, nor in torment, but will be utterly destroyed in the Second Death; because God is able to destroy both soul and body in Gehenna, the Second Death. We thank God also that the elect Church, under Christ, the Captain of their salvation, are promised a share in that glorious work of the Redeemer, in blessing all the families of the earth in bringing to them that common (general) salvation.

Your High Calling.

If once we dreaded to think of God's grace toward us in accepting us as members of his elect Church, because of the opposing thought of the damnation of the nonelect, we may now correspondingly rejoice the more in our privilege of election, seeing that it means our privilege of sharing in the world's uplift under the direction of Emmanuel, our Lord, during his Millennial reign. The Apostle speaks of the prospect of the elect as "our High Calling;" and again, "our heavenly calling." The thought is that we are called to a very high honor and wonderful distinction and that on a heavenly plane. The Gospel Church is invited to experience a change of nature from human to divine, from the highest of the earthly natures to the highest of the heavenly natures—far above angels and principalities and powers and every name that is named—"joint heirs with Christ," "partakers of the Divine nature," members of "the Bride, the Lamb's wife."

Truly do the Scriptures tell that not many would be able to hear, to appreciate, to understand, to accept this high calling. The Divine arrangement of the call is elective, selective. It appeals to some and does not appeal to others. It has an attraction for some and not for others.

If we had here a box of sawdust and scattered through it a paper of tacks until the latter were quite hidden from view, surrounded and covered in the sawdust, we know that we could take a magnet and, by passing it to and fro amongst the sawdust, the magnet would attract to itself every tack. It might indeed exercise a still further attraction upon some of the sawdust, but the hold would be so slight that we could blow it off, while the tacks would be firmly held by reason of their responsiveness to the magnetic influence. The box of sawdust represents the world of mankind. The tacks of the illustration represent a small class of humanity, zealous at heart for God and for righteousness. The magnet represents the Gospel invitation which is now passed up and down, hither and thither throughout the civilized world, and to some extent, into the heathen world.

It is not the design of the Lord to elect, select, choose, gather all mankind (the sawdust) by the magnet; merely he would now gather the true-hearted, represented by the specks of steel, the tacks. The illustration might be enlarged by supposing some other tacks of other metallic composition not so subject to the magnetic influence as the steel. The illustration of these would represent mixed characters, such as we see about us in the world everywhere. The illustration might be extended to include good tacks covered with dirt or other foreign substance which would hinder them from responding to the influence of the magnet and this would represent true characters encrusted with the cares of this life, the deceitfulness of riches, etc.

"Elect according to the foreknowledge of God through sanctification of the spirit and the belief of the Truth," writes the Apostle. God designed the election of this Age. He desired to separate to himself a peculiar people, to be the associates of Jesus, their Redeemer, in his subsequent work of

uplifting the willing and obedient of the world of mankind. But God has not predestinated nor desired the election of any except a sanctified class, a class not sanctified through stripes, not through force or compulsion, but sanctified through a knowledge of the Truth. Such are drawn to God in devotion through a knowledge of his glorious purposes and heart sympathy therein, sufficient to induce them to sacrifice their all, so far as earthly matters and interests are concerned. These are the elect, whom the Lord has been searching for and testing with the magnet of his Truth, and the manner of their response to it throughout this Gospel Age determines whether "They shall be mine, saith the Lord, in that day when I come to make up my jewels."

"Whom He Did Foreknow."

It is not for us to quibble respecting the Divine power of foreknowledge—to question the ability of our Creator, to have foreknown, had he chosen to do so, and foretold every member of the elect class. The Divine is so far above the human that it is impossible for the human mind to measure the infinite or to comprehend his power. We must merely accept the Divine statement. However, nothing in the Word of God tells us that we were foreknown individually—personally. Rather the intimation is that God predestinated the election of a Church, predetermined the number of persons who would be accepted as members of that Church, the Body of Christ, predetermined what characters they must have and what tests of character would be necessary to demonstrate their loyalty and to prove the individual worthy a place in the fore-ordained class.

It is in full harmony with this that we read that many are called to the few who will be chosen, and that again we are exhorted to "make our calling and our election sure." We are assured that "Faithful is he that calleth you, who also will do it"—do all that he has promised—keep his part of the contract. This being so, all of the called ones have the determining of results in their own cases. God is faithful. If they are faithful at heart to the terms and conditions of their Covenant they will be of the elect—otherwise not.

"He Also Did Predestinate."

We come now to the particular clause of our text which has seemed to fortify the error. "Them he also did predestinate." Ah, say many, that fixes it! There is no option, nothing dependent upon it. God predestinated everything. Not so, we answer. In the past we have been prone to read our text disconnectedly and thus doing we have overlooked its clear teaching. We thought of it as though it read, "God predestinated the elect," but not so. The declaration is that God predestinated that all that would be of the elect class must be *copies of his Son*. The predestination of this verse relates not to individuals, but to a certain character which all of the elect individuals must attain to—otherwise they will not be of the elect.

How beautifully simple and plain this makes it all! Nor would we ask the matter otherwise. "Just and true are thy ways, Lord God Almighty!" The great honor, the high distinction which God proposes to confer upon the "very elect" in the First Resurrection at the Second Coming of Christ is so grand that the very highest possible test of character is appropriate to those who would be granted such honors and immortality. Our Lord Jesus said to his disciples, Sit down first and count the cost of discipleship and if you determine that it is worth the price, come, "take up your cross and follow me." As a reward I promise you that "where I am there shall my disciple be." "To him that overcometh will I grant to sit with me in my throne."

Those who attain the character likeness of Christ Jesus will have the character likeness of the Father, of whom the Son is the express image and character likeness. Hence the appropriateness of our Lord's words, "Be ye like unto your Father which is in heaven."

All Things Work Good.

So direct an application as we are making of these words may appall some of the Lord's people who have been thinking carelessly that if they were once in grace they would always be in grace—if once elect they would never fall. I desire to awaken such to a realization of the heights of our calling and of the necessity of our obedience to the terms of the calling, if we would make our calling and our election sure—certain. However, it is well to remark here that the perfection to which the called ones are exhorted is not a perfection of the flesh, which would be an impossibility because of its natural blemishes, its hereditary taints and weaknesses. It is the heart, the will, that the Lord is inspecting, proving, and not the flesh. "Blessed are the pure in heart," said our Saviour. And we may be sure that the pure in heart, the pure in intention and endeavor, will make considerable progress in overcoming the weaknesses of the flesh. The Lord will expect them to prove their faith and their loyalty by such good works as are possible to them in their weakness and under their environments.

It is to this class that our text refers, assuring us that "all things work together for good to them that love God, to the called ones according to his purpose." So we should expect. These called and chosen, begotten of the holy Spirit, are "children of God, and if children, then heirs—heirs of God and joint-heirs with Jesus Christ their Lord" (Romans viii, 16, 17). Could we expect less than that their Heavenly Father would watch over their every interest, temporal and spiritual?

MERCHANTS ORGANIZE

Retail Merchants, of Gettysburg, Hold Preliminary Organization Meeting. Association to Benefit Town as Well as Members.

The Retail Merchants' Association of Gettysburg effected a temporary organization on Tuesday evening in the office of the Gettysburg Water Company by electing E. P. Miller president, and M. K. Eckert secretary. A meeting for permanent organization will be held next Tuesday evening at half past eight o'clock.

The objects and purposes of the organization were set forth and discussed at length. It was pointed out that the organization will be a benefit not only to the merchants individually and collectively but also that it will be a great benefit to Gettysburg, in the matter of improving the town, securing business for it and in other ways to be developed later. It is the intention of the organizers to have the local association become a member of the Retail Merchants' Association of Pennsylvania.

The initiation fee has been placed at a nominal figure for two months, after which it will be raised. The following committee was appointed to solicit members: E. P. Wisotzky, J. H. Colliflower, Max Davis, H. B. Bender, J. B. Wineman, Harry Wentz, Frank Hartman and Charles Mumper.

The committee appointed to draw up a constitution to be presented at the next meeting consists of H. T. Weaver, M. K. Eckert, William Codori and R. R. Buvinger.

In addition to the members appointed on the committees the following were also present: William Eden, W. O. Lyles, Morgan Mickley, Peter Stock, D. J. Reile.

All present at the organization meeting were heartily in favor of the plans and purposes of the association and prospects are bright for a prosperous future.

REUNION

Mr. and Mrs. Frederick Winand, of York Springs, were given a very pleasant surprise on Sunday when their family and grandchildren gathered at their home to celebrate Mrs. Winand's 79th birthday. Many presents and baskets loaded with good things were taken by the family to the home of Mr. and Mrs. Winand and a happy day and one long to be remembered was spent. Those who spent the day at the Winand home were Mr. and Mrs. Walter Winand, of Bermudian; Mr. and Mrs. John W. Winand, of New Oxford; Mr. and Mrs. Robert C. Winand, of East Berlin; Mr. and Mrs. C. E. Winand, of New Chester, Mr. and Mrs. Jacob Tanager, of York Springs; Mrs. Ollie Jacobs, of York Springs; Mr. Gochanour and Mr. and Mrs. Christ Kauffman, Melvin and Russell Kauffman, all of York; and Mrs. George Binder, of Bermudian; Mr. and Mrs. Mervin Winand, of East Berlin; Lovina Winand, of York Springs; Miss Hilda Winand, Miss Irene Myers, Mr. and Mrs. Addison Myers, all of East Berlin; Dr. and Mrs. Kennedy, of Bermudian; Miss May Gochanour, Miss Nellie Gochanour, Clarence, Charles and William Kauffman, of York; Nicholas Wierman and son, of Gettysburg.

RAISES LICENSE FEE

It costs more to get married now. Applicants for marriage licenses will be sadly surprised to learn that the price has gone up. Couples thinking of applying at the office of the Clerk of the Courts Thomas must pay \$1.00 for the licenses instead of 50 cents.

The Governor signed the bill over a week ago, raising the price of certificates, but Clerk Thomas did not announce until Monday that he would enforce the law here. A warning to would be grooms to have more than 50 cents in their pockets when applying at the office is only right. Some of the justices of the peace throughout the county do not know of the change and unless they get posted it may mean some money out of their pockets.

FIFTEEN EXTRAS

Fifteen excursion trains have already been booked for Monday, May 31. Gettysburg will have its biggest day for many years. Here's hoping the weather man doesn't report a "flareback."

NOTICE

is hereby given that Letters of Administration on the estate of John E. C. Slaybaugh, late of Berwick Borough, deceased, have been granted to the undersigned, and all persons having claims against said estate are requested to present them to the undersigned, and those indebted thereto to make payment immediately.

ADELAIDE SLAYBAUGH
Abbottstown, Pa. Administratrix
Or to her Attorney,
J. L. Williams, Esq.,
Gettysburg, Pa.

STREET BRAWL IN FIRST WARD

Sam Maretz and Harrison Frazer Have Lively Fight on York Street. Woman in the Case Alleged. Both Men Hurt.

The lower end of York street had a lively street fight on Monday evening resulting from a feud of long standing between Sam Maretz and Harrison Frazer, residents of this place. Both received minor injuries about the eyes.

It seems that Maretz and Frazer have not loved each other for many months and it is intimated that there is a woman in the case. Both men worked at Schmuckler's factory on North Washington street for many weeks and trouble was always brewing between them and frequent quarrels resulted. Recently Maretz decided to quit work and leave town and, Monday evening being his last night in Gettysburg, Frazer determined to have vengeance upon his rival.

It is alleged that he laid in wait for his victim on the second square of York street where the trees are somewhat dense and it is rather dark. When Maretz approached the other man jumped on him and for a few minutes there was a lively tussle. Maretz finally getting away and making for the house of Mr. Schmuckler where he made his home. There were two other men with Frazer at the time of the fight but neither took part in it. Maretz feared that they would, however, and gives this as his reason for leaving the scene of the conflict.

The man seemed to be suffering greatly when he got home and a physician was summoned but upon examination found that he had "simply been given a severe shaking and a good fright and that he would soon recover." He left town Tues. afternoon.

The residents of that peaceable portion of town were considerably excited over the warfare in their midst and there were a few exciting moments for the residents of that part of the First Ward.

CLEAN-UP ORDERED

Burgess Holtzworth has ordered a cleanup of the whole town in preparation for Memorial Day. He requests that people sweep up in front of their properties and on Friday, May 28, the town will have this refuse removed.

Merchants are requested to remove boxes from in front of their stores and all are asked to do their share toward making the town look its best.

SOLD 1200 TREES

York Springs, May 21—J. H. Gardner, the York Springs agent of the Chase Nurseries, of Geneva, N. Y., recently sold to A. C. Givler, of Carlisle, 1200 apple trees, to be planted on his farm, recently bought of the Watson Sadler state, in Huntington township.

Your Baby Needs a Go-Cart

Nothing is better for baby's health than plenty of fresh air and sunshine. Our 1909 go-carts are built like an automobile in many ways. Folding auto top of chased leather with sides and front that protects baby in stormy weather. On nice days, the sides and front roll up or you can turn the top back. Handsomely enameled in dark bottle green and maroon. A large, roomy cart at any price from \$4.90 to \$15.

C. S. Mumper,

First National Bank Building, Gettysburg,



Photographs of The Children

—pictures for their friends
—pictures for your family and your wife's—pictures for you and the children both to look on in future years and bring back the childhood days again.

We take them, and take them so well that they catch all the charms and preserve them for you.

J. I. MUMPER

PHOTOGRAPHER
41 Baltimore Street Gettysburg, Pa.

THE LIMA DAILY NEWS

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LARGEST SWORN CIRCULATION, EXCEPT IN TOLSON'S SOUVENIR. THE ONLY PAPER PUBLISHED IN THE ONLY PAPER IN HEAVY BONES.

MONDAY, AUGUST 23, 1909.

THE GOOD OF THE SERVICE.

The dismissal of seven cadets from West Point on the charge of having a fellow cadet will perhaps attract much sympathy from a certain class not conversant with conditions existing at the academy, but it will meet with the approval of the majority who take any interest in the national training school.

Every large school or university has been troubled in the past by the practice of hazing which has prevailed among the upper classmen who have delighted to torment the first-year students in various ways. At West Point this practice was confined to playing harmless practical jokes, but gradually it expanded until it became brutal and even deadly.

Mr. Wickham is said to be a very determined man, but we don't notice the trusts trembling violently at the mere mention of his name.

Since Bunker Hill had to be taken again we are glad the capture was made by forces who have no desire to take it across seas.

Miss Thanderbolt Smith and Mike Deaux are reminded again that Governor Hartman is a strict constructionist.

Our understanding is that Mr. Hartman has not yet secured control of the Roosevelt and Western.

It is to be hoped that it doesn't take Wallman as long to reach the pole as it did to make the start.

Although Harrison is still feeble in body there is evidence in plenty that his brain is still active.

TAFT WILL BE ACCOMPANIED BY SEVENTEEN GOVERNORS.

Special to The Daily News. Frankfort, Ky., August 22.—Governor Willson has been named by the secretary in charge of the trip of President Taft from Chicago to New Orleans, as a guest of the Lakes to the Gulf Deep Waters Association, that 17 governors have accepted invitations to be on that party. Those who have accepted to date are Governors B. B. Comer of Alabama; G. A. Donaghy of Arkansas; C. S. Danner of Illinois; T. R. Marshall of Indiana; Augustus E. Willson of Kentucky; J. V. Sanders of Louisiana; F. M. Warner of Michigan; E. F. Noel of Mississippi; H. S. Hadley of Missouri; A. C. Shallenbarger of Nebraska; J. F. Fort of New Jersey; G. Curry of New Mexico; R. S. Vessey of South Dakota; W. R. Patterson of Tennessee; E. M. Campbell of Texas; G. H. Prouty of Vermont; and M. P. Arrive of West Carolina. Governors of the other States to join the party, October 24.

APPENDICITIS OUTING.

The people of Spencerville and vicinity, who have undergone an operation for appendicitis, will hold an outing in the Charles Post grove east of town, on Sunday, September 5th. All who have been operated upon are requested to be present.

GEORGE BERRYMAN.

ROBERT LOWRY, GEORGE HENNE, Committee.

Mr. Maderial Delmagi has been fined, convicted and hanged in London.

THE YOUNG BUFFALO POLITICIAN.

The young Buffalo politician, secretary to Mayor Adam, whose mysterious death has given the Queen

don't lose time that it would have taken counsel for the defense to propound the hypothetical question in a certain kind of the free and home of the brave.

As if we didn't have enough to bear already, Mr. Keable has a cartoon in the current issue of Harper's Weekly that leaves the impression that Uncle Joe Cannon comes from Ohio.

The war game now in progress in the vicinity of Senator Lodge's home must remind that great man of the revision of the tariff by its friends, that in no offense to the object of attack is intended.

A man of our acquaintance, after severely arraigning Cubs for having a lottery, asked his wife to have a maitre d'oe for luncheon, and then went out and bought 100 shares of Union Pacific on a 30-point margin.

This dauntless old government has undertaken to find out what in Sandusky wine and we shall expect to hear of her taking up the hash-tendent question next.

The Georgia life insurance company which is to accept risks on total abstinents only would do well to include the cucumber in the list of prescribed beverages.

Of course Dick is not likely to object if Brother Charles takes a sly at Harman's seat. More than that, he would probably take off his coat and work for him.

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Sensation Follows Death.



Victor Speer, secretary to Mayor Adam, whose mysterious death has given the Queen

Way of the Lakes a sensation akin to the celebrated Burdick case.

BIOGRAPHICAL CALENDAR.

Louis XVI, King of France and husband of Marie Antoinette, was born in Versailles, 155 years ago today. He died suddenly on January 21, 1793, after having been tried by the National Convention and found guilty of being a public nuisance because of his royal blood.

Louis the Sixteenth was the son of Louis the Dauphin and grandson of Louis the Fifteenth, the mercenary, which originated the Louis Quinze style of furniture now extensively manufactured in Grand Rapids, Mich. History records that the sixteenth Louis was a most estimable ruler, as kings go, and that he did not indulge in the dissipated pleasures that were pallid off in the royal palace during the reign of his grandfather.

In 1770 Louis, then the Duke of Berry, married Marie Antoinette, an Austrian princess who was credited with great beauty and many accomplishments. In 1774 Louis XVI, after a career of unbridled indulgence in every vice, died and was gathered to his fathers, and his grandson ascended the throne, destined to repeat the whirling which the profligate monarch had sown.

He found France in a deplorable state, its people groaning under the great burden of taxation and other impositions, the navy destroyed, trade diminished to the vanishing point and the finances of the nation exhausted. There came the American Revolution, and the King was forced by popular sentiment to a declaration of war against Great Britain. This conflict served not only to deplete the treasury of the nation, but also resulted in a spread of revolutionary propaganda that "bore truth" to the fall of the Bastille and the subsequent reign of terror.

From the extreme dejection and severity to the powers that ruled them the uneducating, unreasoning mob arose to the extreme of fanaticism and death. Sober spirits and clear-headed patriots in the convention, among them Thomas Paine, the American revolutionist, sought in vain to stem the tide of blood and save the King and Queen. Let us play the King but save the man; pleaded Paine, but his voice fell on ears deaf to all sentiments of mercy and for his comrader Paine himself was sent to a dungeon and languished many months in prison.

MISTAKE

IN SIGNALS PREVENTED COUPLE FROM MARRIAGE.

Special to The Daily News. Frankfort, Ky., August 23.—A mistake in signals prevented John T. Coover, aged 16, and Miss Lizzie Kane, aged 18, from securing a marriage license Sunday.

Coover knew that County Clerk Smith would object to issuing him the license because of his youthful appearance, and had a confederate near the telephone at his home to answer the call of "Dad," who was supposed to be at his place of business.

"Dad" came home in the meantime and when County Clerk Smith called up to see if "Dad" would sign to the license, Coover replied emphatically with a prefix "No." The lad had to leave without the license.

ONE MORE WEEK OF our great August Clearance Sale. Don't forget it. This is the time to get money on your home furnishings. Remember the special prices are on Furniture, Carpets, Rugs, Curtains, Linoleum, etc. P. B. HARMAN.

TOLEDO MARDI GRAS. Reduced rates August 22 to 25, returning 26th, via Western Ohio Railway. Lands you in center of the attractions, August 24

PEOPLE'S PULPIT...

Paradise Regained.

The Tree of Life In the Paradise of God.

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Sydney, N. Y., Aug. 22.—(Major Russell, of Brooklyn Tabernacle, preached here twice today to large and attentive audiences. One of the courses was from the text, "Verily I say unto you today, Ye shall be with me in Paradise" (Luke xlii, 43).

Paradise is another name for the Garden of Eden, the abode of bliss. It was lost through the sin of our first parents, but the gracious promise of our great Creator is that this condition of earthly bliss shall be re-established—not merely in a little corner of the earth, but that the whole earth shall become the Paradise of God. Heaven is God's throne and earth is his footstool, and he assures us, "I will cause the place of my first glorious abode to be." How this will be accomplished is the Gospel message.

The Divine promise to Father Abraham, that all the families of the earth should be blessed through his Seed, included the thought of man's full restoration to Divine favor—as before he stood and before he fell; before Paradise was lost; before man's fall; before the curse of sin and death. The Jews hoped that Messiah would come and construct their nation the earthly Kingdom of God and reward his Paradise, with Palestine as its center. They expected that under his wise administration, using their nation as the instrument, the whole world would be brought into harmony with God, and would gradually bring back all to the "Paradise of the Garden of the Lord."

It was in full harmony with this expectation that the dying wish of the Lord to remember him when he comes to the Kingdom, the Kingdom whose dominion would establish righteousness in the earth, and thus convert the world, under Divine aid, into the Kingdom of God. The King's answer was that verily, truly his request would be granted—the thief would yet be with him in Paradise, and heaven's gates would be opened, because God's Kingdom has not yet come to earth and it delays until a certain work for the Church shall be accomplished.

It is not the Divine intention to make of the nation of Israel God's Kingdom in the highest sense of that word, but to make of it a type of the Kingdom with the heavenly Kingdom as its earthly representative. God is selecting during this Gospel Age a new nation, Spiritually Israel, every day, from people, kindred and tongue. At our Lord's First Advent and subsequently he gathered from Israel such as were obedient to his voice for the Kingdom; and since then he has been taking out from other nations enough to complete the foreordained number of the Church. These God can substitute the Kingdom per se, and it cannot be set up or established in power until this election or selection shall be completed. The "elect" are "changed" or glorified on the spiritual plane by the power of the First Resurrection.

Standing on the Garden of the Lord, not only represents that earthly condition which will be restored for the benefit and blessing of the natural man, but also represents the Kingdom during the Millennium Age, but it also applies in a figurative sense to the glorious condition of the Church. God has in reservation for the Church, that the Lord has promised to the Church, "I will give to the elect of the tree of life which is in the midst of the paradise of God" (Revelation ii, 7).

The World's Regeneration. This is a grandly beautiful and symbolic message and promise assuring us of the happiness and heavenly bliss in general to be granted to all who are faithful followers of Christ in the present age—walking in Jesus' footsteps in the "narrow way." The Book of Revelation pictures the history of the Gospel Age down into the Millennium Age and shows us Paradise re-established with the Heavenly City, the New Jerusalem, the center of the earth.

The River of Life is pictured as flowing from under the Throne. On either bank of its crystal waters of Truth and grace grow the trees of Life, after the manner of Eden of old. The future state will all be Paradise. The completeness of blessedness will first be restored to the Church in the spiritual plane, and, secondly, it will be manifested in the Ancient Writings on the earthly plane—perfecting Abraham, Isaac and Jacob and all the other faithful earthly representatives of the heavenly Kingdom. Gradually the paradisaical condition shall fill the whole earth. The restoration pictures the history of the spiritual plane shall be glad and streams shall break forth in the deserts, as we read in Isaiah xxxv, "The Spirit of the Lord shall be upon me, and he will raise up a path for the righteous. Yea, they shall leap for joy, as they come to a knowledge of the grace and goodness of the Lord their God, and shall stand in the path of righteousness, and shall be opened and they

very select class. He that hath an ear let him hear. He that hath an eye let him see. So many of us have had our eyes closed to the light of the word of faith, the eye of faith, let us rejoice therein with the blessed opportunity. Let us seek indeed to reach the goal of election, also, to this heavenly estate of glory, honor and immortality and joyfully with our Lord, the King of kings and Lord of lords.

Christ's Atonement. Christ, our Lord, lost their right; to the original Eden or Paradise of God through father Adam's disobedience, as we read in Genesis ii, 16, "The Lord God said, 'Behold, thou art in sin and shapen in iniquity, in sin did their mothers conceive thee,' as we read in Job i, 2, "The Lord had taken away from Adam the precious blood of Christ, as were we all; for 'Christ Jesus, by the grace of God, tasted death for every man.'" The propitiation for our sins, the atonement, was made for our sakes, but also for the sins of the whole world." Thus, as we have seen, the Redeemer has made provision for both Adam and Adam's race—to be recovered from the sin and death conditions of the fall and to be restored to Paradise. The Church was called during this Gospel Age may reach the spiritual Paradise or highest condition of boldness and happiness. The new heaven and the new earth of mankind will have their opportunity during the Millennium. Their opportunity will be for a return to earthly life and perfection in the Eden-world, as we read in Revelation vii, 14, "They shall stand upon the rock which is called the spiritual Paradise or highest condition of boldness and happiness. The new heaven and the new earth of mankind will have their opportunity during the Millennium. Their opportunity will be for a return to earthly life and perfection in the Eden-world, as we read in Revelation vii, 14, "They shall stand upon the rock which is called the spiritual Paradise or highest condition of boldness and happiness. The new heaven and the new earth of mankind will have their opportunity during the Millennium. Their opportunity will be for a return to earthly life and perfection in the Eden-world, as we read in Revelation vii, 14, "They shall stand upon the rock which is called the spiritual Paradise or highest condition of boldness and happiness. 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Daddy's Bedtime Story

Jack and Evelyn both said they wanted to hear a tale of a little tad. "Very well," said daddy; "then I'll tell you the tale of a tadpole's tail."



PEOPLE'S PULPIT... Choose Ye This Day Between Truth and Error.

Washington, D. C., March 13.—Pastor Russell of the Brooklyn Tabernacle, New York, preacher here yesterday to splendid audience. One of his discourses was entitled, "The Overthrow of Satan's Empire."

TUMOR OF YEARS GROWTH

Removed by Lydia E. Pinkham's Vegetable Compound. I have been told that you are a young man, and I have been told that you are a young man, and I have been told that you are a young man.



Lydia E. Pinkham's Vegetable Compound. I have been told that you are a young man, and I have been told that you are a young man, and I have been told that you are a young man.

STAMPING THE JUDGMENT

Under the above caption the Ohio State Journal gives the following very good advice, applicable to every community and in all times.

THE SKELETON IN THE CLOSET

A skeleton crouched in a closet dim. The closet was dark, but was naught to him. For he'd been hid in that closet away from the sight of men and the light of day.

IT IS MAKING A BIG NOISE

It is making a big noise. It is making a big noise. It is making a big noise. It is making a big noise.

THE ROBIN'S RETURN

The robin flew out and bare and brown. The wind blew forth a wintry sound. No budding leaves on trees appear.

DR. R. D. KAHLE

DR. R. D. KAHLE, Office 112 1/2 N. Main Street, Dettel Block.

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THE LIMA DAILY NEWS

ONLY EVENING PAPER IN CITY... PUBLISHED BY THE LIMA NEWS PUBLISHING CO.

Subscription Rates... By carrier at city, four weeks...

Notice to Advertisers... Our Sunday circulation is about 10,000...

Monday, May 2, 1910... REV. MORRIS

REV. MORRIS

New Pastor of the First Congregational Church... Will be installed with fitting ceremonies on Monday evening.

Rev. Lloyd Morris, the new pastor of the First Congregational church...

At the installation services... The installation services were held last evening.

Hubbard of Week Killed... Chittenden, O., May 1.—Charles E. Hubbard, married a week ago...

HER PHYSICIAN APPROVES... Taking Lydia E. Pinkham's Vegetable Compound

Another Woman Helped... I was made through the Lydia E. Pinkham's Vegetable Compound...

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BUCKLEY SMITHS

Items of Interest to People in All Parts of Ohio... Napoleon, May 2.—After reading...

Killed in Bear Brawl... Toledo, May 2.—While quarreling...

Marble a Candidate... Toledo, May 2.—William A. Marble...

Find Alleged Graft at Canton... Columbus, O., May 2.—Charles O. Groper...

Cincinnati Suburb Scorched... Cincinnati, May 2.—Fire alleged to have been of incendiary origin...

Akronites Terror-Stricken... Akron, May 2.—The East Ohio Gas company...

Negro Gun-Footer Killed... Columbus, O., May 2.—"Beck" Toliver...

Socialists Name Ticket... Columbus, O., May 2.—Ohio socialists...

Hubbard of Week Killed... Chittenden, O., May 1.—Charles E. Hubbard...

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Daddy's Bedtime Story

ADDY's said Jack, "did we ever have a big flood in this country like Noah's flood?"

"Once upon a time," began daddy, "there was a little girl who lived on a farm near a river..."

"What was the little girl's name, daddy?" asked Evelyn.

"I am not sure," said daddy, "but I think it was Ruth. Well, Ruth had been told by her mother never to go near the river bank..."

"You guessed right," said daddy. "You see, when her father and mother visited Ruth they thought that she must have been carried off by the flood..."

Politics and Politicians... Everybody admires a fighter, and he is the most credit for scientific...

What do you think of it? Editor Bert Campbell is for another year the editor of his uncle, Editor W. A. Campbell...

But braver than this is the act of Editor Bert in telling 'The News' that George H. Quail was the majority candidate...

BLOOD POISON... Many People Suffer from Blood Poison and don't know it. Blood Poison...

START FIGHT AGAINST HUGHES... Anti-Trust League Says He is too Big a Enemy to Corporate Interests...

Thinness may be due to one of several causes—(1) anemias, (2) nervousness, (3) mal-assimilation, etc.

Regular meeting of the Protracted Hymn Singing Society...

North Alexis Dies... Kingston, Jamaica, Mar 2.—NORTH ALEXIS, formerly president of Haiti...

Minor N. Keltner, Prop.

PEOPLE'S PULPIT... PASTOR RUSSELL AT ROME

Rome, May 1.—Pastor Russell of Brooklyn, Babelnack, New York, preached here today to a large and attentive audience...

have frequently rejected also the central truth, which that dogma, to a certain degree, misrepresents...

Some say that man with the doctrine of "election" (thinking it the whole Gospel of Christ; whereas, our fragment was but a part of the whole)

Others have allowed ourselves to believe from this standpoint that our blindness in the past regarding the true character of God...

Some, perhaps, would answer, Surely, the "Cross of Christ" means the blessing of all the families of the earth...

Noting the logical mind of St. Paul, who can doubt that he would be ashamed, as we ourselves are, of the things which he had written...

Things at Which We Gagged... Men and women do not find it difficult to believe in a just, loving God...

Spiritually we gagged at the suggestion that a God of all wisdom, love, justice and power ever created our race...

Let us not then stop to find fault with the very doctrine which we have rejected as rather so far as possible...

Mark St. Paul's words, "The God of this world hath blinded the minds of them which believe not..."

This great blessing will be a universal opportunity for salvation. It will not be an invitation in insurance and heathen superstition...

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Some, perhaps, would answer, Surely, the "Cross of Christ" means the blessing of all the families of the earth...

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Some Gospel that was heralded by the angels on the night of our Lord's birth...

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PEOPLE'S PULPIT...

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PASTOR RUSSELL'S DISCOURSE ON PENTECOSTAL BLESSINGS

GREAT WHITSUNDE SERMON AT ALBERT MEMORIAL HALL

London, Eng., May 15th.—Albert Memorial Hall recognized as the largest modern auditorium in the world, was crowded today to hear Pastor Russell of Brooklyn Tabernacle, New York, on "Pentecostal Blessings"...

God's favor, and such of his fellowship, but one could be received into full sonship and joint-heirship with Christ, until first their sin had been cancelled. Then they could be accepted as children on the terms which the Father has appointed.

From the standpoint of Divine Justice, the Apostles and believers were still under the sentence of God's wrath at the time of our Lord's death, at the time of his resurrection, at the time of his ascension, at the time of his coming to judge the world, and at the time of his coming to judge the world.

The Church, under Christ her Lord, God's kingdom, not yet set up or established in the world, was a place in which the Kingdom of Heaven was being inaugurated, and the Kingdom of Heaven was being inaugurated, and the Kingdom of Heaven was being inaugurated.

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separated between Jew and Gentile. Even then he could not be received of God because of his works, or prayers, or alms, but must first be instructed respecting Christ and his resurrection...

That it was that, in harmony with our Redeemer's promise, St. Peter used the "key" which introduced the Gentiles to the Pentecostal blessings. As he used the first key on the Day of Pentecost in sprinkling the multitude of Jews the meaning of the Pentecostal blessings and the privilege that they had of entering into the Divine favor thereby, so, at this later date, the Lord instructed Cornelius to send for Peter, saying: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodging in the house of one Simon a tanner by the seaside; who, when he cometh, shall speak unto thee" (Acts x, 3-4, 17).

Kindly listen me... shares of the Treasury Stock of above corporation. Enclosed find \$... in payment for same.

Cal. National Crude Oil Co. I. W. HELLMAN BUILDING LOS ANGELES

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TRUTH

No. 5.

There are two sure roads to wealth. One is by inheritance and the other by investment.

The man who INHERITS a large sum of money or property which yields him a goodly return is to be congratulated.

BUT, The man to be doubly congratulated is the INVESTOR—the WISE INVESTOR—who recognizes the opportunity to place his cash, whatever the sum may be, where it will bring him safe, sure and good returns.

The history of America—in fact of the world—shows that the greatest fortunes have been made in oil. California, prodigally rich in this mineral, has made within the past three years fortunes for those shrewd enough to invest in oil lands and stocks.

You are afforded an opportunity to invest your savings or surplus funds in an oil company that promises to reap large returns. Never before, and probably never again, will you have the same chance. Stock is now selling at 40 cents per share, and in order to secure it at this price we urge haste on your part.

CALIFORNIA NATIONAL CRUDE OIL CO. I. W. HELLMAN BLDG., LOS ANGELES, CAL. GENTLEMEN: Kindly listen me... shares of the Treasury Stock of above corporation.

Cal. National Crude Oil Co. I. W. HELLMAN BUILDING LOS ANGELES

CALIFORNIA NATIONAL CRUDE OIL CO. I. W. HELLMAN BLDG., LOS ANGELES, CAL. GENTLEMEN: Kindly listen me... shares of the Treasury Stock of above corporation.

FINDS FAULT WITH STATES FOR THEIR FAILURE TO PROPERLY PROTECT DEPENDENT CHILDREN.

St. Louis, Mo., May 16.—In an address on the "Dependent Boy vs. The Delinquent State" before the National Conference on the Education of Backward, Truant, Delinquent and Dependent Children last evening, the Hon. C. E. Faulkner of Minneapolis arraigned the states of the nation for their failure to make provision for the protection of dependent children.

SAVE THE BOY WITH REASON GOOD ADVICE GIVEN BY SPEAKER AT CONVENTION IN ST. LOUIS.

St. Louis, Mo., May 16.—"Do not tell a child how bad you think him," said E. E. Gardner, Superintendent of the Sockanoson School for Boys, of Howard St., in an address on "Industrial Training in State Schools, before the seventh annual session of the National Conference on the Education of Backward, Truant, Delinquent and Dependent Children, which began its sessions here this morning.

The Church, under Christ her Lord, God's kingdom, not yet set up or established in the world, was a place in which the Kingdom of Heaven was being inaugurated, and the Kingdom of Heaven was being inaugurated, and the Kingdom of Heaven was being inaugurated.

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St. Louis, Mo., May 16.—Fifty-five of eighty-eight children in Ohio now have county Children's Homes which cared for an aggregate of 4,307 dependent children last year, according to a statement made by Seymour J. Hathaway of Marietta, O., in an address before the National Conference on the Education of Backward, Truant, Delinquent and Dependent Children last evening.

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When You Want Them Come to Us When in Need of Money One Rate to All. You Make the Terms. Option to pay off at any time and receive the discount. CITY LOAN CO. Room 12, Metropolitan Bldg. New Phone 152.

THE INDIAN Automobile and Bicycle Tires Vulcanized. Bicycle and Supplies. F. W. MULLENHOUR N. UNION ST., LIMA, OHIO.

WHEN YOU GET YOUR STAMPING AND EMBROIDERY DONE AT THE ART NEEDLE STORE, You pay for the Best, and that is exactly what you get. Corset Covers, 35c and up; Gowns, \$1.00; Waists, 25c; Combinations Suits \$1.25. 117 WEST NORTH ST. OPP. COURT HOUSE.

GO TO THE CONGRESS CAFE FOR QUALITY WATCH For our Sunday specials in the Saturday and Sunday issues. A different Brick of ice cream every Sunday at the

SANITARY ICE CREAM CO. Makers of everything for the sweet tooth. No other small for our best attention. A trial will convince you. Ask for it. too phone 2032. New Phone 2207-M.

ED. PINAUD'S FREE PERFUME FOR YOU ED. PINAUD'S LILAC VIOLET is a wonderfully sweet extract just like a bouquet of the living flowers. Would you like a sample? Send us only 1c in stamps for postage and packing. Try the sample, then buy a large bottle from your dealer. Price 75c. (10c. bottle). Address our American Office, ED. PINAUD BLDG., NEW YORK

Not in Milk Trust The Original and Genuine HORLICK'S MALTED MILK The Food Drink for All Ages. For Infants, Invalids and Growing Children. Pure Nutrition, upbuilding the whole body. Invigorates the nervous system and the aged. Rich milk, malted grain, in powder form. A quick lunch prepared in a minute. Take no substitute. Ask for HORLICK'S. Others are imitations.

VOTE BUYING PROBE RESUMED AT DANVILLE

Grand Jury Renew Efforts at Home of Jos. Cannon.

Danville, Ill., April 17.—The political corruption probe is being again in Vermilion County, and makes the present plans of Jean Goodwin, foreman of the grand jury, and his supporters to sway the home town of Joseph J. Cannon will be securing wire connections within the week.

Politicians of both parties are nervously awaiting the first move of the inquisitorial body, which resumed its session today. It is known that a big batch of subpoenas has been placed in the hands of John T. Shepard, the Sheriff. It is also known that the grand jury has numerous affidavits made by politicians setting forth alleged criminal misdeeds and also has much new evidence against the "king" which have controlled politics for years.

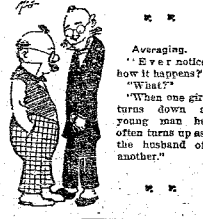
It never has been denied that a huge "money barrel" was turned loose in the elections in this county. The grand jury according to its present plans, will not limit its investigation to Danville politics. It is said that in the bundle of subpoenas are the names of a number of residents of "holy" Hoopston, the town of Rossville and the mining villages of Westville and Grape Creek.

Several witnesses are to be called from Ridge Farm, the home of Isaac Woodford, the shrewd banker who was the first foreman of the grand jury. To bring about complete harmony there is a probability that Mr. Goodwin, the new foreman, will ask Judge Kilmorrough to reappoint Mr. Woodford as foreman in his place.

Mr. Woodford retired two weeks before the adjournment of the for-

mer was inquiry because of ill health. He now has completely recovered and today declared that he intended to "stick to the finish."

The jury will have considerable difficulty in finding numerous Vermilion County residents who have been expected to testify. Within the last few days a number of politicians have had hurried calls which took them out of the city. Those who have been conducting the secret plans for continuing the inquiry assert that the absence of these politicians will have little effect on the work of the inquisitorial body as a majority of the witnesses to be called, they say, are persons who have heretofore not been mentioned in the investigation.



Averaging. "Ever notice how it happens?" "What?" "When one girl turns down a young man he often turns up as the husband of another."

Disinterested. The man with no supplies to sell, With no war gun to show, Looks toward Japan complacently As war scares come and go.

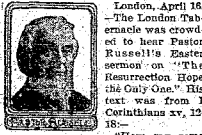
A Cure In Sight. "History repeats itself, you know." "To what to, but it will have to get over that." "What is going to cure it of the habit?" "Don't you know all modern histories are copyrighted?" "Well, many, it can begin repeating in a jiffy of fifty years, when the copyright expires."

WHY A RESURRECTION

The Resurrection Doctrine Peculiar to Christianity, but Known to No Other.

What If the Dead Should Not Rise, Would This Affect Christian Faith and Doctrines and Prove Them All False?

PASTOR RUSSELL PROVES IT SO



London, April 16. The London Tabernacle was crowded to hear Pastor Russell's Easter sermon on "The Resurrection Hope the Only One." His text was from 1 Corinthians xi, 18-20.

"How say some among you that there is no resurrection of the dead? ... If Christ be not risen, then is our preaching vain and your faith is also vain. ... Then they also which are fallen asleep in Christ are perished." He said:

"For years God's people have had excellent Bibles, and thus have been blessed far in advance of our brethren who lived during the Dark Ages. But we have read our Bibles too carelessly and often have most of us wondered at the great stress St. Paul laid upon the resurrection. History is the subject preached upon now and rarely is it ever thought of except as an absurdity. The reason for this is not far to seek. From childhood we have been taught that nobody is dead—that in dying everybody, good and bad, becomes more or less a shadow; that this is necessary to the sanitary laws of spiritual powers and an immediate entrance into heaven, death being swallowed up in life. The majority masses also, we are told, have quickened sensibilities after dying—they become more alive, more able to appreciate and suffer pain."

Our Catholic neighbors tell us that the majority immediately go to Purgatory, there to be tried by various tortures and torments, later, either heaven. Our Protestant teaching have been to the effect that the majority immediately go to the presence of God and the holy, will be assigned to an eternity of awful torture and made very much more alive to suffering than before. Thus we have been taught to believe that death is a doorway or door into an intense life—that nobody is dead. Many of us perplexed ourselves, and were perplexed by others, with questions respecting life there could be a "resurrection of the dead" if nobody is dead. We avoided the question, or gave the answer, "Alleviatory; so run and play."

Sometimes, I attempted a patchwork of the matter and told us that those in heaven were happy, but not so happy as though they had bodies and that after thousands of years of craving for a body (which they had used for only a few years), they would get it back again for all eternity. Others said, "No, our bodies have been only a clog and a hindrance and from the moment of death we will be better off without them; and we do not want any more; and we do not want a resurrection of the dead, to get back bodies that we would be glad to be rid of." Respecting the wicked, we said that after resting for centuries without a body, then, to intensely their pain, the body would be resurrected and they would have double suffering. What ho! What foolishness! Is it any wonder that many of the bright minds of the world learned to doubt everything connected with religion and the Bible? Rather the wonder is that, seeing things so obscurely, we did not all repudiate everything.

Helm Investigating committee of the Illinois state legislature, which is probing the charge that William Lorimer was elected United States Senator only after the purchase of his election by \$100,000 bribes. From left to right, seated, the members of the committee are: Frank W. Burton, Samuel A. Bittleson, Douglas W. Helm (Chairman), Logan Hay and John C. McKee, Standing, John S. Healy.

Now What Do We Find? With the clearing of the mists of ignorance and superstition, with a better light reflected from one page to another of the Bible, the resurrection subject shines and the statements of Jesus and the Apostles and Prophets, which we thought so strange, become luminous and non-satisfying.

When once we see that "the wages of sin is death" and not eternal torment; and that the Bible tells us the tomb and not a fiery furnace; and that all mankind go to sleep, to *hades*, just as did our Savior; then we begin to see that what we all need is to be saved from *hades*, from *hades*, as was the Savior. A resurrection-salvation thus the salvation *hades* of the Church and of the world.

What a relief this gives us as we see that the graves, neighbors, friends and the heathen, who have died out of Christ, unslayably! What comfort it brings to know that they are sleeping in the great *hades* of death, unconscious of the lapse of time, waiting for the Redeemer, Who will as King set up His Kingdom in glory, associating His Bride with Himself for the blessing of all the families of the earth. The bringing forth of the prisoners out of the prison-house of *hades* will be to set before them under the glorious provisions of the New Dispensation an opportunity for *life everlasting*, by obedience to the laws of the Kingdom, under the assistance of the Heavenly *Our*—the alternative being, not eternal torment, but death—Second Death.

All Souls Go to Sleep. Some may say, "Pastor Russell, what about the souls? If the body goes to *hades*, the soul, where goes the soul?" I reply that it is the soul that goes to sleep, to *hades*, the grave, the tomb, the state of death. Although the words *hades* and *hades* are translated grave more times than any other word in the Bible, they refer, not to the mound of earth, which is in the nature of a monument, but to the secret, hidden condition, properly styled the tomb, the *hades*.

The Prophet David wrote, "Thou wilt not leave my soul in *hades* (the tomb), the state of death, nor suffer Thy Holy One to rot in the grave." (Psalm xvi, 10). St. Peter quoted this on the day of Pentecost and explained that it is a promise with respect to Christ Jesus. David's soul was not delivered from *hades*, and he did see corruption, and his sepulchre was not empty. Our Common Version Bible, speaking of corruption, tells us a Prophet, spoke those words respecting Jesus, that His soul would not be left in *hades*; that His soul was not seen corrupting. St. Peter says that this prophecy was fulfilled in our Lord—in that He was raised from the dead on the third day. He tells us that Jesus was put to death in the flesh, but quickened in spirit—spirit being far above anguish and principalities and powers, and every name that is named. Our Common Version Bible declares that our Lord's soul was saved from *hades*—*hades* (Acts ii, 27-28).

David, in the Old Testament, used the word *hades*. St. Peter, in the New Testament, used the word *hades*. There is no change in the meaning of the word which is signified. The words *hades* and *hades* are well known to refer, not to a place of suffering or torture or annihilation of any kind, but to the unconscious state of the body.

Who does not know of the value of sage and sulphur for keeping the hair dark, soft, glossy and in good condition? As a matter of fact, sulphur, as an element of hair, and a deficiency of it in the hair is held by many soap specialists, that is remedied with the use of grayness, than sage and sulphur, if properly prepared. The Worth Chemical Company, of Corvallis, New York City, put up an ideal preparation of this kind, called *Worth's Sage and Sulphur*. It is sold by all leading druggists, for \$1.00 a bottle, or is sent direct by the manufacturers upon receipt of price.

An Easy and Harmless Way to Darken the Hair. Who does not know of the value of sage and sulphur for keeping the hair dark, soft, glossy and in good condition? As a matter of fact, sulphur, as an element of hair, and a deficiency of it in the hair is held by many soap specialists, that is remedied with the use of grayness, than sage and sulphur, if properly prepared. The Worth Chemical Company, of Corvallis, New York City, put up an ideal preparation of this kind, called *Worth's Sage and Sulphur*. It is sold by all leading druggists, for \$1.00 a bottle, or is sent direct by the manufacturers upon receipt of price.

With what alacrity the angels must have acknowledged the risen One, in harmony with the Father's declaration, "Let all the angels of God worship Him." "Worthy is the Lamb to receive glory and honor, dominion, might and power." The point to be specially noticed is the change of nature which our Redeemer experienced in His resurrection. That change did not take place until the day of His resurrection, but, during the three and a half years of His ministry, which ended with His resurrection. When thirty years of His life were over, He had rendered His earthly privileges and rights and hopes into the Father's hands, to be obedient to everything which the Father might command. At that moment His sacrifice of His flesh was accepted. The evidence of its acceptance was the inspiration

of the Holy Spirit, which as a dove rested upon Him and erected a tabernacle of all-illuminating influence upon His mind, enabling Him to understand more than human things and to perform more than human acts.

It was Jesus' new Creature, the beginning of the Spirit of Jordan, that did the mighty works of the Father. His flesh, His humanity, was gradually laid down, so that He could be obedient to the Father's will, in harmony with the Divine providence. He drank "the cup" which the Father poured for Him. Divine power "brought Him from the Dead the Great Shepherd."

This Easter Sunday celebrates the momentous event of our Lord's resurrection from the dead. His resurrection is either a truth or a falsehood. In our last St. Paul assures us that if it is untrue, our faith, our hope, our preaching and teachings are of no avail—useless. If the resurrection of the dead is impossible, then the resurrection of Jesus was impossible. If the resurrection of Jesus did not take place, then we have no proof, and no ground for believing, that Divine power could resurrect the Church. Divine power "brought Him from the Dead the Great Shepherd of the sheep." It is Jehovah also who will bring us from the dead by Jesus, in God's due time.

Let none avoid the question! Let it decide at once! Either we believe in a resurrection from the dead, or we do not believe in it. If the resurrection be a myth then, says the Apostle, all those who fell asleep with faith in Christ are perished—they are not in heaven, Purgatory nor eternal torment. If we believe in the resurrection of the dead, both the just and the unjust, then, logically, we must believe that they are dead, except in the Divine promise, promise, arrangement. The question of the resurrection is a most momentous one, as it affects practically every doctrine of the Christian Church. If we get straight the doctrine of the *hades* effected through the Redeemer, and the doctrine of the Resurrection of the dead, all of our doctrines will fall into line, and all of our authorities, which have troubled us so long, will fall out of the way, and all of the Scriptures will be found harmonious in teaching Divine Justice, Wisdom, Love and Power.

Christ the First-Fruits. "But now is Christ risen from the dead and become the first-fruits of them that sleep" (verse 20). As I think of the Apostle did not mean to institute the possibility of our Lord's not having risen. Merely, he would not have the question that we might need weigh lightly in the subject—how much depends on the answer. He exultantly answers, "Christ is risen!" We rejoice in the question that we might need and tried and poured for Him His cup of suffering, which He drained to the dregs. They marvelled when "He died, the just for the unjust." They looked and wondered, as hour after hour He remained in the tomb—dead. Their loyalty to the Heavenly Father was tested during that period, but was rewarded when they beheld that Divine power raised Him up even to a more excellent glory than that which He had before.

With what alacrity the angels must have acknowledged the risen One, in harmony with the Father's declaration, "Let all the angels of God worship Him." "Worthy is the Lamb to receive glory and honor, dominion, might and power." The point to be specially noticed is the change of nature which our Redeemer experienced in His resurrection. That change did not take place until the day of His resurrection, but, during the three and a half years of His ministry, which ended with His resurrection. When thirty years of His life were over, He had rendered His earthly privileges and rights and hopes into the Father's hands, to be obedient to everything which the Father might command. At that moment His sacrifice of His flesh was accepted. The evidence of its acceptance was the inspiration

of the Holy Spirit, which as a dove rested upon Him and erected a tabernacle of all-illuminating influence upon His mind, enabling Him to understand more than human things and to perform more than human acts.

It was Jesus' new Creature, the beginning of the Spirit of Jordan, that did the mighty works of the Father. His flesh, His humanity, was gradually laid down, so that He could be obedient to the Father's will, in harmony with the Divine providence. He drank "the cup" which the Father poured for Him. Divine power "brought Him from the Dead the Great Shepherd."

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most of necessity be after-fruits. And this the Apostle proceeds to prove, declaring that "as all in Adam die, even so all in Christ shall be made alive" (I Corinthians xv, 22). Glorious resurrection hope! Precious Bible! The one Book alone which teaches a resurrection of the dead, or that the dead are dead.

The Apostle proceeds to tell us that the dead will not all be resurrected together—at once—but every man in his own order" (I Corinthians xv, 23). The first order or rank will be the Church, blessed and holy as all they that have part in the First Resurrection; ... they shall be priests of God and of Christ and shall reign with Him a thousand years (Revelation xi, 6).

This work of raising the dead will be the work of the entire reign of Messiah, as explained in our context. Christ must reign until He shall have put all enemies under His feet—his last enemy will be death. As during the Medietarian reign mankind shall rise up out of their ignorance, weakness, sin, depravity, they will be coming out of death conditions into life conditions; they will be in process of rising up—resurrection.

This does not prove, however, that Adam's race will receive the gift of God, eternal life, but it does prove that all will be blessed with the opportunity of attaining that glorious reward. Whoever, after having the release from death put within his grasp, shall decline eternal life in the Divine terms will die again, not because of Adam's sin—it will not be the Adam's complete destruction. Those sinners will die, the Second Death without hope of further redemption or resurrection.

Usually a boarding house that's good enough to be advertised, is good enough to board at. D-5-ft.

REDUCTION SALE ON TAILORED SUITS BEGINS NEXT SATURDAY

5

THE LEISER CO. OPP. THE COURT HOUSE.

C. C. WILLIAMS-O. E. DAVIS WILLIAMS & DAVIS Funeral Directors 114 West Market Street Both Phones Lima, Ohio

Model Mills HIGH GRADE WINTER WHEAT FLOUR PRIDE OF LIMA BENTON & HOLLAND CO. LIMA, O. A HOME PRODUCT

REDUCTION SALE ON TAILORED SUITS BEGINS NEXT SATURDAY

10

THE LEISER CO. OPP. THE COURT HOUSE.

Guaranteed Dentistry With best materials: Numbness renders all work Painless, Call and talk it over. Examination Free. Fillings \$1.00 and up. Root canals \$1.00. Plates \$1.00. Gold Crowns \$3 to \$5

Dr. Hoffman & Beatty DENTISTS Open Evening, Great Greer's Store.

GREAT WINNERS THEY EXCEL IN AROMA AND MELLOWNESS WHICH MAKES THEM ESPECIALLY PALATABLE.

Two Strictly Dependable Whiskies that give best satisfaction for general family and medicinal purposes.

Golden Medal 75c Full Quart

ROSSMORE CLUB WHISKY

Rossmore Club \$1.00 Full Quart

California Wine Co. 121 S. MAIN ST. LIMA, O.

Written by CLARENCE R. BUSELLE, Pastor, Russell Tabernacle.

The Times of the Gentiles Text, "Jehusalem shall be trodden down of the Gentiles, and the times of the Gentiles be fulfilled."

New Orleans, La., July 13th.—For removal of Brooklyn Tabernacle... As the city of Babylon represented the Empire of Babylon, so the city of Jerusalem represented the Kingdom of Israel...

...to him, but the persons who had been convicted... a minister of the dream, as well as the dream itself...

God established the Jewish nation as a representative nation... the Jews were to be a witness to the world...

Many of the multitudes observed... the Jews were to be a witness to the world...

The terms of this covenant... the Jews were to be a witness to the world...

When did this covenant... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

That they are abolitionists of the Church with the abolition of the Church... the Jews were to be a witness to the world...

We should not be deterred from... the Jews were to be a witness to the world...

It is not the Jews who are... the Jews were to be a witness to the world...

Gen. 2:23-25. That the world... the Jews were to be a witness to the world...

When did this covenant... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

AND THE SCHOOLS... BOAST ARGUMENT... Director McKeown Claims that Friends Have Put him in Anaxias Club. Says he is not the Lion of the Board.

"I have been placed in the Anaxias Club by a number of my best friends... the Jews were to be a witness to the world...

The members of the Anaxias Club... the Jews were to be a witness to the world...

It is not the Jews who are... the Jews were to be a witness to the world...

When did this covenant... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

GETTSBURG IS DUDLY PRAISED BY VISITOR WHO SPENDS WEEK IN TOWNS AFTER AN ABSENCE OF FIVE YEARS. Building Operations. Prices Former Record.

Improvements on all sides... the Jews were to be a witness to the world...

It is not the Jews who are... the Jews were to be a witness to the world...

When did this covenant... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

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The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

GETTSBURG WINS BY LARGE SCORE. Defeats McLaughlins in Interesting Contest on Nixon Field. Complaint of Sault Athlete. Other Games.

The Gettsburg team tall... the Jews were to be a witness to the world...

It is not the Jews who are... the Jews were to be a witness to the world...

When did this covenant... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

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The Jews were to be a witness... the Jews were to be a witness to the world...

The Jews were to be a witness... the Jews were to be a witness to the world...

Series by
CHARLES T. RUSSELL.
Pastor Russell's
Discourse.
Text, 'Awake from this dream, and cease to sleep; for thou art dead, and thou shalt awake again.' (Ephesians 5, 14.)

New York, Oct. 23. **Pastor Russell** of Brooklyn, Tennessee, addressed his brethren twice before the assembly of the "Awake, O Sleeper!" The first discourse was on the "The Signs of Scripture are Fulfilled." The second was on "The Work which would be done in the end of the world." Both of these discourses were well received and were well attended. The first discourse was on the "The Signs of Scripture are Fulfilled." The second was on "The Work which would be done in the end of the world." Both of these discourses were well received and were well attended.

Awake, O Sleeper!
In our conference we would have very much to say to you—very much to say to you—very much to say to you. We have much to say to you—very much to say to you—very much to say to you. We have much to say to you—very much to say to you—very much to say to you.

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Man at the Reins
Three of Races Taken by Gettysburg
Horses, Mr. Hartman Wins
Race and in Two Straight Heats, The Paces.

Several hundred people gathered at West Fall Driving Club, Gettysburg, to witness the race of the three horses taken by Gettysburg. The race was won by Mr. Hartman's driving team. The horses were taken by Gettysburg in two straight heats.

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MERCHANTS ACT ON MATTERS
WAR COLLEGE OFFICERS HERE

The regular meeting of the Retail Merchants Association of Gettysburg was held Friday evening in the hall of the Merchants Association. The meeting was very successful and was well attended.

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PASTOR RUSSELL'S Excellent Sermons Will Be Published in The Paper

BEGINNING NEXT WEEK

Rev. C. Russell of the Bedford Church... Sermons will be published in the paper...

HEAD RINGS UP WITH NEAR NEWS

Head rings up with near news... Various news items and reports...

THE NEW PATRIOTISM

The new patriotism... Discussion of national identity and civic duty...

What Ails You?

What ails you?... Advertisement for a health or medical product...

CUT FLOWERS

Cut flowers... Advertisement for John Paul Florist, Bedford, Pa.

REVENUE

Revenue... News items related to government and finance...

SALE AND BUYING

Sale and buying... News items related to commerce and industry...

COST OF ROOSEVELT

Cost of Roosevelt... News items related to politics and the presidential campaign...

PAY YOUR BILLS

Pay your bills... Advertisement for a bill payment service...

PAY YOUR BILLS

Pay your bills... Advertisement for a bill payment service, similar to the previous one.

PASTOR C. RUSSELL

Pastor C. Russell... News items related to the Bedford Church and its activities.

REVENUE

Revenue... News items related to government and finance.

SALE AND BUYING

Sale and buying... News items related to commerce and industry.

COST OF ROOSEVELT

Cost of Roosevelt... News items related to politics and the presidential campaign.

THE FIRST NATIONAL BANK

The First National Bank... Advertisement for the bank, Bedford, Pa.

REVENUE

Revenue... News items related to government and finance.

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Sale and buying... News items related to commerce and industry.

COST OF ROOSEVELT

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Revenue... News items related to government and finance.

McLANAHAN-STONE MACHINE CO.

McLanahan-Stone Machine Co. - Advertisement for the company, Bedford, Pa.

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